

Chapters		Titled
1	<u>For Israel:</u> God Commissions Joshua	THE BOOK OF THE LAW- (TORAH) THE WORDS OF MY MOUTH AND MEDITATION OF MY HEART  -Mouth of the mind, our thoughts, must meditate (utter, mutter, reflect) day and night  on the Book of the Law (eating pomegranates)  The Word above all earthly powers abideth, his truth is forever!  But his delight is in the Law of God and in it doth he meditate both day and night  The Secrets of the Woman (church)
2	For the Gentile Nations:  Rahab Hides the Spies	THE TWO WITNESSES OF THE LAW (DECALOGUE) MUST BE HIDDEN IN THE HEART The heart must be open enough like that of a Harlot but wise enough to keep Jehovah's secrets (the doctrine of grapes) Jehovah will do nothing but He reveals His secrets to them that fear him Tte Two Witnesses of the Decalogue Covenant
3	Israel Crosses the Jordan	THE TIME OF THE HARVEST AND THREE DAYS PASSOVER JORDAN  Death were is thy sting; O grave where is thy victorythanks be to God who gives  us the victory through Jesus Christ our Lord.  Armed Mighty Man of Valour
4	Twelve Memorial Stones from the Jordan	THE TWELVE EVERLASTING (STONE) WITNESSES OR ISRAEL (PRINCES) Faith (continuous obedience to Jehovah's Law) is the victory that overcomes the world!  The Throne, The Prince and Princes
5	The New Generation Circumcised First Passover in Canaan The Commander of the Lord's Army	THE HOLY PRINCE AND HIS PRINCES (ISRAEL)  Of what profit is circumcision if they obeyed not the law? Faith without works is dead just as the body  without the Spirit  Oh to be holy!
6	The Fall of Jericho (possessing quick understanding)	CANAAN'S VISION OF THE END OF JERICHO (THE WORLD)  Behold, I saw a new heaven and a new earth  Canaan's Vision
7	Israel Defeated at Ai The Sin of Achan	THE FIRST INVESTIGATIVE THEN SECOND THE EXECUTIVE JUDGMENT  Judgment begins at the House of God, and if it first begins with us what shall become of sinners and the ungodly  Time of Trouble 36 Dead
8	The Fall of Ai Joshua Renews the Covenant	THE ALL CONSUMING FIRE AT THE APPOINTED TIME!  Who shall dwell with the devouring fire? Who shall dwell with everlasting burnings?  The All Consuming Fire upon Mount Ebals's Altar
9	The Gibeonite Deception	THE MERCY SEAT'S COVENANT BY OATH  Hewers of wood and drawers of water they shall be for the House my God  Jehovah's wrath kindled above the Mercy Seat
10	The Sun Stands Still Five Kings Executed Conquest of Southern Canaan	PURIM TIMES OF DELIVERING JUDGMENT AND SALVATION  I heard the number of them that were sealedand I saw great multitude which man could not number  Come out of her my people that you receive not of her plagues-Marked for Death or Salvation
11	Conquests in Northern Canaan	FAITH'S GIANTS BY THE WORD  As the heavens are above the earth so are my (words) thoughts and ways above yours  Giant by the Word
12	Kings Defeated by Moses Kings Defeated by Joshua	ISRAEL ONE WITH (POSSESS) THE INHERITANCE OF SALVATION  The Kingdom of God is not meat and drink but righeousnes, peace and joy in the Holy Ghost  Israel rules by the Character of God
13	Land Still to Be Conquered  The Inheritance East of the Jordan	ISRAEL ONE WITH (POSSESS) THE INHERITANCE: THE CITIES AND VILLAGES OF THE ENGLIGHTENED, THE PARADISE OF EDEN EAST OF JORDAN The path of the just is as a shining light that shines more and more unto the perfect day The Tabernacle of God with man Settling in the Inheritance of Salvation: The Cities and Villages of the Enlightenened
14	The Inheritance West of the Jordan Caleb's Request and Inheritance	CANAAN'S REST AND HEBRON: THE CITY OF THE FOUR GIANTS, THE LAND OF THE MEEK WEST OF JORDAN By humility and the fear of the Lord are there riches, honour and life Canaan and the City of Four Giants now Hebron
15	The Allotment for Judah	THE LOT OR PORTION OF THE CHILDREN OF THE TRIBE OF JUDAH AND EMMANUEL, THE LION OF THE TRIBE OF JUDAH In my Father's House are many mansions I go to prepare a place for you; and if I go and prepare a place for you I will come again and receive ye unto myself that where I am there ye may be also  Caiaphas ignorance
16	The Allotment for Ephraim and Manasseh	THE MESSIAH' AND 'THE APPROACH OF THE CROWN OF SHILOH'!  The sceptre shall not depart from Judah nor a Lawgiver from between his feet until Shiloh comes  First Messiah then Shiloh, High Pirest then King
17	continues	THE FIRST BORN AND FIVE DAUGHTERS DOUBLE PORTION: THE BRIDEGROOM AND THE FIVE WISE MAIDENS  And of the increase of His Government and peace there shall be no end  Man of War and the Ten Maidens
18	Allotment of the Remaining Land The Inheritance for Benjamin <sup>1</sup>	THE GENESIS OF FAITH: PREACHING OF THE GOSPEL OF THE KINGDOM OF HEAVEN Sit Thou on my Right Hand until I make Thy enemies Thy footstool Isarel's Congregation made whole in Shiloh
19	The Inheritance for Simeon <sup>2</sup> The Inheritance for Zebulun <sup>3</sup> The Inheritance for Issachar <sup>4</sup> The Inheritance for Asher <sup>5</sup> The Inheritance for Naphtali <sup>6</sup> The Inheritance for Dan <sup>7</sup>	'THE GENESIS OF LEVI: FIRSTFRUIT(S) OR HEIR(S): HOLY ONE(S), THE PRIESTHOOD OF JEHOVAH Charity rejoices not in iniquity but the truth (The essence of praise and worship is the faith of obedience) The Priesthood of Jehovah
20	The Six Cities of Refuge	THE DWELLER IN THE CITY OF REFUGE DELIVERED IN JUDGMENT BY DEATH OF THE HIGH PRIEST The Lord will be a Refuge for the oppressed, a refuge in the Times of Trouble.  Shiloh's Refuge
21	Cities and Pasturelands Allotted to Levi (All six Cities of Refuge given to the Priests)	FROM BEGINNING TO END THE OFFICE AND MINISTRY OF THE PRIESTHOOD OF JEHOVAH Because you have made he Lord which is my refuge thy habitation therefore no evil shall befall thee Jehovah's salvation from beginning to end: full and coplete
22	The Eastern Tribes Return Home The Eastern Tribes' Altar of Witness	THE CONSUMMATE COVENANT (BABYLON & ISRAEL) ISRAEL'S FAITH AS JUDGE IN JEHOVAH'S 'WATCH'  These are they that were not defiled with woman for they are virgins  The 144,000 (in type) faith as Judge in Jehovah's Watch
23	Joshua's Charge to Israel's Leaders	ISRAEL, JEHOVAH'S WORSHIPPERS  Out of the portion of the children of Judah was the inheritance of the children of Simeon:  God is a Spirit and they that worship hHim must worship Him in Spirit and truth  Faith's Praise of Jehovah our Lord and King
24	The Covenant Renewal at Shechem	THE TWO WITNESSEY'S WORID KYS SERVANTS OF IFHOVAH

THE TWO W(ITNESSE)'S: WOR(D,K)S, SERVANTS OF JEHOVAH
I told you and ye believed not the works I do in my Father's name bear witness of me (that the Father hath sent me)

The Two Witnesses,

The Covenant Renewal at Shechem Choose Whom You Will Serve Joshua's Death and Burial

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# THE BOOK OF (JOSHUA) JEHOVAH-SAVED **FEATURING**:

- CHAPTER 2: A PRIOR WORK (a must read)
- (FIRST) HEIR ROLE (INHERITANCE IN JESUS, THE CHRIST) PLAYED BY JOSHUA
- JOINT-HEIRS OF THE LAND OF GILEAD AND CANAAN, ISRAEL AND OTHERS
- STRATEGIES ON POSSESSING OUR (ETERNAL) INHERITANCE (IN CHRIST):
  - Eating pomegranates (supposedly 613 seeds for all the commandments in the Torah (Law)), meditating day and night: using the mine(d) and the horizontal mouth
  - Bearing fruits: Grapes, doctrine of truth, abiding in Christ, Divine, that His words are in us
  - Olives, baptism of The Spirit and His guidance: it's written
  - Always using Gethsemane (Oil or Winepress):
     Prayer of Gethsemane, seeking counsels at the mouth of Jehovah at all times: praying without ceasing
- THE (OX)HEAD(S) OF ISRAEL: 144,000
- THE TWO WITNESSES, JEHOVAH'S SERVANTS
- 24 POEMS FOR EACH CHAPTER MEASURED

Dated: December 14, 2021

### THE BOOK OF JOSHUA INTRODUCTION

Forty years had passed from the time of the exodus from Egyptian bondage, the parting of the red sea, the giving of the Law at Sinai, and the construction of the Sanctuary Tabernacle, and the wanderings of the children of Israel in the wilderness, that all the men of age that left Egypt had all died, except their children and Two of the twelve spies that searched the Land of Canaan and did not bring back an evil report. The other Ten did such as the whole congregation that was condemned to die in the wilderness.

Moses had lived forty years in Egypt before his flight to the wilderness on account of his sin, another forty years in the wilderness, until God visited him at the burning bush and sent him back to deliver His people. (He too spent another forty years with Israel in the wilderness, yet his strength or his physical signs failed him not.) Likewise, he spent forty days and nights in the Mount with God at the giving of the Law and yet another forty days and nights, at the second giving of the Law with God, because Israel had broken, the first Covenant, when they made a molten calf and worshipped at its feet.

The Two of the twelve were Joshua and Caleb who in type spoke of yet another Two who spoke of the power of faith to conquer, overcome and even to create all things. The efficacy of these Two was to be infectious in the whole congregation of Israel as righteousness exalts a nation but sin is a reproach unto any people. For the just shall live by faith. And yeah, by faith we establish the Law. Thus, though these Two lives were threatened by the whole congregation yet they lived. And one of them was the chosen leader as Captain of the Host of Israel to direct them to the Land of Canaan (the meek).

At the of the end of the forty years manna ceased and Israel entered the Promised Land east of Jordan where the conquest began to dispossess the inhabitants whose day of reckoning had come. The Book of Joshua captures those battles and the strategy on how Israel won the War. There is a parallel between that War and the Great Controversy of our time unto the end. We shall be examining this parallel in our study of the Book of Joshua.

Joshua was the Son of Nun and his name means: Y'hovah saves and his father name: Perpetuity or inferring eternity. He was the Captain of the Host of Israel. In type he represented Y'hovah, the Saviour and the Son of Eternity who is the Captain of the Lord's Host whom he met over against Jericho.

### THE BOOK OF JOSHUA INTRODUCTION

And her man child was caught up to God and His Throne and the woman fled into the Wilderness where she had a place prepared for her of God that they should feed her there a thousand two hundred three score days (3 ½ prophetic years times 360 days). And the woman was given two great wings of an eagle that she might fly into her place into the wilderness where she is nourished for a time, times and dividing of a time (3 ½ times) from the face of the serpent. So both Israel and the Woman, The Church, sojourned in the wilderness for a time, before beginning their entrance into Canaan, the Promised Land. As Joshua fought and led the children of Israel into battle for Canaan even so did Michael, the Prince of Heaven, and His Angels fought the dragon and his angels and they were all thrown out of heaven into the earth. The battle now advances on this front and the Prince of Heaven came as a man child born of a woman and laid down His life for His people and to lead them into the Heavenly Canaan. Joshua in his conquest of Canaan was introduced to Him as the Captain of the Lord's Host, like Joshua, He also had the title of that of being the Son of Eternity as He had no beginning of days but ever existed with our Heavenly Father and will we. Joshua was so titled to reveal the glory of the Highest! As these Two: Joshua and Caleb stood up against an evil report after the initial search out of Canaan and risk their lives, even so these Two: The Decalogue and The Pentateuch that constitute the Old and the New Covenant witnessed or manifested in the life of the Woman, the Church, that for time, times and the dividing of time (3 ½ prophetic yrs or 1,260 days) she was persecuted and lived in the wilderness.

#### INTRODUCTION:

We are measuring the second Chapter of the Book of Y'hovah saves. Second or Two accords with the measure of the Spirit on the Measuring Reed or Rod, hence the title: The Law is Spiritual as declared by Paul, but, I am carnal sold under sin, Romans 7: 14. In the previous Chapter Joshua, the Captain of the host of Israel, was counselled that this Book of the Law, from Hebrew pronounced: Torah, Torah, meaning: precept or statute especially the Pentateuch or the Decalogue, shall not depart out of thy mouth, but thou shall meditate in it day and night that thou might observe to do all that is written therein: for then shall thou make thy way prosperous and then shall thou have good success, Joshua 1: 8.

As the Captain of the Lord's Hosts despatches the word from his mouth now Joshua despatches these Two, he having the Spirit of faith, having believed now he speaks, sending them to spy out Jericho the condemned city and to search and find those who will believe unto the salvation of their own souls. Thus the Captain of the Lord's Hosts says: and this gospel, the same Two, shall be preached in all the world for a witness, and then shall the end comes, **Matthew 24: 14**. Joshua had meditated in the Book of the Law, day and night, he had sowed in abundance, from this abundance now his mouth speaks and the Spirit attends to his words. This is how the Captain of the Lord's Hosts works by His Words and His Spirit. Thus by the Words of the Lord were the Heavens made and hosts thereof by the breath of His mouth for He spoke and it was done He commanded and it stood fast, **Psalms 33: 6, 9**.

Thus Paul and Barnabas, these Two, were despatched and evangelized the Apostles' then known world according to this standard. After that Paul together with Silas and Barnabas and Timothy worked as teams. Jesus also had practiced this pairing when He had sent the Seventy, Two by Two before His face in every place that He himself would go. This has roots in the pronouncement in the mouth of Two or three Witnesses shall every matter be established, **Deuteronomy 19: 15 and Matthew 18: 16.** Joshua's meditation day and night was in the Torah: precepts or statutes especially these Two: The Decalogue or Ten Commandments and The Pentateuch which constitutes the Old and New Covenants. They did not depart from his mouth as they were his constant meditation so now he despatches the Two Spies that personifies or embodies the meditation of His heart day and night.

The Book of the Law was put in the side of the Ark of the Covenant and was to be a Witness against Israel, **Deuteronomy 31: 26**. The Ten Commandment or Decalogue Covenant was within the Ark beneath the Mercy Seat, this also bears Witness of the works that are approved of God as righteous. Now these Two Witnesses are despatched as the Two Spies, to spy out Jericho. Remember, Jesus' words are Spirit and they are life, **John 6: 63**.

So then the Law is spiritual but I am carnal sold under sin. The Law of the Spirit of Life in Christ Jesus hath made me free from the law of sin and death. The Two Spies sent by Joshua personifies the Two Witnesses that testify as to the works of righteousness that are approved of God and that which bore witness against Israel.

John, the forerunner to, and Jesus, also embodied these Two Witnesses. They were put to death or laid down their lives for the cause of God. We will get insights as to why Rahab, the harlot, chief of sinners,

became such a champion of the faith and was given the honourable position of being in lineage of the Saviour of the World.

She in behalf of her house and family covenanted with the Two Witnesses and was faithful even upon Jericho's wall that crumbled and fell and remained within the house with the red scarlet hanging from their window and their lives were saved. Glory Hallelujah!

Those who embrace the message of John the Baptist, and the Lord Jesus, and covenant with them as Rahab did, heeding the call to come out of her (Babylon, The Mother of Harlots and the abomination of the earth) and be not partakers of her sins, for her sins have reached unto Heaven, **Revelation 18: 4-5**, will likewise be saved and spared from the destruction that shall occur worldwide in our day. For God so loved the world that He gave His only begotten Son that whosoever believes in Him might be saved. For God sends not His Son into the world to condemn the world but that the world through Him might be saved. But this is the condemnation that light is come and men love darkness more than light and will not come to the light that they might be saved, **John 3: 16-17**. The message of John, the Baptist and the Lord Jesus Christ is no different from that of the Two Witnesses, that which is contained in the Decalogue and the Penta-teuch, the basis of the Old and oh yes of the New Covenant. Welcome to the realm of the Spirit!

#### Y'HOVAH SAVES, SON OF ETERNITY SENDS THE TWO WITNESSES OR SPIES

V1 And Joshua the son of Nun sent out of Shittim (acacia trees, a place east (meaning forefront of time, or palce) of Jordan) two men to spy secretly, saying, Go view the land, even Jericho (its month or fragrant, to make of quick understanding). And they went, and came into an harlot's house, named Rahab (roomy, broad, wide, at liberty, proud), and lodged there.

As the Two that came from eternity to view Sodom and Gomorrah and lodged that night with Lot and his family even so these Two went as sent by Y'hovah who saves, not willing that any should perish but that all comes unto repentance, 2 Peter 3: 9, to go and view the land Jericho, meaning of quick understanding, and like the Two in Sodom they find lodgement in the house of Rahab who was disposed or at liberty to receive them.

As the Spirit of the Lord was upon the Anointed and made him of quick understanding in the fear of the Lord, Isaiah 11: 3, even so those who are at liberty to receive the Two Witnesses are so disposed. For when He the Spirit of Truth is come he shall reprove of sin, of righteousness and of judgement, John 16: 8. And the Word of the Lord which is as the snow and the rain that comes down from Heaven and waters the earth causing it to bud and bring forth seed for the sower and bread for the eater and shall not return unto Him void but shall accomplish that which He had sent it to do and shall prosper therein, Isaiah 55: 8-11, even so these Two were sent for this purpose at hand from Shittim, East of Jordan, which speaks to Eternity.

So then Joshua depicts the Y'hovah despatching His Word or Two Witnesses from His Eternal abode in Heaven to save whomsoever will. The Two despatched represents that which is the foundation and the walls or sides of His Throne that which He governs or rules by, **His Law or Torah**. God is not willing that any should perish but that all should come unto repentance so He sends these Two as the Two who came unto Sodom by evening.

V8 And before they were laid down (for rest, sexual connection, decease or any other purpose,) she came up unto them upon the roof (a roof; by analogy the top of an altar: - roof (of the house));

Those who receive the Two will make them as Rahab did as the Roof upon their House or as Lot hid them within his House offering them lodgement from the wicked who seek to destroy them. How beautiful is the picture of the Two being an offering upon the top of Rahab's altar. Yea, blessed is the man that walks not into the counsel of the ungodly nor stands in the way of sinners nor sits in the seat of the scornful but his delight is in the Law of God and in it he meditates both day and night. He shall be like a tree that is planted by the rivers of water that shall bring forth his fruits in his season; neither shall his leaves whither and anything he shall set his hand to shall prosper, **Psalm 1: 1-3**. He drinks from the wells of Living Water.

So the woman came unto the Two and covenant with them before they were laid down.

V15 Then she let them down by a cord through the window: for her house was upon the town wall (a wall as built in a trench), and she dwelt upon the wall (a wall for protection).

Those who are on the Lord's side will be as Rahab's house liberated to receive His Two Witnesses providing lodgement even a roof for them to hide and a window for their escape though they be upon the strong foundation or the wall of the condemned City or place. Have you receive the Lord's Witnesses within your house? Are they your meditation day and night? Do you provide for them an opportunity, 'a cord through your window', to escape and fulfil their mission, having covenanted with them. So speak and do as they that shall be judged by the Law of liberty, James 2: 12. Such a house like Rahab's is joined unto the House of the Lord.

V22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

The time of the Two Witnesses is that of the period spent in the City of Jericho and their escape unto and the period they abode in the Mountain. On the fourth day of creation God called out all the Witnesses of Heaven and Earth, the Sun and the Stars, and the Moon, to provide light in the firmament and to give light upon the earth. (We are told to let our light so shine that men may see our good works and glorify our Father who art in heaven, **Matthew 5: 16**.)

Following the pattern of creation with the evening preceding the morning: when God called forth Light on day one we understand that twelve hours had elapsed, similarly, on day four we understand that the Sun that rules the day was called fourth after this ½ time had passed, so then in one hemisphere the Sun shines in the other the Moon and the Stars were the light thereof. From this time unto the end of the First Week the Heavenly hosts gave their testimony or light which is 3 ½ times or days which equates in sum total to the same period of time being the duration of their testimony being half of 7 days.

The Heavenly Hosts are largely divided into Two: the Sun and the nine Planets at the centre of the solar system and the Stars in the outer-sides of the Heaven. The Planets also are as satellites as the Moon reflecting the light of the Sun. The Moon is a special light that encircles or highlights the earth as the Sabbath is encircled by a halo (rank the sun and nine planets from the  $1^{st}$  Commandment unto

### JOSHUA 2 THE LAW IS SPIRITUAL

the 10<sup>th</sup> and 4<sup>th</sup> or Sabbath equates with the Earth), a reference point for a dream that one Patriarch had of the Sabbath. The moon also in type speaks to the Word of God which highlights the importance of the Sabbath.

The Sun and Nine Planets, these Ten are in type for the Decalogue or Ten Commandments and the Stars according to their arrangement represents the Pentateuch which presents in signs the gospel as contained therein.

This is why Isaiah 40: 21-22 portrays God as sitting upon the circle of the earth as He sits upon His Throne beneath the mercy seat and within is the Ten Commandments or Decalogue and then in the sides thereof is the Pentateuch. So then to the Law and Testimony if they speak not according then there is no light in them, Isaiah 8: 20.

So the Two Witnesses as depicted from Creation spent ½ time in the City and escaped to the Mountains and then the other 3 time or days in the Mountains, totalling 3 ½ times or days, while the hosts of darkness pursues after and sought them in all the way and found them not so they returned. This 3 ½ times or days is the period of faith when the Two Witnesses testify yet it was gross darkness unto Jericho who sought to slay them. If the Words of God are Spirit and they are life those who oppose and disobey them are no different than Jericho but are convicted as they were: murderers, yea, blasphemers and have by their own actions condemned themselves. Remember, Y'hovah saves, being not willing that any should perish but that all should come unto repentance. I pray that we chose the path of faith.

#### THE LORD, SELF EXISTENT, ETERNAL ONE: HEAR YE THE SPIRIT!

V2 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

No man speaking by the Spirit can say: Jesus is accursed, and no man can say Jesus is Lord but by the Spirit of God, **1 Corinthians 12**: **3**. The King of Jericho was told the purpose of the Two (men) of the Children of Israel, who are as a Prince that has power with God and man and will prevail, to be that of searching out the country. Their time of entry also specified as beginning from 'night' or evening as alluded to before, the ½ time.

V9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

Now the woman professes: I know that the Lord, the Self existent and Eternal One have given you the land and your terror is fallen upon us and that all the inhabitants of the land faint because of you. Yeah, the Spirit of a man is heard above his words! How could she know?

The Law or Torah was added because of transgression that sins might be exceedingly sinful, **Galations 3: 19**. Thus the inhabitants of Jericho were in terror and faint because of **the Witnesses: they feared losing their lives.** But Rahab was roomy or opened minded enough to commune with them, she with open face as beholding in glass the glory of the Lord was changed from glory to glory even as by the Spirit of the Lord, **2 Corinthians 3: 18**. And the Lord is that Spirit and where the Spirit of the Lord is there is liberty, **2 Corinthians 3: 17**, hence she sought to and commune with them. The Lord knows those that are His, hence, Joshua despatched the Two. Even so now in our time those that are the

#### JOSHUA 2 THE LAW IS SPIRITUAL

Lord's are told to come out of her my people that you receive not of her plagues for her sins have reached unto heaven, **Revelation 18: 4**.

V16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

As Rahab receives of the Lord (into her house upon her roof,) who is that Spirit, even so now she speaks from her window: get you to the mountain, lest the pursuers meet you; and hide yourselves there (what how many days?) three days, (how did she know the remainder of the time?) until the pursuers be returned: and afterward may ye go your way.

Remember, any man speaking by the Spirit cannot say: Jesus is accursed, neither can any man say: Jesus is the Lord, but by the Spirit of God. Rahab by the Spirit spoke the things that pertain unto Him.

V 23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

My words shall not return unto me void but shall accomplish that which I have send them to do and prosper in thing therein, **Scripture Text**. So the Two return and descended from the mountain and passed over (Jordan) to the East or Eternity the place of the acadia Trees called Shittim unto Y'hovah, the Son of Eternity, the told him all things.

#### THE TIME OR PERIOD OF ENQUIRY, PERSECUTION AND DESTRUCTION:

V3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

Who know what is entered into thine house? And who can tell but those who hear you speak unto the Law and the Testimony, then they know that there is light in your house? These two must therein be hid as David said thy word have hid in my heart so that I might not sin against thee, **Psalm 119: 11**. Those who are opposed to God will seek to separate you from the word of God asking and demanding of you to recant like they ask of Rahab, to bring them forth the Two as they did even with Lot. The purpose of the Two is to search out all the country and to find even as they did you others. Yea, this gospel of the Kingdom shall be preached in all the world for a witness and then shall the end come, **Matthew 24: 14**.

V10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites (in sense of publicity, or prominence, a mountaineer, a Canaanite tribe), that were on the other side Jordan, Sihon (to wipe away, sweeping, tempestuous) and Og (to gyrate, to bake round cakes on hearth, round, king of Bashan), whom ye utterly destroyed.

The Two has power over fire which proceeds from their mouths, the first heaven, water, and to smite the earth with plagues, **Revelation 11: 3-7**. Thus Elijah who precedes Elisha, by the Sword which is the Word of God slew Jezebel's prophets and called forth fire to slay those who sought to do him hurt and by his prayers shut up the heaven that it rained not for the time or period of his witness 3 ½ years, causing the plague of drought, famine and pestilence. Afterwards by the same token prayed and released the waters of heaven. This is the authority and dominion that is given unto the Two

Witnesses over first heaven and earth.

Thus, the Lord dried up the water of the Red Sea, as Israel, the Prince that have power with God and man, came out of Egypt, as it will when His people once again comes out of Babylon, destroying the two kings of the Amorites by which He got publicity throughout all Canaan, as they were a Canaanite Tribe.

The power, authority and dominion of the Two Witnesses can not be matched by those who enquire and seek to persecute those who align themselves with their testimony. For all power, dominion and authority is given unto them beneath the heaven upon the earth even as from the beginning of time at creation. This was the authority by which Adam and Eve exercised power and dominion over all the earth.

V17 And the men said unto her, We will be blameless of this thine oath which thou hast made us

You must understand and know this that God hath by Himself sworn to bless Abraham and his seed and bound Himself thereby, **Hebrew 6: 13 and**. God's words are His bond. But there is a way that the Two Witnesses can be freed or be blameless of their oath to those who seek to be saved. You must know what this is given they have such power, authority and dominion to assure yourself of constant and continuous salvation and that ye be not destroyed.

V24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

And the kings of the earth, the rich man and the poor man run to and hide themselves in the dens of the rocks and called to the mountains to fall upon them and hide them from the face of the Lamb for the time of His wrath is come and who shall be able to stand, **Revelation 6: 15-17**. All the earth at this time is delivered into the hands of the Children of Israel, for all the world do faint because of us, this is the message brought back by the Two Witnesses. Faith comes by hearing and hearing by the word of God. Do you hear what the Spirit of Prophecy, Testimony of Jesus Christ, said?

#### CONFESS WITH THY MOUTH AND BELIEVE IN THINE HEART:

V4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

As it is written whosoever shall call upon the Name of the Lord shall be saved. But how shall they call upon Him of whom they have not heard? And how shall they hear without a Preacher? And how shall they preach except they be sent? As it is written beautiful are the feet of them that publish glad tidings of peace, **Romans 10: 15.** As Rahab received or took the Two Witnesses and hid them even so we are to receive by faith the Two Witnesses or the Law (Torah) and hide them as David said into our hearts.

Likewise we shall confess them with our mouths as she said: there came men unto me, but we will not recant or be separate from them as she continued: I wist not whence they were, for we believe them with all our hearts, thus we are saved.

V11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

The confession turns now into a profession, the confidence of knowing these things, which results in a melting or conviction of the heart or mind and there is no confidence anymore in the flesh or our own strength knowing that the Lord, the God of the Two Witnesses, He is God in heaven above and in the earth beneath, yea the Spirit convicts of sin and of righteousness, John 16:8.

V18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.

Only those who like us abide in the house made a home for the habitation of the Two Witnesses and who with us dwell therein, be it our father, mother, brethren or all of our father's household, the house in whose window is bound the scarlet thread, only these continue to profess their faith in the salvation of the God of Heaven and the earth. Yea, this Book of the Law shall not depart out of thy mouth but thou shall meditate in it day and night that thou might do all that is written therein for then shall thou make thy way prosperous and then shall thou have good success, **Joshua 1: 8**. So we continue in faith believing.

#### DOOR OF THE HEART: THE GATE OF THE CITY

V5 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

I stand at the door and knock if any man hears and let me in I will come in and sup with him and he with me, **Revelation 3: 20**. At the darkest point of any city is the point at which the door or gate to their heart is shut when the Two Witnesses goes out or are withdrawn from them. Such a City, place or person is doomed. However, Jesus is portrayed as knocking on the door of such hearts peradventure they might hear and let him in, glory, hallelujah to the goodness, longsuffering and forbearance of a loving Saviour.

Whereas Jericho's heart or gate was shut and the Two Witnesses without or within could not influence the inhabitants, Rahab had received them within, opening the door of her house and heart to them. The great mystery of what happens when one is joined unto God is explained as: the men went I wot not. And again as the wind blows where it list and wither it goes knows no man even so is a righteous man, John 3: 8. And next point to be made is that the Lord Jesus only enters through the gate or door of the City or the heart for those who are saved, as He is the Good Shepherd.

V12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

Those who receives the Law and Testimony, the Word of God which are Spirit and life, are those who obey and do no evil hence they are kind as love works no ill to his neighbour, therefore, love is the fulfilling of the law, James 2:8 & Romans3: 10. This is the kindness that is being alluded to that Rahab had showed unto the Two Witnesses and in return as man sows even so shall he also reaps, Galations

IOCHILA 3

**6: 7**, so she requires the same kindness unto her fathers house and a true token, an oath by the Lord of the Two, which God had given unto us by the oath which He had sworn unto Abraham before. Thus God by swearing gives us an oath for our eternal blessing and salvation which of course is conditional to us abiding continually in Him. Glory, hallelujah!

V19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

Where Rahab receive the Two becomes the home, the house of abode, for all who will be saved. The door of our hearts must be as shut that we do not go out into the street or the place of the damned. So we are counselled: son do thy diligence to guard the avenues of thy soul for out of it proceeds the issues of life, **Proverbs 4: 23**. We are joined unto the House of the Lord so we abide within meditating only upon His word.

#### **DEATH WHERE IS THY STING?**

V6 But she had brought them up to the roof (by analogy top of the altar) of the house, and hid them with the stalks of flax (a *tree* (from its *firmness*); hence *wood* (plural *sticks*): - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.), which she had laid in order upon the roof.

The uppermost part of the house is the roof where the Two Witnesses lay beneath the stalks of flax even as an offering is made upon the top of the altar with wood. Only when the Law is hid or placed within the heart of our bodies only then can we present our bodies as a living sacrifice which is our reasonable service and be not conformed to this world but we are transformed by the renewing of our minds that we prove what is that good, perfect and acceptable will of God, Romans 12: 2.

Then we have no fear for death, for perfect love casts out all fear, **1 John 4: 18**. We like Paul will ask: death where is thy sting? Grave where is thy victory? The sting of death is sin. The strength of sin is the Law. But thanks be to God who gives us the victory through Jesus Christ our Lord! **1 Corinthians 15: 55-57**.

V13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

Yes, we have heard a joyful sound: Jesus (Y'hovah) saves, Jesus (J'hovah) saves. Spread the good news all around. Waft it on the rolling tide, echo back ye ocean's cave. Earth shall keep her jubilee: Jesus (Y'hovah) saves, Jesus (Y'hovah) saves! Thus, our father, mother, brethren, sisters and all we have, all our lives will be delivered from death and hell as Rahab and her house were.

**V20** And if thou utter this our business (commandment, matter, power, oracle, message, glory) then we will be quit of thine oath which thou hast made us to swear.

The business of the Two Witnesses is only for those who are of Rahab's house the secret of the commandment and oracle must not be and will not be known by those who seek to destroy them. Otherwise those who betray their trust by their action as freed themselves from the oath of God who swore to bless Abraham's posterity.

### JOSHUA 2 THE LAW IS SPIRITUAL

#### DEUTEROS, THE RECOUNT: BEYOND THE JORDAN

V7 And the men pursued after them the way to Jordan (descend to the lower territory or region) unto the fords (crossing place or transit): and as soon as they which pursued after them were gone out, they shut the gate.

There is a way which seems right unto a man but the end thereof is the ways of death, **Proverbs 14: & 16: 25**. The pursuit after the Two to the way of Jordan, which descends to the lower territory or region, is one such way. Strait is the way and narrow is the path that leads to eternal life and few be that finds it. But, broad is the way and wide is the path that leads to destruction and many be that enter therein, **Matthew 7: 13-14**.

The motive of the pursuit is to capture and destroy the Two Witnesses such is the intent of those who say let us break their bands asunder and cast their cords from amongst us, **Psalm 2: 3**. These are they who would want nothing to do with the Presence of the Lord, they rail vehemently and boisterously against anything that has to do with God. They oppose all that is called God or worship, they are Blasphemers. They protect their City or place of habitation by shutting the gate after they depart like they did their heart's door in pursuit not giving any opportunity or room for the influence of the Two Witnesses to appeal to them or get in, they are stubborn and set in their ways of destruction. But, whereas they seek to destroy the lives of the Two, they instead are going to their own grave without knowing as they rush headlong to their destruction in deceit.

The Two Witnesses are not of Jordan but are from the beyond, that is east (forefront of palce or time, or eternity) and they had crossed over to this side of Jericho and they know how to pass over back to the other side as death has no power over them. They are of the place which represents Eternity, Shittim, the place of the Acacia whistling, medicinal Trees. Let's continue to look at the Presence of the Lord in the recount:

- As the children of Israel camped and abide east of Jordan at Shittim, the place of the whistling medicinal Acacia Trees and Joshua despatched the Two Spies to searched out secretly Jericho even so the Captain of the Lord's Host, Y'hovah despatches Two that are of the foundation and of the walls of the seat of God's government in Heaven to earth to spy out and search to see if there is any that did understand and seek after God, Psalm 14: 2 & 53: 2. And as the two came and lodged in Rahab's house even so will the Torah or Law, the Two Witnesses, will abide in the heart of those who are liberal to make room to accommodate its precepts and testimony.
- The King and others who say that two men of the children of Israel came in to night hither to spy out the country are of those who are of a different spirit who are all gone out of the way and have all together become filthy, Psalm 14:3 & 53: 3. There is none that does good no not one.
- As the king sought them saying bring forth the men that is come hither and have entered into thy house even so those who are opposed to God, being blasphemers, they will seek the Two Witnesses to do them hurt railing and speaking against all that is

- called God or worship, they have determined to break their bands asunder and cast their cords away from us.
- Like **the woman** those who are of faith will confess the things that pertain to the Two but will not part with their presence nor betray their trust having hid them in their heart as Rahab **hid them in her house**.
- Darkness that of the Dark Ages or night the time of shutting of the gate of earth, the beginning of the time, times and half of time (3 ½ times) though it appear that the Two of the Presence of the Lord went out, yet they are concealed within the heart as they were in Rahab's house. Yea, when darkness veils his face I rest on His unchanging grace. Even so Jesus cried out: my God, my God why have Thou forsaken me? Matthew 15: 34.
- When we present our bodies as a living sacrifice, holy and acceptable, which is our reasonable service, and be not conformed to this world but be and are transformed by the renewing of our mind that we might prove what is that good acceptable and perfect will of God, Romans 12: 1-2, then we would have done like Rahab hiding the two under the stalks of the flax upon the roof of our house, yea, hiding the Law or Torah within the hearts or our mind

V14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that, we will deal kindly and truly with thee.

Remember the Two men represent the Two Witnesses, the Law or Torah, which is Spirit and they are life, uttering their business: matter, commandment or oracle, means recanting, separating or giving them over to the King of Jericho and his government and not allowing them to lodge in the secret place of our house. The Covenant that the Two Witnesses made with Rahab whose house and heart had room to accommodate them is that if she hid them therein protecting their lives they would protect her life: our life for yours, they said. Yea, so we sing: my life of scarlet, my sins and woes covered with His life, whiter than snow!

But apart from the protection that these Two would afford when the Lord had given Israel the Land that they would deal kindly and truly with those who covenant with them, the person in whose heart or house that these Two, who are Spirit and are life, abides can from that time, testify that the Law of the Spirit of Life in Christ Jesus has made us free from the Law of sin and death as they are from beyond Jordan, the place of Acacia, whistling medicinal trees in Shittim or eternity. So Jesus says, I have come that you might have life that you might have it more abundantly, **John 10: 10**.

The exchange of our life for yours is an exchange accomplished when the man of sin in the flesh is crucified with Christ and buried, celebrated in baptism, and the resurrection from the grave by faith in the operation and power of the Spirit of God given unto His new creation. Yea, we have received the washing of cleansing by the word and renewing of the Holy Spirit, **Titus 3: 5 & Ephesians 5: 26**. The Spirit and life of the Word, the Torah, these Two, now abides within, upon and among us. Let's continue to look at the Law or Torah, the Word of God, which is Spirit and Life:

8 Timing is everything, 'before they were laid down', is a reference to the death of the Two Witnesses, **Revelation 11: 7**. We must engage or covenant with the Two Witnesses before their ministry comes to an end. The roof of the house is the summit of its place even so is

- the mind, the seat of our consciousness, the summit of our body Temple or house. Here like Rahab must we meet with the Two as they are reposed beneath the Mercy Seat and in the side of the Throne of Heaven's Government. Those who are His has the Name of His Father in their foreheads of the mind, the seat of consciousness, **Revelation 14: 1**.
- The content and author of the Covenant is now revealed according to the profession of the subordinate party, Rahab: I know that the Lord, the Self Existent, Eternal One, have given you the land, the same God who introduces himself to Israel, saying: I am the Lord, thy God which brought thee out of Egypt, Exodus 20: 2-3. Yea, God is a Spirit and they that worship Him must worship in Spirit and in truth, John 4: 24. Even as Israel trembled before God in Sinai when the commandments were given and the Covenant made, even so now she professes, your terror is fallen upon us and all the inhabitants faint because of you.
- 10 Reference is made to the power of the Two to bring forth or generate destruction, power over water: the Lord dried up the red sea when he came out of Egypt and what was done to the two kings of the Amorites (publicity), Og (to gyrate, to bake round cakes on hearth, round, king of Bashan) and Sihon (wipe away, sweeping, tempestuous), who were utterly destroyed.
- 11 The Second Commandment is now affirmed in these words by Rahab who heard like all Jericho her heart melted, but not being like the devils who trembled, James 2: 19, she also believed and now did something about it professing: for the LORD your God, he is God in heaven above, and in earth beneath, Exodus 20: 4-5. She decided not to bow down nor worship any more graven image in the heaven above nor in the earth beneath!
- 12 And now she solicit the Two to swear by the Name of the Lord unto her which they are obliged to keep as Commandment number 3, states: thou shall not take the Lord thy God's Name in vain, Exodus 20: 7. And she commands and demands this on the strength that she has shown these Two kindness or love, yea: love thy neighbour as thyself, then it behoves them to show kindness to her father's house, and to give her a true token or sign that this will be done. The law hangs upon Two: love of God and love of neighbour, Matthew 22: 39-40. These are as the Two. The first, commandments one through four, speaks to our devotion or love for God and the second, the last six, of our devotion and love for our fellowmen.
- 13 Rahab now explains further who should receive kindness or love of these Two: my father, my mother, my brethren and sisters and all that they have, and deliver their lives from death. Yea, this falls in the ambit of the Two as Commandments number 5 to 10, Exodus 20: 12-17, covers all our relationships, one with another. Therefore, the Two have also the authority and the dominion to covenant with Rahab on this matter. How did Rahab know of the Decalogue? Who told her of its precepts? Who was her Teacher? Behold, the days come that I will make a new (Second) covenant with the house of Israel not like the Covenant that I made with them, (the First,) when I took them by the hand out of Egypt. This is the Covenant I will make with them in those days: I will write my laws upon their hearts and minds. No more shall a man teach his neighbour, saying know ye the Lord for they shall all know me from the least of them unto the greatest. For I will forgive their sins and iniquities....Jeremiah 31: 31-34. We are yet to see however an explicit reference to the 4th Commandment Sabbath in Chapter 2 except for the land which the Lord will give unto Israel in verse 14 which in type refers to the earth and the earth being the fourth object in the solar system equates with the 4<sup>th</sup> Commandment. However, when it comes to the dispossession of the Jericho the Dueteros precept which is embedded in the Sabbath Commandment is predominant and the means by which the City was destroyed by an

adjuration. Thus Rahab and all of her household would have been introduced to the whole Law or Torah and all of its precepts and statutes in coming into the inheritance with Israel into the earthly Canaan. The same holds true for the redeemed of the Lord in the end of time in the Book of Revelation.

**V21** And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet (*crimson*, properly the insect or its color, also stuff dyed with it: - crimson, scarlet (thread); Kermes vermilio is one of the species of Kermes used to make the crimson dye also called kermes) line in the window.

Though your sins be as scarlet yet shall they be whiter than snow; though they be like crimson they shall be as wool, **Isaiah 1: 18**. For the Law of the Spirit of Life which is in the Anointed, Messias Christ Jesus, who is the embodiment of the Two Witnesses, being the Alpha & Omega, the Beginning and End, the First (one) and the Last (Two), being the One and Two or Second Witness, has made us free from the Law of sin and death. Jesus, the Alpha and Omega, the First and the Last is embodiment of the Two Witnesses. For the Law or Torah is a transcript of His and His Father Character.

The Two Witnesses had entered Rahab's house through its door now she had to send them away privately according to their Covenant through a window by a scarlet crimson thread or line which she left bound in the window as a token identity for the 'house of the saved' like that of the 'House of the Son of Peace'. The blood upon the door post and the lintel of the house of Children of Israel was the token for their deliverance from the destroying angel back in Egypt, **Exodus 12: 13**, who passed over them and spared their lives. Without the shedding of blood there can be no remission of sins, **Hebrews 9: 22**. The Anointed, Messias Jesus the Christ came from eternity, beyond Jordan, **gave his life for ours** at Calvary even as the Two Covenanted with Rahab: our life for yours, thus delivering us from death because of our scarlet crimson sins that we are now cleansed and whiter than snow and as wool.

(Another application is also when one door is closed another (or window) is open in that the Lord is not willing that we should be tempted above that we are able to endure but He will with the temptation make a way (window) of escape, **1 Corinthians 10: 13**. The token of these experiences is the memory of our victories, our faith which overcomes the world.)

But before she sent them away she agreed with them, pronouncing the benediction, saying: Amen or so let it be according to your words. They left to return to the Shittim, the place beyond Jordan, but in order to pass over they had to take the route of the 3 ½ days or times which actually begun from they were locked up in the City of Jericho hiding under the flax upon the roof or Rahab's House. Jesus the Messiah took that route after His Baptism or anointing for 3 ½ years ministering to Israel, then for three days and three night was in the heart of the earth like Jonah in fish's belly, Jonah 1: 17 and Matthew 12: 40, was put to death and on the third day was resurrected, completing his 3 ½ days and returned to eternity or Heaven. The 3 ½ days is a necessity because thus it is written in the oracle of creation from the beginning in that which reckons the signs, times, seasons and years as noted before above, and we must fulfil all righteousness, Matthew 3: 15. The Testimony is given by the Two Witnesses and reposed in the Ark of His Testimony and His New Testament or Covenant which is in the Oracle of His Word where are the Rahabs and her household of our time to pronounce the benediction of Amen: so let it be! Remember, if we agree, Two, upon the earth touching anything it shall be done of my Father in

Heaven, **Matthew 18: 19**. We must agree with the Word of God that it might generate or come forth or to fruition. We continue to look at this in the recount:

- As Rahab dwelt upon the wall of the City and let down the Two via the chord from her window even so those who dwell in the secret place of the Most High shall abide under the shadow of the Almighty. I will say of the Lord He is my refuge and fortress. My God in Him will I trust. No evil shall befall us neither shall any plague come near our dwelling though a thousand shall fall at our sides and ten thousand at our right hand, it shall not come near us, Psalm 91: 7. Jericho's wall will fall but Rahab's house and household will stand secure.
- Because thou has made the Lord, which is my refuge, even the Most High, thy habitation, there shall no evil befall thee neither shall any plague come near thy dwelling, **Psalm 91: 9-10.** So Rahad hid the Two as a 'secret habitation' and sent them away for 3 days more to the Mountain, completing the 3 ½ days after which they went their way beyond Jordan.
- 17 Though the Two had the power to swear they are blameless if the following condition is not met by the subordinate to the Covenant: Rahab and her household.
- 18 The token of the scarlet or crimson thread must be bind in the window of her house: yea, we must not fear or love our lives even unto death, but we must overcome by the word of our testimony and by the blood of the lamb, Revelation 12: 11, and all who will be saved must abide in this same household, our mother, our father, our brethren and all of our father's household must be brought home to this point. Yea, this is the victory even our faith which overcomes the world, 1 John 5: 4. Thank you Lord Jesus, keep us faithful, keep us true.
- 19 Whosoever does not abide in this household or truth and goes out in the street his blood shall be upon his own head, and Two Witnesses are guiltless. But, whosoever shall abide within this truth or house then his blood shall be upon the Two if any hand be upon him.
- 20 Neither shall the business or whereabouts of the Two shall be uttered, if so they are also quit or free of the Oath of the Covenant.

Like Rahab we say: Amen, so let it be!

#### CONCLUSION: THE WORD RETURNS UNTO Y'HOVAH SAVES

We have a mighty army ready to do and dare! Rouse them soldiers, rally around the banner! Who will join the army of the Living God and support the despatching of these Two in all the earth, to spy and search out the land for those of Rahab's House?

V22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

V 23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

V24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.



### THE BOOK OF JEHOVAH-SAVED: HEIRS INTRODUCTION: BE B.O.L.D.

Oh I'll speak of Caanan's land and joy
Flowing with milk and honey
So will the earth be made for the meek to be, heir

Annex to it is the land of Gilead
Inherited by Jacob's chosen first born and Machir, the man of war
Therein lies the cows of Bashan
And you know of their fame and renown

You must have also heard of Samson great fete
When he slew the lion with his bare hand
And prepared room in his carcass for bees to be housed and fed

Such was the inheritance abounding in substance plenty

And made Israel Jerushun fat and wealthy

They received land without labour
And cities they had not built
Olive and vineyards they had not planted
From which they did eat and rejoiced

All was required was for them to be b.o.l.d.

And keep the sword in its sheath as the God's word in the mouth

So would they order their thought and deed

Such is the Covenant God made

Go to Olivet's Mount and there from the scriptures written and read
Behold Jesus in the Garden of Gethsemane
Do as he and watch and pray
Press the olives in his cup to drink

For three hours did he prepare

The next day from 6th unto the 9th hour the sun became dark

As the sun of righteousness poured out his soul for our redemption

He is Divine and we are the branches

He that abides and his words in him bear much fruits

Eat all six thirteen seeds of the pomegranate
Obey all commands of the Law
Thereby you'll breathe freely and live!

December 13, 2021. (B.ook o.f L.aw D.epart not: B.O.L.D.)

<u>CHAPTERS</u>	<u>STRATEGIES</u>	GOAL OR OBJECTIVES ACHIEVED
1	Law depart not out of (vertical) mouth	<ol> <li>So shall you observe to do all the law</li> <li>Then shall you be prosperous in all your ways</li> <li>Then shall you have good success</li> <li>Knowledge of Jehovah's Commandments</li> <li>Empowered (be strong)</li> <li>Courageous or Bold</li> <li>Fearless</li> <li>Comforted (not discourage or dismayed)</li> <li>(as revealed by Jesus prefacing all his responses in His temptation: 'It is written')</li> </ol>
2	Under Rahab's Roof and within her House with Lineof Scarlet Thread in Window: Embracing The Covenant of The Law, defending the Two Spies or Witnessesof the Decalogue not betraying them to the enemies by Blasphemies	<ul> <li>10. Their (Two Spies) lives in exchange for the lives of all who have also entered into the Covenant of Sinai in Horeb: such will be dealt with kindly and truly.</li> <li>11. (Jesus established the Communion Supper: unleavened bread, wine and foot washing)</li> </ul>
3	Going after(following) the Ark of the Covenant of Jehovah, the Living God: repository of the indivisible whole Law: Decalogue inside, and Pentateuch in its side and the Presence of Jehovah upon the Mercy Seat between the Cherubims borne by the Priests whose feet dipped into the water of Jordan	<ul> <li>12. The Power of Death (Flow of Water of Jordan) smitten and cut off (destroyed) along with the Grave (flow of water into the Salt or Dead Sea)</li> <li>13. By the Presence of Jehovah in the midst thereof</li> <li>14. The Dwelling Places of both First and Second Adam Redeemed (The Old and New Testament)</li> <li>15. All Israel Passover death on dry ground into the Inheritance (temporal and eternal), demonstrating the translation that will occur at</li> </ul>

	2213112331137114	
		Jesus' Second Coming with
		the living saints.
		16. (Jesus institute Water
		Baptism and the Gift of the
		Holy Ghost: Comforter in
		commemoration of the
		Passover: death, burial and
		resurrection until His Second
		Coming for and with His
		_
	42 Shanna talian ant af the mildet of	People)
4	12 Stones taken out of the midst of	17. 12 Stone or Everlasting
	Jordan where the feet of the Priests'	Witnesses or Princes: The
	stood firm that bare the Ark of the	Tribes of Israel resurrected
	Covenant according to the number of	from death and the grave set
	the Tribes of Israel and carried over to	up as a memorial of the
	Gilgal: place of lodging for the night	Passover on Dry Ground
	12 Men taken out of the People, out of	18. 12 out of each Tribe a man
	every tribe a man	represents those who have
	12 Stones set up in the midst of Jordan	this special work at the end of
	where the Priests' that bare the Ark	time in the Preparation of
	stood firm and they were there to this	God's People for the
	day	Resurrection and Translation,
	12 Men were prepared by Joshua and	those sealed in Rev 7: 144,000
	then called after the people were clean	19. By the Passover the Messiah
	passed over to take upon their	becomes the Judge of the
	shoulders the twelve stones.	Quick and the Dead and is
	After all that Jehovah had commanded	able to commit those who
	was finished and the people had	continue in rebellion to Death
	· · ·	
	cleaned passed over Joshua	and the Grave by the 12
	commanded the Priests to come up out	Stones that were set up in
	of the midst of Jordan and at the time	Jordan.
	their feet came up on to ground the	20. The parallelism in the imagery
	waters of Jordan flowed again as	of the Stones or Covenant in
	before and overflowed all his banks.	the Ark (chest or coffin) to the
		Stones in Jordan (death)
		speaks to how Jehovah by His
		Character makes those
		translated and resurrected
		into His Image: Character to
		be 'Everlasting Witnesses or
		Princes'
		21. Return of the flow of waters
		of Jordan speaks to the
		temporary continuance of the
		power of death to sustain the
		harvest of souls unto the end
		narvest of sours unto the end

		after the Passover of the
		Messiah and His Second
		Return
5	From Chp 1:11 reference made of 3	22. Suggests plan was in
	days Passover	motion/thought from the
	From Chp 4:19 reference made of the	(end of) First Week of the
	People came out of Jordan on the 10 <sup>th</sup>	First month when they were
	Day of First month (Abib or Nissan)	eastward of Jordan: an
	Second Time Circumcision by Joshua	allusion to Creation Week
	(Heir, Deliverer)	being the forefront of time
	Stayed in their place in the Camp until	23. Confirmed by them coming
	made whole	out of Jordan on the 10 <sup>th</sup>
	Camp named: Gilgal	according with the time the
	Eat the Passover at even on 14 <sup>th</sup> of First	Passover Lamb was reserved
	Month (Abib or Nissan)	in the First month
	On morrow after eat of the old corn of	24. The Heir's (Joshua) Second
	the Land, unleavened Cakes and	Time Circumcision is a
	parched corn: 15 <sup>th</sup> of First Month (Abib	reference to the Circumcision
	or Nissan)	in Jesus the Christ or Messiah:
	On morrow after: 16 <sup>th</sup> of First Month	Faith of Jesus as Saviour
	(Abib or Nissan) Manna ceased and	which is by the Spirit not in
	Israel ate of the fruit of Canaan that	the letter or Law.
	year	25. The efficacy of the Deliverer's
	Joshua meets the Captain of Jehovah's	Circumcision is attested to in
	host by Jericho	the Name of the Camp: Gilgal
		where the reproach of Egypt
		is rolled away of from Israel
		26. Eating of the Passover on 14 <sup>th</sup>
		also attest to the efficacy of
		the merits of Jesus' death,
		burial and resurrection for
		our baptism and
		transformation
		27. Eating of Unleavened Cakes
		for 7 days: 15 <sup>th</sup> unto 21 <sup>st</sup>
		attest to the power now to
		live the overcoming life and
		free from sins.
		28. Eating of the fruit of Canaan's
		land (inheritance) alludes to
		our spiritual food: the fruit of
		the spirit of our eternal
		inheritance
		29. Such will have like Joshua
		communion with the Prince,
		Ruler or Captain of Jehovah's

		host. (I will come in and will
		sup with him and he with me)
6	7 Days pass on to compass the City of	30. Herein is revealed the
	Jericho once for 6 days and returning	strategy for consummating
	into the Camp at Gilgal and 7 times on	the world and making the
	the 7 <sup>th</sup> Day with the 7 Priests with 7	new heaven and earth which
	Trumpets of Rams Horn that blew with	the Book of Revelation gives
	the Trumpets before the Priests bearing	further exposition of Him who
	the Ark of the Covenant and the Armed	is the First and the Last!
	men of war before the Priests and the	
	rereward followed the Ark of the	
	Covenant and the people remained	
	silent until the 7 <sup>th</sup> time around on the	
	7 <sup>th</sup> day at the time of the long blast of	
	the Trumpets then they all shout and	
	the wall fall flat and they went up into	
	the city, every man straight up and they	
	take the city, utterly destroying all both	
	mankind and animals that is therein	
	and burn the city with fire as they are	
	accursed, saving only Rahab, the harlot	
	and her father's household; and the	
	silver, gold, vessels of brass and iron	
	that is consecrated unto Jehovah.	
7	Obedience only by freewill	31. Presence of Jehovah
	Otherwise The Time of Trouble ensues	guaranteed only by obedience
	Heir-Deliverer's and Elders' intercession	32. Wicked pursues and slays
	and Investigative and Judgment then of	God;s People
	God's People removes the accursed by	33. Investigative and then
	total destruction of the guilty	Judgment atones and repairs
		the Breach in 31 above. 36
		innocent souls lost to
		communicate the importance
		of dying to self: obedience to
		avert such a time of Trouble
		upon the House of God when
		the wicked has the upper
		hand. How many more will be lost before we would have
		learnt this?
8	After investigative & judgment of the	34. 144K sealed after
	House of God	Investigative Judgment
	(remember Israel originally entered	35. Daniel 11: 44 King of the
	from the East of Jordan)	North troubled by tidings out
	Go up against AI: decoy camps North of	of the east and out of the
	Al with Heir with them	North (unknown is the
		janimo in io inc

Lierswait in ambush West of Al
unkown: first contingent of 30,000
mighty men of valour and second
contingent of 5,000 men
The heir uses the Sign of the Spear in
the outstretched hand to summon the
liers in wait in ambush into action and
the men of war to utterly destroy Ai

- ambush west of the City that shall bring his end)
- 36. Virgo's Constellation Sign has two Decans with spear. It is visible in the Northern Hemisphere from mid April to June where Israel is approx. located. Israel's first month: Abib/Nisan which corresponds nearly with the Gregorian April. We know Al was taken after the 7 days of Jericho's march and the first failed attempt which was after the Feast of Unleavened Bread on 21<sup>st</sup> of the First Month, Abib. So it is approx. some time in Israel's second month which falls within the April to June appearance of Virgo's constellation and its 3 Decans 10 days apart. Remarkable synchrony of the Signs in Heaven and what occurs upon the earth.

The matter (mercy sought by deceit) of the Hivites of Gibeon (Chepirah, Beeroth&Keriathjearim:

Counsel of the Heir & Princes @ Gilgal (Rolled Away Reproaches) Camp:

- Correctly questions the relevance of a Covenant of Peace and life by Oath with a foreigner that dwells not with Israel
- Covenant established by oath in err without verifying first matters represented
- The matter wasn't brought to the general congregation before the oath
  - Three day (Investigative)
     Journey by Children of Israel provides the evidence needed

- 37. Reveals the Great Libertarian (Jehovah) again allowing His People to develop/mature in making wise decisions:
- 38. To be viewed from the perspective of Freedom given to Israel (God's People) when their sins are Rolled Away or forgiven as under the New Covenant established by Jesus our Lord andSaviour
- 39. Though they erred in not seeking counsel at the Mouth of Jehovah in this matter firstly or taking the 3 day Investigative Journey before or the input of the general congregation
- 40. They showed maturity in not incurring the Wrath of

to dispel or confirm the truth of Jehovah again as in the case Gibeon's representations of Achan and pacifying the Remedy for Breach to avert the murmuring of the Wrath of Jehovah upon Israel congregation of Israel at large for their error by the remedy who swore in His Name- not they made which also had its freed from being bondmen: own set of consequences hewers of wood and drawers of water for the Congregation, 41. The Three Day (Investigative) Journey taken by Children of Altar and House of God Israel reveals the deceitfulness of sins (Gibeon) **Counsel at the Mouth of Jehovah:** and the need for such a Freewill allowed journey as that taken by Wasn't sought by Prayer, Urim, Messiah in his death, burial **Ephod, Prophet** and resurrection to free us Law's provision: Exodus 23: 32 from sins and to look into the &Deu 7: 2: no mercy, no account of all who seek to covenant for the inhabitants align themselves with His under judgment Kingdom 42. The Remedy Judgment of Gibeon not being freed from being bondmen: hewers of wood and drawers of waters for the congregation agreed by the Princess and established by the Heir (Deliverer and Shiloh: Joshua), the Son of eternity (Nun) is of perpetual effect and applies even to Constantine, the Roman and others who sought to come into the Christian Church by falsehood and deceit. This decree is the Allwise admission to work with our decision to bring about our sanctification, cleansing and deliverance even as He did with Joseph brothers when they sold him into Slavery. 43. Parallels Rev 5 5<sup>th</sup> Seal 10 Interim Camp set up at Makkedah: opening cry of the souls under Gibeon's cry to the Heir to the altar-how long O Lord come up quickly to save and until Thou dost judge... help us 44. White robes were given them **Open (Two) Communion:** 

- 1. Inquiry at the Mouth of Jehovah for counsel, answer given: Fear not for I have given them into thine hand...the time had come for judgment
- 2. The Heir spoke to Jehovah: sun stand still upon Gibeon (hilly) and Moon the valley of Ajalon (deerfield)-length of 2 days (times) in one day to slay all the Amorites and enemies in the fields
- In 'that day': 'same time; (1 time)-all the fenced cities taken and all (7) the inhabitants utterly destroyed
- and they were told to wait until the fellow servants who were to be slain. In this case Counsels at the Mouth of Jehovah says its not time until their fellow servants were slain. Joshua's enquire was when the time was come which follows when the 7 last plagues are to be outpoured. Joshua learnt from AI not to proceed again without the Counsels at the Mouth of Jehovah. Hallelujah!
- 45. 2 Times plus 1 Time= 3 Times which parallels the last 3 times or Songs of Revelation from Rev 15 when the 7 last plagues which fills up the wrath of God as judgment is executed upon the Earth in the last day when all the earth is taken and its inhabitants utterly destroyed.

- 11
- The Great Hazor, the head of all those kingdoms were hardened by Jehovah that they should come out and fight against Israel that He might utterly destroy them all. None made peace except the Hivites: the inhabitants of Gibeon and the other cities were all taken in battle and then there was peace after the whole land was taken and given for an inheritance to Israel by their divisions of Tribes
- Joshua againt sought counsel at the mouth of Jehovah: 'do not be afraid of them' and a prophecy received: 'by this time tomorrow I will deliver them all slain before Israel'. Battle strategy: 'thou shall hough their horses and burn their chariots
- 46. Like Hazor the Great, the head of those kingdoms, Babylon, the Great City, will be burnt with fire and utterly destroyed for all the kings, merchants etc to lament her destruction. Similarly all inhabitants of those kingdoms will be utterly destroyed none will be left to breathe that the Kingdom of God be set up and there be everlasting peace
- 47. Joshua embraced the winning strategy every time since that early or first defeat at AI and they being deceived by the Gibeonites in making a league to preserve their lives viz.: to seek counsels at the mouth of Jehovah. The chapter didn't specify that he did only to say what the counsel Jehovah

12	with fire.' Only Hazor the head of those kingdoms were burnt with fire. All other cities, spoils and cattle taken for prey unto themselves by children of Israel and all the men were smitten with the edge of the sword and utterly destroyed. The Heir left not any to breathe. The Heir battle along time with all these kings. And he likewise smote the Anakims (Giants) of the mountains of Hebron, Hermon, Anab, Judah and Israel and their cities and utterly destroyed them and there were not any left in the Land of the Children of Israel only in GAZA, GATH, & ASHDOD.	gave him which is evidence that he did. All Giants and their cities slain in the children of Israel's land except those left in GAZA, GATH & ASHDOD for David in his time to make an example of. The only GIANT is the word of God's Law which is set above HIS NAME and all who exercise faith in the Word of Jehovah. THESE ARE THE GIANTS OF THE PROMISED INHERITANCE, CANAAN'S LAND EVEN TODAY.
12	<ul> <li>The Kings the children of Israel smote and possessed their land divided into:</li> <li>2 Kings on the East side of Jordan who Moses gave that land to the Ruebenites, Gadites and half tribe of Manasseh</li> <li>31 Kings on the West side of Jordan who Joshua gave that land to the rest of the Children of Israel 9 ½ Tribes by their divisions of Tribe</li> </ul>	<ul> <li>48. Inheritance on the East side of Jordan makes several inferences to what existed before the fall (Jordan). Also end time events speak of drying up of the Euphrates and preparing the way of the Kings of the East for battle in Revelation.</li> <li>49. West side inference is therefore that after the fall (Jordan) the other kings the Lamb do battle in the end of time when the time comes for the saints to possess the kingdom</li> </ul>
13	Jehovah will drive out all inhabitants before the children of Israel as Israel expels them. The Executors: Moses, the Mediator and or Joshua, the Heir divide this land by lot for an inheritance and give to the tribes of Israel according to their families	50. Moses smote Sihon, King of Amorites and the Princes of Midian (Abraham's son) and Og (giant) King of Bashan beyond Jordan eastward and divided that land for Reubenites, Gadites and half tribe of Manasseh, the sons of Machir. However, the Children of Israel didn't expel the Geshurites (to join,

		bridge) and the Maachathities (to press, depression) who lived among them unto this day.  51. Joshua smote Jericho, AI and other countries on this side of Jordan, westward, but spared: Rahab and her family as covenanted and the Gibeonites (hilly) as they made a league with them without first seeking counsel at the mouth of Jehovah and were deceived. Five verses in the chapter identify other countries yet to be taken and possessed, however, Joshua, Heir was now old and stricken in years.
14	<ul> <li>Only country of Canaan mentioned was Kirjatharba:         City of four Giants now called Hebron. The inheritance of Caleb from forty five years ago and now he was eighty five years old. Given to him because:         <ol> <li>He wholly followed Jehovah</li> <li>As it was in His heart he brought word again: He had the Spirit of faith. He believed so He spoke so did Joshua only two of them of twelve Spies then Jehovah kept alive 45 years for them to inherit Canaan</li> </ol> </li> </ul>	52. The Children of those who were first sent out as spies inherited Canaan while they all died in the wilderness except Caleb and Joshua. The Great Test of Allegiance was sending out of the Twelve Spies for them to declare what was in their heart. So it is today that our great test of allegiance to Jehovah is 'THE PROCLAIMING OF THE GOSPEL TO ALL THE WORLD' as it is in our heart so is the WORD we give. The test back at Eden was the Tree of Life and the Tree of knowledge of Good and Evil in the midst of the Garden.
15	Caleb's, Judah's & The Lion of the Tribe of Judah's Portion:  The lot of the Children of the Tribe of Judah and Emanuel, the Lion of the Tribe of Judah outlined by its borders:  Southern (from east to west); Eastern (from s to n); Northern	53. To outline the physical inheritance of the children of the tribe of Judah 54. And the spiritual and everlasting inheritance in Emmanuel, the Lion of the Tribe of Judah

	(from e to w) and Western (from n to s) and the names of the places where the borders pass presents an esoteric puzzle which when fitted together by understanding their meanings we behold the eternal inheritance is by the Lion of the Tribe of Judah which identifies Jesus as that Lion.	
16	Ephraim's & The Anointed or Messiah's Portion:  • The Lot of the children of the Tribe of Ephraim outlined by borders and the names of the places where the borders pass presents an esoteric puzzle which when fitted together by understanding their meanings we behold the eternal inheritance is by the Messiah or 'Anointed' at his first coming and at His Second Coming as 'Shiloh' the Crowned and reigning King	inheritance of the children of the tribe of Ephraim and separate Cites and Villages as being among the inheritance of the children of Manasseh so both make up the whole or one Tribe  56. And to outline the First Coming the Anointed or Messiah and His Second coming as the Crowned and reigning King:' 'Shiloh'
17	Manasseh's, Five (Un)Wise Maidens'& 'The Man of War's Portion (Rev 16:12-16):  • The Lot of the children of the Tribe of Manasseh outlined by borders and the names of the places and where the borders pass presents an esoteric puzzle which when fitted together by understanding their meanings we behold ultimate 'Man of War' of Israel, the double portion blessings of their inheritance, the Five Wise and unwise Virgins, maidens or daughters, and the three (like countries) in Rev 16 who will ultimately bear rule over all the earth in the latter day and the ultimate battle of 'Ar- Meggidon'	inheritance of the children of tribe of Manasseh, Joseph's children and the children of Israel; and Zelophehad (who had no sons) Daugther'sten in the west plus two in the east (Land of Gilead and Bashan)portions.  58. And outline the Coming 'Man of War' with references/inferences to the ultimate battle of the Mount: 'Ar' at 'Meggido' or Armageddon. It infers that the inhabitants of the five cities: 'Bethshean, Dor, Endor (from which the witch Endor comes), Taanach, and Meggido of Caananites, even 3 countries which for a time

		dwelt with Manasseh until
		subdued by Israel in way as
		the 5 Unwise maidens.
18	Now Congregation in Shiloh:	59. The context of the Chapter is
	Similar to the 2 ½ Tribes: Gad,	set to identify that Yeshua,
	Reuben and ½ Manasseh	the Anointed as the Levitical
	receiving their inheritance east	High Priest in that role has no
	of Jordan and the Levites	inheritance among Israel; yet
	receiving the Priesthood of	as King: Son of the Right Hand
	Jehovah as their inheritance;	of God, Shiloh, he will
	we now find another 2 ½	tabernacle with His People.
	Tribes: Judah, Ephraim and ½	60. It subtly identifies the three
	Manasseh having received their	members of the Godhead:
	inheritance (viz.: 5 Tribes with 7	Father, Son and Holy Spirit as
	Tribes yet to possess theirs) and	the Alpha & Omega:
	Benjamin 1 (Son of the Right	Beginning and the End; First
	hand with lots cast before	and the Last appellation in
	Jehovah in Shiloh) lot came up	writing 'THE BOOK OF SEVEN'
	to receive inheritance between	which title is used also of the
	Judah who abide on the South	Father and the Son in
	and the House of Joseph	Revelation and The Book
	(Ephraim and ½ Manasseh)	Sealed with Seven Seals also
	abode on the North. The	identified there. Which
	esoteric puzzle continues	confirms the credibility of the
	outlining how Shiloh became	message of the Old
	King: Son of the Right Hand of	Testament with that of New
	God and to possess the Crowns	Testament and that Shiloh is
	of Glory. The chapter uses 3	indeed Jesus, the Christ, who
	male: witnesses from each tribe	gave the Book of Revelation
	at Shiloh including the 7 Tribes	to His Servant John.
	yet to possess their inheritance	61. We gain insight that the
	to go and divide: describe the	whole land (earth) is
	land in 7 parts; and the	conquered or subdued in
	description written in a Book	Jesus: Shiloh and all needs to
	and return again to the Heir in	happen as lots were cast in
	Shiloh where the whole	Shiloh before Jehovah, is for
	congregation camped for lots to	Jesus: Shiloh to open the
	be cast before Jehovah to	Book Sealed with Seven Seals
	identify the lots to be	before Jehovah in Heaven for
	possessed by each Tribe.	the 7 Churches to possess also
		their inheritance. So we see
		the Time of the Kingdom of
		Heaven is at Hand.
		62. 3 men from ea. Tribe (12
		Tribes)=36 witnesses, which
		number speaks of being

Sealed with the Name of the Lord. This group includes 21 (3 times 7 Tribes) men who were of the 7 Tribes yet to receive their inheritance and this numbers speaks of The Alpha & Omega: Beginning and End; First and the Last being among the witnesses which is the appellation or title used for both the Father and Son in the Book of Revelation.

- 63. The 36 Men/Witnesses: Sealed with the Name of Jehovah represents the 144K who are made first fruits as the Resurrected Savior: Shiloh. The 144K, 12K from ea of the 12 Tribes is representative of the whole congregation of Israel that ea Tribe is made whole (being 12) times the strength and power of the ox head: Eleph or Aleph, who is Christ or Messiah who is the First fruit (First and the Last) as Eleph as a number means: 1,000. This accords with Moses, the **Mediator Prayer in Deu 1: 11** that God will multiply them 1,000 times.
- 64. The Book of the description of the Land by Cities in 7 parts; equates with the Book of Revelation addressed to the 7 Churches and which speaks of the Book Sealed with 7 Seals which when opened by the Lamb, Priest and King Shiloh, consummate the Saints receiving the everlasting inheritance as the lots cast in Shiloh by the Heir (Joshua) before Jehovah. The walk or

		pass through to describe the
		Land by the 3 Men from each
		Tribe speaks also of the
		proclamation of the Gospel
		and then shall the end comes.
19	Congregation still in Shiloh:	65. 'Benjamin's inheritance from
	The last 6 Tribes: Simeon,	Chp 18 was in the midst of
	Zebulon, Issachar, Asher,	(Israel)House of Joseph above
	Naphtali and Dan lots came up	to the North and Judah below
	and receive their inheritance.	to the South to Portray King
	And the esoteric puzzle	Shiloh: Son of Right Hand
	continues which when fitted	ruling in the midst of Israel.
	together describes the	Now the last 6 Tribes
	Priesthood of Jehovah and its	inheritance jointly portray His
	function on how the Heir(s),	Ministry of the Priesthood of
	Firstfruit(s) are born and their	Jehovah. And Joshua who role
	eternal inheritance and the	played Him receives
	Judgment. The last person to	inheritance among Israel
	receive an inheritance was	depicted that in the eternal
	Joshua who role played the	inheritance His Tabernacle or
	'First Heir'. He received	dwelling will be with Man.
	Timnathserah (Portion of the	
	Sun) in Mount Ephraim. Thus	
	fulfilling the role of the	
	appellation of being 'First and Last.'	
20	Congregation still at Shiloh:	66. The Peace that Jesus as High
	Gorigi ogation om at omor.	Priest offers to Refugees or
	Cities of Refuge:	sinners who flees to Him as
	3 Cities of Refuge East of Jordan	King Shiloh who has made
	in the lowerlands: Bezer	peace with God in our behalf
	(inaccessible spot or gold	is exemplified in the 6 Cities
	defence) in Reuben (see ye a	of Refuge for those who killed
	son); Ramath (Height or of	a person unawares or
	falue) in Gilead (heap of	unwittingly and didn't hate
	testimony) out of the Tribe of	him before time.
	Gad (crowd upon or attack) and	67. Modeled in the 6 Cities of
	Golan (exiles or captive) out of	Refuge from the lowlands
	the tribe of Manasseh (causing	(three cities) east (at the
	to forget)	entering of the gate of the
	3 Cities of Refuge West of	Courtyard) of Jordan (the
	Jordan in the highlands: Kedesh	altar of burnt offering) to the
	(sanctum: holy place, to	highlands (three cities) or
	sanctify and cleanse) in Mount	mount in the west of the Holy
	Naphtali (my wrestling);	Places. Just imagine the
	Shechem (ridge, spur of a hill,	Sanctuary as being

portion, content) in Mount Ephraim (double fruit) and Kirjatharba (City of Arba or 4 Giants) in Mount Judah (celebrated, praise or revere). Cities of Refuge provide a refuge for all Israel and Strangers that dwell among them who have killed a person unawares or unwittingly and didn't hate him before time before he stands before the congregation in Judgment and the death of the High Priest in those days then shall he return to his city and his house aftrer wards. At the entering of the gate of the City he must declare in the ears of the Elders the matter and then they will let him in and give him a place to dwell among them and will not deliver him into the hands of the Avenger.

superimposed on Israel's inheritance and you will see it follows the same principle as the Mighty Angel or Messenger of Rev 10 who was superimposed on the Front Elevation of Creation's Sanctuary which is the same pattern of Israel's Sanctuary.

22

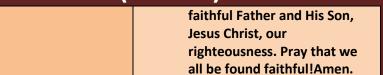
#### From SHILOH again:

- Joshua called The Eastern
   Tribes: Reubenites, Gadites and
   the half tribe of Manasseh and
   set them to their tents and
   blessed them.
- They left with much riches, very much cattle, silver, gold, brass and iron
- They built an Altar Ed: Witness the border of Jordan in the passage of Israel in the Land of Canaan before entering the Land of Gilead
- The whole congregation of Israel gathered at Shiloh when they heard of the Altar and sent Phinehas the Priest along with 10 Princes (ox)head of thousands of Israel to the Land of Gilead to enquire into and meet with the Two Princes

- 68. At the end of time the Redeem will go to Heaven where the records will be search out or look into for it to be clear as to reason(s) why some were not saved.
- 69. The Great Image of Daniel 2: Gold, Silver, Brass and Iron denotes the 4 kingdoms which the redeem shall possess when judgment is given unto them.
- 70. The Altar: Ed means witness, just as Gilead's heap of testimony of stones witness over in the land of Gilead suggesting an extension of that Covenant to the Land of Canaan on the west side speaking to its efficacy after the death of the Messiah or His offering upon the Altar.

23	<ul> <li>(ox)head of thousands of Israel,</li> <li>The Eastern Tribe was willing for Jehovah to search out the matter pertaining their innocence and if it be they are guilty that 'save us not this day' even as Jacob had said back in his day with Laban: 'let him die' that is found with your gods.</li> <li>They were satisfied that the Eastern Tribes didn't rebel agains Jehovah as they only set up the Altar: Ed as a Witness to protect against being disbarred from the service of Jehovah in time to come.</li> <li>Conclusion reach that war was not needed against the Land of Gilead; that they all were delivered from the Hand of Jehovah; and that Jehovah was with them and that Jehovah is the only God.</li> <li>Where? Shechem? (Not Sure)</li> </ul>	71. Israel's end time dilemma of transference from the Old to the New Covenant also revealed in the measure and ultimately the cleansing or wholeness of all Israel with the 12 Princes (ox)head of thousands of Israel in type of the 12 times 12, 000 of the Tribes of Israel that are sealed in Revelation 7.  72. No war was needed to destroy those east or before the Altar of Jordan (death of the Messiah) by those west after Jordan or death of the Messiah as all agreed that Jehovah is the only God and were committed only to serve Him at Shiloh: an epithet of His Messiah.
23	The Covenant (Ex 20) between Jehovah and Israel outlines their spiritual relationship to realize the promised inheritance and rest from all enemies round about. This was substantially complete, except, for a remnant (few) of nations. Israel is charged to continue to enact the Covenant goal by the courage of 'Caleb's' force of will and the faith of' Joshua's' night and day meditation, these Two, which only can align to the Two Witnesses of the Covenant of Love. This was Joshua's charge being old and stricken in age	73. If the charge was given from Shechem's ridge or spur of a hill it can be understood to mean this is the condition to remain at the Covenant's summit which is similar to the charge given by Jesus at Mount Olivet before being taken up. The Two Witnesses of the Covenant in Messiah's time that embodied its precepts were certainly John the Baptist, his forerunner and Yeshua, Jesus the Christ. We would do well to heed their teachings.
24	Camp at Shechem:  Israel professed by the (first) Heir to be as Witnesses against themselves that they chose to	74. The Witness (for)against ourselves is evidence in our profession (words) and what we affirm in our deeds

- be Servants of Jehovah to which they affirm: We are Witnesses. Their faithfulness to obey is the proof they are Servants of Jehovah and Jehovah's Witnesses
- The Covenant Renewal effected at Shechem on that Day the Heir set them (Israel) a Statute and a Ordinance. The Words also written in the Book of the Law and a Great Stone set up as a Witness under an Oak Tree by the Sanctuary at Shechem ofthis. The Covenant of the Decalogue: It's First Four Commandments is refr3nced clearly in the first four progressive verses in their specific order which speaks of the Works that will affirm Israel's sincerity and faithfulness. The other s are by inference to being Servants of Jehovah who is Holy, Jealous and Just then we must be Servants of our neighours doing to others as we would have done to ourselves
- (works): Faith and Works. This is exemplified throughout Israel's History: Joshua and Caleb, The Two Spies, John the Baptist and Jesus and the Two Witnesses of Revelation. The traditional view of the Two Witnesses being the Old and the New Testament is not overridden but it is an expansion. And it is a salient point if we must inherit eternal life. Israel's Fathers that left Egypt all perished in the Wilderness and did not set their foot into Canaan's Land for this expressed reason.
- 75. Another great revelation of the Chapter is Shechem's Summit parallel with that of the Sabbath at the end of the first Week of Creation providing the eye opener that that Day's blessing and hallowing extends to the grave for those who are Jehovah's Servants and Witnesses since Creation is but one side of the coin with Redemption being the other captured in the narrative of the tale of the Two Gardens: Eden and Gethsemane. For God by resting that first Sabbath spoke to His intent of atoning for man's sin and blessing and hallowing this spot for them, so they can rest from their works until He calls them forth again refreshed with energy and life. Every Sabbath we have a Shechem Summit: a Covenant Renewal until this promised is fulfilled by our loving and



### IOSHUA: 1: THE BOOK OF THE LAW (TORAH) - THE WORDS OF MY MOUTH AND MEDITATION OF MY HEAR!

TOWN. 1. THE ORDOR OF THE LAW (COUNTING) OF AN ARROLL MAN ARROLL M

IN BEGINNET THE REQUESTED SHOWNED THE LOTTED GROWNED THE LOTTED GROWNED SHOWNED THE LOTTED GROWNED THE LOTTED GROWNED THE CONTEST GROWNED THE CONT

NAME OF THE LODE. JEFOVAN'S WORDS: THE CONTEXT GIVEN S. BEOWN'S WORDS SPORE TO DURING EPROVAN-AWATO OR HIRR OT THE INNERTRACE OF AMAZITOS, CON OF JUNG FERRORY, MOST SMRITTER OR SERVANT ATTEX.

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THE TOOL TO THE LIGHT THE CONTINUENT OF THE CONT

MOSES MY SERVANT IS DEAD, NOW THERFORE E ARISE, GO OVER THIS JORDAN, THOU AND ALL THIS PEOPLE, UNTO THE LAND WHICH I DO GIVE TO THEM, EVEN TO THE CHILDREN OF ISRAEL: 12. Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, dismared: for it

WHI NOT LOMMANDED THE, HE STRONG
AND OF A DOTO COMMANDED THE, HE STRONG
AND OF A DOTO COMMANDE, HE WITH THE ADDRESS OF THE ADD

CHIST THE WORLD OF SHOWN AMANTER BETT OF THE MEMBRACE CRITICAL SHOWN OLD SHOWN AND AND THE MEMBRACE CRITICAL SHOWN AND THE MEMBRACE CR

CHASTS IN TROOMS OF DROVAN MARKET THE OFF THE AMERICAN CENTERNAL MORN MAKES DRAY OF NOTA RESERVED. THE OFF THE RESERVED. THE OFF THE TROOMS OF THE AMERICAN CENTER MAKES THE OFF THE O

DOTINGS, RECOVERS TWO CONTRICTS THE COAST OR BOURDAMES OF THE INVESTMENT, OF ARITH THE FOOR COAST OR BOURDAMES OF THE INVESTMENT, OF THE INVESTMEN

FROM THE WILDERNESS AND THIS LEBANON
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LYKE W 1:4 From the wilderness (desert, open field, in WHICH JEHOVAH GOD GIVES YOU TO POSSESS sense of driving cottite, a pasturely and this.
Listanon (white mounts from this sowe) travel, the river less than of the mounts from this sowe the people, which was the people, supplying the post, and command the people, supplying the post, and command the people, supplying the post of the people supplying the post of the sense of driving cattle, a pasture) and this

thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a

DOTINGS, BHOWAYS WORKS QUITABLES THE COASTS OR BUINDAMES OF THE INNERTENCE (ERSTINCE) OR AFTH THE FOUR COASTS OR BUINDAMES OF THE INNERTENCE AND AFTH OF THE WINDERSEA AND THE INNERTENCE AND THE INNERTENC THE BOUNDMEST HESE MIRET MANEET PROSESS FOR 10 MIS OR 10 OF MIS AND TO PROSESS THE OFF OF MIS HEREFUR AND THE FINE OFF OFF THEM, UP IL FOR CHIEF THE SUB- THE READMENT WOOD OF 500, MEMORES SHOW BY HESE WITH THE MOST HEAD OFF THE WOOD OFF OFF THE WOOD OFF OFF THE WOOD OFF THE WOO

LEVE, DIRECT COMMANDON WITH SERVINA AND THE FIRST THE COMMANDON WITH SERVINA FE SE WORD AWAYS IN THE MOUTH OF THE REST IS WHAT GUARANTEES PROPRIET AND SECCISE (THE MANDES OF SERVINAL HEAD TO SE

WAS WITH MOSES (MEDIATOR) SO SHALL I BE WITH THEE (THE HEIR), I WALL NOT FAIL THEE, AND TO THAT THERE OF MANASSEM, SPAKE WITH THEE (THE HEIR), I WALL NOT FAIL THEE, AND TO HALF THE TRIBE OF MANASSEM, SPAKE NOR FORSAUE THEE

1.5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moss, so I will be with thee! will see not all those and to half the tribe of Manassesh, spake Joshua, Moss, so I will be with thee! will see not all those and to half the tribe of Manassesh, spake Joshua, Moss, so I will be with thee! will see not all those and to half the tribe of Manassesh, spake Joshua, Moss, so I will be with thee! will see not all those and to half the tribe of Manassesh, spake Joshua, Moss, so I will be with thee! will see that the se Moses, so I will be with thee: I will not fail thee,

RAMEES THE REST, ASSAVATION OF THE INNERFEINCE: THE LAND DAVISED UNTO THE HAMBER OF THE TIBES OF SAML LEPIONAN PLUT THE HERE (COMMANDED IN WE HAME AND ADD OR 60000 COULANGE ON WITH AND ADD OR 60000 COULANGE ON WITH ADD OR 100000 THE WITH ADD OR 100000 THE MINISTRA OR 10000 THE WITH ADD OR 100000 THE WITH ADD OR 1000000 THE WITH ADD OR 100000 STROMA AND OF GOOD COURAGE FOR HERE) DOUBLES (IN THE HERE) OF SHARE) WHILE THE HERE OF SHARE WHILE WHILE THE HERE OF SHARE WHILE WHILE THE HERE OF SHARE WHILE WHILL WHILE

MARKET, THE SET, AUXILOR OF THE HERITACE, THE UND PRESENTED THE TRANSPORT OF THE TRANSPORT THE MAST THE NAME OF THE TRIBES WITH DESCRIPT THE STEWARD, INSERTING AND INSERTING AND

ITY MEN OF VALOUR; WIELDING THEIR LIVES TO THE LAW (UNDEFILED): TO HOLD AND USE THE BOOK OF THE LAW AS SWORD, ONE MUST FIRST BE STRONG (MIGHTY) AND VERY COURAGEOUS (VALOUROUS) H APPROPRIATED STRENGTH AND COURAGE FROM THE CERTAIN KNOWLEDGE THAT THE LAW IS THE COMMAND OF JEHOVAH AND HIS WORDS ARDIES FOREVER AND IS ABOVE ALL POWERS (BY WHICH HE MADE ALL THINGS). NAVING POSSESSED THIS POWER OF THE SPRIT. THIS WE ARE IN AGREEMENT AND ARE HOLY AND ONE WITH THE LAW. THIS HOURES WAS FOUND IN THE IRST FRUIT OR HEIR, THE MAN CHRIST ÆSUS. SO THIS SPRIT OF LIFE IN CHRIST ÆSUS MAKES US FREE FROM SIN AND DEATH THAT THE RIGHTEDUSNESS OF THE LAW IS PULFILLED IN US WHO WALK NOT AFTER THE FLESH BUT AFTER THE SPIRIT. SO NOW EVEN AS THE EASTERN TRIBES WERE PUT IN REMEMBRANCE OF THE STRATEGY AND PASS OVER ARMED ALL THE MIGHTY MEN OF VALOUR BEFORE THEIR BRETHIEN TO HELP THEM POSSESS THE INHERITANCE SO CHRIST AS FIRST FRUIT AND HEIR ALONG WITH THE HEAVENLY HOSTS (ARMED AND MIGHTY) FROM ETERNITY (FROM THE TOREFRONT OF TIME OR EAST) WILL PASS OVER BEFORE US TO HELP US IN THE CONFLICT OF THE AGES, WILLDING THE LAW: THE SHARP TOW-EDGED SWORD THAT GOES OUT OF HIS MOUTH THAT WE POSSESS OUR ETERNAL INHERITANCE.

ONLY BE THOU STRONG AND VERY
COURAGEOUS, THAT THOU MAYEST OBSERVE
TO DO ACCORDING TO ALL THE LAW, WHICH
CATTLE, SHAL REMAIN IN THE LAND WHICH MOSES, MY SERVANT COMMANDED THEE THINN MOSES GAVE YOU ON THIS SIDE FORDAN, BUT YE NOT FROM IT TO THE RIGHT HAND OIL TO THE SHALL PASS BEFOR YOUR BETHINN ARMED, LEFT, THAT THOU MAYEST PROSPER ALL THE MIGHTY MEN OF VALOUR, AND HEND WHITHERSOEVER THOU GO: THEM;

1.7 Only be thou strong and very courageous, Your wives, your little ones, and your cattle, shall that thou mayest observe to do according to all remain in the land which Moses gave you on this the law, which Moses my servant commanded side Jordan; but ye shall pass before your thee: turn not from it to the right hand or to the brethren armed, all the mighty men of valour, left, that thou mayest prosper whithersoever thou goest. and help them

DUETEROS: THE HEIRS, ARMED MIGHTY MEN OF VALOUR; WIELDING THEIR LIVES TO THE LAW (UNDEFILED): TO HOLD AND USE THE BOOK OF THE LAW AS SWORD, ONE MUST FIRST BE STRONG (MIGHTY) AND VERY COURAGEOUS (VALOURDUS) HAVING APPROPRIATED STRENGTH AND COURAGE FROM THE CERTAIN KNOWLEDGE THAT THE LAW IS THE COMMAND OF JEHOVAH AND HS WORDS ABIDES FOREVER AND IS ABOVE ALL POWERS (BY WHICH HE MADE AL THINGS), HAVING POSSESSED THIS POWER OF THE SPRIET OF LIFE IN THE WORD THEN SHELL FURNING WITH IT TO THE RIGHT AND TO THE LEFT HAND AS IT WIELDS BY THE SPRIET. THUS WE ARE IN AGREEMENT OVER BEFORE US TO HELP US IN THE CONFLICT OF THE AGES, WIELDING THE LAW: THE SHARP TOW-EDGED SWORD THAT GOES OUT OF HIS MOUTH THAT WE POSSESS OUR ETERNAL INHERITANCE.

### THE SECRETS OF FAITH (THE WOMAN: CHURCH)

As the woman embodies faith has two mouths So does each that possesses eternity and lives Out of the abundance of one the other speaks This is the union of heart and mouth The vertical and the horizontal If with the whole heart we commune with God Then will we relate well one with another

Only by the Book of the Law within the mouth
The sword within its sheath
Will each be able to observe all its writings within
Because faith comes by hearing the Word of God
And out of the abundance of the heart the mouth speaks
This is the Sanctuary let none other commune therein
Intercourse must only be with the Devine by day and by night

Remember the vertical is the thought
By which we mutter, utter or meditate
As a man thinks in his heart even so is he
And the horizontal the lips of the mouth
By which we utter for all around to hear
But only God knows what we commune within

S.C.Ri.B.E. 21 March 14, 2021

### OSHUA: 2: THE MISSION OF THE TWO SPIES (WITNESSES) AMONG HABLOTS The Harlot like izrael have a place in Jehovah's inherbance if only like izrael entertain, commune and hide the Two Lightbearem of Truth of God's Law. Word of Jehovah in the mouth of the heart

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MINISTER TO BE ONE OF THE WAY OF TO FACE THE CO DO. THE 6 DOWN TO THE WITH HIS TESTISSION ON OPPORT AS & DEMONSTRATE THE HIS MANDARIN AS AN ARMAN WHI MAY HAVE TO DE IS SCREEN'T RELOWNED OR SECURITY AS THE THE SECURITY AS A CONCIDENT OF TH

### THE TWO WITNESSES (SPIES) OF THE COVENANT

Joshua, the Sun of Jehovah

Sent out Two from the scourging thorns: Shittim

They went and came into the fallen harlot's house: Rahab

That's roomy in every direction

This is the paradox recorded in Chapter Two

But only the woman was minded to hide

Those prepared to suffer contempt and shame

For such is the scourging of thorn

She had received the message of the First Witness

That Jehovah is the power only to fear

He parts the Red sea and dried up the water

Be it a giant or other: Sihon or Og

He utterly destroys these Rulers that are Two

Kings of the Amorite He leveled to the dust

He only is God in the Heaven above and in the earth beneath

This she believed and received with the whole heart

Now melted as butter in the Sun

No longer was there any courage in man to trust

She desired the hope that stems there from

An inheritance in Israel with her father, mother, brethren

And all the members of his household

This is the message of the Second Witness

And The Two Spies did agree and Covenant with her in an Oath

Even as evidenced in the Decalogue of the Commandments these ten

That if she evangelized and brought them all under the roof of this Covenant

Whosoever is found in her house

For the token of the line in the window, the Scarlet thread

When Israel come to possess the inheritance

Even as these Two were let down and escaped so shall be spared

Whosoever therein blood is shed shall be upon Jehovah

Who has the power not only to utterly destroy but to resurrect

So Eve who became Rahab and her household

Are spared by the love of the Second Adam

Yea God who became man

When the First man by love was made lame

Granted all the deliverance in His Son's name

And recorded it as the Witness of Two in Chapter Two

The First Four and the Last Six!

S.C.Ri.B.E 21, March 25 2021

### IOSHUA: 3: THE TIME OF THE HARVEST AND THREE DAYS PASSOVER JORDAN amatization of lease death, its merits from His First and His Second Coming, for us to inherit the Fternal Inheritance

NAME OF THE LOND: THE ARK OF THE COVENANT IN THE MIDST OF JORDAN (EMMANUEL'S DEATH, OUR INHERITANCE): WE HAVE SNAPSHOTS OF THE STAGES OF THE PASSOVER JORDAN IN THIS MEASURE (AND THROUGHOU THE CHAPTER). FIRSTLY THE HEIR AROSE EARLY IN THE MORNING AND REMOVED FROM SHITTIM (FROM THE SCOURGING OF THORNS. THE ACACIA TREES) UNTO JORDAN ITO DESCRIPTO THE LOWER TERRITORY OR REGION. THE CONTROL THE PROPERTY OF TH COUNTING, IN AND ALL THE CREATERS OF DESIGNAL OWNERS AND OFFICIAL OWNERS THAT ALL THE HARVEST. THE PASSOVER JORDAN (THE LOWER TERRITORY OR REGION: DEATH) WITHIN THREE DAYS DEMONSTRATED HOW JEHOVAH BY THE PROVISION OF HIS COVENANT WITH ISRAEL WOULD MAKE WAY FOR THEM TO PASSOVER DEATH AND THE GRAVE TO INHERIT CANAAN'S LAND OR INHERITANCE, TYPIPYING THE ETERNAL INHERITANCE. THE THREE DAYS PASSOVER IS A REFERENCE TO THAT OF JESUS DYING BEING THE PASSOVER LAMB AND RAISING AGAIN THE THIRD DAY PREPARING THE WAY FOR ALL WHO WILL TO INHERIT ETERNAL LIFE. JEHOVAH PRESENCE AND THE ARK OF THE COVENANT BY THE PRIESTS WHO BEAR THE ARK OR THRONE OF THE COVENANT STOOD STILL IN THE MIDST OF JORDAN TO ALLOW THEIR PASSOVER EVEN SO EMMANUEL IN THE PERSON OF JESUS ENTER THE DWELLING PLACE OF DEATH AND HELL. THE GRAVE, THUS PAYING THE PRICE OF OU SING AND MADE A WAY FOR WHOSOFFER WILL MAY PASSORER TO THE FIRMAL INHERITANCE SO THE PURPOSE OF THE PASSORER TO THE INHERITANCE TO REVOID INDIAN AND THE CALL SEA DEATH AND THE

S OFF OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE REPORTED FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE FOR THE SPIRIT TO BE GIVEN REVERENCE OF DEATH (JORDAN) AND THE FOR THROUGH THE HOST: AS JONAH WAS IN THE BELLY OF THE FISH THREE DAYS AND NIGHT. SO SHALL THE SON OF MAN BE IN THE HEART OF THE EARTH THREE DAYS AND NIGHT. FOR JESUS CAME NOT TO DESTROY THE LAW PHETS, I HAVE COME TO FULFILL OR PERFORMED THE LAW AND THE PROPHETS. HE HAS MAGNIFIED THE LAW AND MADE IT MORE HONOURABLE. FOR THE SON OF MAN SHALL SUFFER MANY THI AND OF THE PRIESTS AND SHALL BE CRICIEFED AND ON THE THRID DAY RISE FROM THE DEAD. NO THE PROPHETS WENT THROUGH THE HOSTS BY THESE WORDS EVEN AS THE OFFICERS OF IOSHIIA'S DAY). THE HERE SPAKE UNTO THE CHILDREN OF ISRAEL SAYING, COME HITHER AND HEAR THE WORDS OF JEHOVAH YOUR GOD. AND WE BEHOLD IN THIS MEASURE, THE WATERS WHICH CAME DOWN FROM ABOVE STOOD AN HEAP VERY FAR FROM THE CITY OF ADAM. THAT IS BESIDE ZARETAN ITO PIERCE OR PUNCTURE! AND THOSE THAT CAME DOWN TOWARD THE SEA OF THE RAIN. EVEN THE SALT SEA (UNDERSTOOD TO EALED AND MICE CHIT DES AND THE BOOK OF DISCONDED AND THE DESTRUCTION OF THE CHIEF AREAD AND WHILE CUT OFF. AND THE FORTY PASSED OVER BEET ARRANGE (BESTON) (QUICK UNDESSTANDING), THE STOT OF THE CUTSIONS OF THE STORY OF THE TOO TO PASSOVER THREE BESTS AS EXEMPTED.

THE TOWN AND AND AREAD AND WHILE OFF TOWN AND AREAD A INHERITANCE. THE PROMISE WE HAVE IN THIS MEASURE IS THAT JEHOVAH WILL BY THE CUTTING OFF OF DEATH AND THE GRAVE SAVE THE FIRST (CITY OF) ADAM AND (ZARETAN: PIERCING OR CRUCIFI

GENESS: NEW BRTH BORN AGAIN WITH RESURRECTION FOWER THEY (DIFFICIES) COMMANDED THE FROME SAYING, WHEN YE SEE THE ARK OF THE COVENANT OF JEHOVAH YOUR GOO, AND THE PRESTS, THE LEVITE, BEARMER JE, THEN YE SHALL BERNOW FROM YOUR PROOF, AND OF JEHOVAH, THE WORD OF JOB OF THE FROME SHOWN FROM YOUR SHOWN AND THE SEE THE SHOWN FROM THE PRESTS WORD WERE RETURNED WHITH THE SHOWN FROM THE SHOWN AND WORD FROM THE SHOWN AND THE PRESTS WORD WERE RETURNED WHITH THE ROLLS AND WORDS OF JOB OF SHOWN THE PRESTS WORD WERE RETURNED WHITH THE SHOWN AND THE SHOWN A RECOGNIZED HIM AS THE MESSARI, WHEN THEY SAW THAT HE EARE THE PRESENCE OF EMOVAN, DOING JEHOVAN'S WORKE SAND WILL, WENT AFTER HIM EVEN AS INSTRUCTED BY THE PROPHETS. JESUS HIMSELF SAID. HE THAT WILL COME AFTER ME MICE TO DOWN HIMSELF FIRST, TAKE UP HIS GIOSS AND FOLLOW ME EVEN AS THE CONGREGATION OF IS SAND EXPERIENCED IN THE DIAMANTIZION IN THIS GOVERNATE. THE HIMSELF SAID. HE PROPERTY HAVE AND ASSOCIATED ASSOCIATED AND ASSOCIATED ASSOCIATED AND ASSOCIATED ASSOCIATED AND ASSOCIATED ASSOCIATED AND ASSOCIATED GIRGASHITES, AMORITES, AND JEBUSITES, SO IT SHOULD HAVE BEEN EVIDENT THAT BY JESUS, THE ANOINTED, THE ONE WHO BARES THE PRESENCE OF JEHOVAH, BEING OBEDIENT TO HIS WILL AND WORDS, AND ANOINTED BY HIS SHRITTHAT THE FATHER WAS AMONG KRAEL HIS PROME AND HAD COME FOR DISTRICT FROM SINS AND THE PRIESTS THAT RARE THE ARK OF THE COVENANT OF INCREMENTAL PROPERTY. FIRM ON DRY GROUND IN THE MIDST OF JORDAN (DEATH)' AND ALL THE ISRAELITES PASSED OVER ON DRY GROUND, UNTILL ALL THE PEOPLE WERE PASSED CLEAN OVER JORDAN (DEATH). THE RESURRECTION OF THE ANOMITED. THE ONE WHO BARES THE PRESENCE OF JEHOVAN AND HIS WORDS. IS DEMONSTRATED BY THE PRIESTS WHO BARE THE ARK OF THE COVERNAT. NOT BRINGS SWEPT AWAY BY THE POWER INVAIENT OF DEATH JORDANI) BUT STAND FIRM ON DOY GROUND IN THE MIDST OF JORDAN THIS RESURRECTION MADE IT POSSIBLE FOR ALL WIND AS PRINCE RULE & GOO: ISMAELTES, TO PASS OVER DEATH. SO CHIN RESURRECTION MAKES IT POSSIBLE FOR ALL THOSE WHO ARE CHIRST'S (HIER AND THE HARVEST OF ALL NATIONS, TOWARDS, FORDES, AND THE SHEET) OF RISTLY RECEIVE THE BAPTISM OF THE SPRIT. FROM DEATH AND THE GRAVE TO RECEIVE THE TEXT OF THE STAND THE STAND THE SPRIT.

ADAM FROM THE POWER OF DEATH AND THE GRAVE AS THESE WILL NOT FLOW BY OR THEIR WAY. HALLELUIAHI SO THE SCARLET LINE SYMBOL OF THE COVENANT IN CHAPTER 2 EVEN AS THE BLOOD ON THE DOOR POSTS
BACK IN EGYPT WAS YET AGAIN MADE EFFECTUAL THIS TIME BY THE THE SYMBOLS OF THE POWER (WATERS) DEATH (JORDAN) AND THE GRAVE (WATERS THAT FLOW INTO THE SALT OR DEAD SEA) BEING SMITTEN BY THE ARK

NATE OF CONCENSION OF THE PROPERTY OF THE PROP

INCOMES, THE EXPLICE SPACE SPACE OF THE FALSO THE SERVICE SPACE SP WAY ISRAEL MUST GO. IESUS SAYS I AM THE WAY THE TRUTH AND THE LIFE NO MAN COMES TO THE FATHER BUT BY ME. THE 144,000, 12,000 EACH OF THE TWELVE TRIBES OF ISRAEL SEALING IN REVELATION 7 FULFILLS THIS PROPHECY AS IT IS SAID OF THEM IN REVELATION 14, THESE ARE THEY THAT ARE NOT DEFILED WITH WOMAN, AND IN THEIR MOUTH IS NO GUILE OR DECET, FOR THEY FOLLOW THE LAMB (JESUS THE ONE WHO DIED AS REPRESENTED AT JORDAN AND WAS RESURRECTED WITHERSOEVER HE GOES. FROM THAT DESCRIPTION THEY ME HOLY MEANING THAT THEY MAY KNOW THE WAY THEY SHOULD GO'S O THEY FOLLOW HIM WHO IS THE WAY, TRUTH AND INFE THE LAMBA AND THEY KNOW THE MANING THEY UNDESTAND AS THE KNOWLEDGE OF THE HOLY IS UNDESTANDING. THE SPACE OR TIME FROM ISSUS DEATH AND RESURRECTION IN AD 380 UNITE. THE SIGNS IN HEAVEN AND THE FARTH AT THE OPENING OF THE 5TH SEIL AND THE SEALING OF THE 144 000 AND THE GREAT MILITRIDE IS THE SPACE OR TIME FOR ISRAEL TO FOLLOW TO POSSESS THE FERNAL INHERITANCE THIS IS THEIR RALLYING CRY: BEHOLD, THE ARK OF THE COVENANT OF JEHOVAH OR THE LAMB PASSES OVER BEFORE YOU INTO JORDAN (DEATH). THE TIME THE ARK OF THE COVENANT OF JEHOVAH SPENDS INTO JORDAN (DEATH) COUNTES WITH THAT OF THE PROCLAMATION OF THE GOSPEL DEATH, BURNAL AND RESURRECTION OF THE LAMB. JESUS. THE MESSIAH. SO THAT ALL ISRAEL MAY PASSOVER CLEAN JORDAN, AMEN'S WHO KNOWS TO GREACE MEDEV AND LONGSLIFEEDING OF OLD GOD WHO DELIGHTS TO SAVE HIS BEODLE!

LEVE THE PASSOVER (BASTH, BURAL AND RESURRECTION) EACHDSM (REQUIREMENT, HOUNESS OF THE 21 TRIBES OF BRAIL AND THE HERR SAD UNTO THE PROFILE SANCTIBY (CONSECRATE) YOURSELVES OR TOMORROW SHOWAY WILL DO WORNDES AMONG YOU. THIS THE REQUIREMENT FOR THE PASSOVER AND WHAT WE NOW MOWN TOOM A 59 THE BARFINDS IS ON DESIGN TO 61 HOUR WITHOUT WHITHOUT ON THE PASSOVER AND WHAT WE NOW MOWN TOOM AS THE BARFINDS IS ON DESIGN TO 61 HOUR WITHOUT WHITHOUT HOUSE ON THE PASSOVER AND WHAT WE ROOM NOW TOOM AS THE BARFINDS OF THE THE TOOM OF THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER AND WHAT WE RECEIVED IN 1914 AND ASSOCIATED THE PASSOVER ASSOCIATED THE PASSOVER AND ASSOCIATED THE PASSOVER ASSOCI BEING NOT DEFILED (MOLY) WITH WOMAN AND HAD NO GUILE IN THEIR MOUTHS. ONLY THESE ALONG WITH THE PEOPLE WHICH NO MAN COULD NUMBER FROM EVERY TRIBE, N
GIVEN WHITE ROBES REPRESENTING THE RIGHTEOUSNESS (HOLINESS) OF THE SAINTS WILL PASSOVER INTO THE ETERNAL INHERITANCE BER FROM EVERY TRIBE, NATION, PEOPLE AND LANGUAGE WHO WER

NUMBERS. AT THE SECOND COMING FOWER OF DEATH DESTROYED FOR THE FRONE OF GOD ISSABLE, THE HERR SPOKE UNTO THE FRIESTS SAYING TABLE UP THE ARK OF THE COVERANT AND PASS OVER BEFORE THE PROPEL.
AND THE TOOK UP THE ARK OF THE COVERAND THE AND WHAT SEFOR IS THE FRONE LIKE THE SECOND COMING ENTHANCE OF THE ARM OF THE COVERAND THE AND THE ARK OF THE COVER AND THE ARM OF THE COVER AND THE ARK OF THE COVER AND THE ARM OF THE COVER AND THE ARK OF THE ARM OF THE ARK OF THE ARK OF THE ARM OF THE ARK OF WHICH IS CELEBRATED AT BAPTISM BUT ALSO ITS PHYSICAL EFFICACY WHICH IS ULTIMATELY PULFILLED AT HIS SECOND COMING WHEN THE POWER OF DEATH IS VANQUISHED ALTOGETHER AT THE TIME OF THE INVADING ARMIES OF HEAVEN FROM THE EAST OR ETERNITY AND ALL HIS PEOPLE ARE PHYSICALLY TRANSLATED AND RESURRECTED FROM DEATH AND THE GRAVE TO RECEIVE OUR ETERNAL INHERITANCE. HALLELWIAH!

VER IMPOSES OR SIMPLY GRACE RECOUNTS LAW! THERE ARE SO MANY LESSONS FROM THIS MEASURE TO ENLIMPRATE JOSHIJA: HEIR AND DUFTEROS: HEIR AND DELIV DELIVERER WAS MAGNIFIED ON THE DAY OF THE PASSOVER OFJORDAN THAT ALL ISRAEL MAY KNOW THAT AS JEHOVAH WAS WITH MOSES SO IS HE WITH JOSHUA. THE ROLE PLAYED BY BOTH WERE OF THE SAME WEIGHTIN BY THIS FOR THEY WERE BOTH OFFICIATING IN THE DUAL ROLES OF THE SON OF GOD. JESUS CHRIST, THE RIGHTEOUS WHO IS THE LAWGIVER BY WHICH WE HAVE THE KNOWLEDGE OF SINS AND THE DELVERER FROM SUCH SINC THERE CAN BE NO DESIGNATION THIS DOES NOT AT ARE NON EVENTING BOARD AND A SECOND THIS MOSE HONOURABLE RY HIS MINISTRY LIFE. DEATH RURLIA AND SESURBECTTION AND INSIGNAS HE AS ON MAGNIFIED THAT ALL ISRAEL MAY KNOW THAT ISHOVAH HAS MAGNIFIED HIM FOR AS HE WAS WITH MORE PROFORMED FOR MINISTER. LIFE, CRATE, BURNAL AND INSTRUCTION, AND IN THIS WAS HE ALSO MARGINED THAT ALL SHALL MANY ROOM THAT JEROVAN HAS MARGINED HIM FOR AS HE WAS WITH MOSES JAMED, DO SHALL AND YOUR THAT JEROVAN HAS MARGINED HIM FOR AS HE WAS WITH MOSES JAMED. TO AND YOUR THAT JEROVAN HAS MARGINED HIM FOR AS HE HAVE THAT JEROVAN JEROVAN HAS MARGINED HIM THAT JEROVAN HAS MARGINED HIM THAT

AND JOSHUA ROSE EARLY IN THE MORNING AND THEY REMOVED EROM CHITTIM AND AME TO JORDAN, HE AND ALL THE CHILDREN

THE OFFICERS WENT THROUGH THE HOST

WHEN YE SEE THE ARK OF THE COVENANT O

LEVITE, BEARING IT, THEN YE SHALL REMOV

FROM YOUR PLACE AND GO AFTER IT

When we see the ark of the covenant of the LORI

your God, and the priests the Levites bearing it, hen ye shall remove from your place, and go afte

VET THERE SHALL BE A SRACE RETWEEN WO

AND IT, ABOUT 2,000 CUBITS BY MEASURE: COME NOT NEAR UNTO IT, THAT YE MAY KNOW

THE WAY WHICH YE MUST GO: FOR YE HAVE

time) between you and it, about two thousand

wonders amone you.

AND IOSHUA SPAKE UNTO THE PRIESTS

8:6 And hua spake unto the priests, saying, Take

up the ark of the covenant, and pass over before covenant, and went before the people.

AND JEHOVAH SAID UNTO THE HEIR AND

DELIVERER THIS DAY WILL LEGGIN TO MAGNIFY

YOU IN THE SIGHT OF ALL ISRAEL, THAT THEY MAY KNOW THAT AS I WAS WITH THE

MEDIATOR AND LAWGINER OF LIMIT RE WITH

rubits by measure rome not near unto it that we

JEHOVAH YOUR GOD, AND THE PRIESTS. THE

ey removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there coast) of the water of Jordan, ve shall stand still hefore they passed over (arise, remain, continue, stand up) in Jordan (to descend to the lower territory or region).

AND THOU SHALT COMMAND THE PRIESTS THAT BEAR THE ARK OF THE COVENANT, SAYING, UNTO JORDAN, AND THE FEET OF THE PRIESTS 3:15 And as they that bare the ark were come into Jordan, and the feet of the priests that bare

the ark were dipped in the brim of the water, (for harvest.)

THAT THE WATERS WHICH CAME DOWN FROM ABOVE STOOD AND ROSE UP UPON AN HEAP VERY FAR FROM THE CITY ADAM, THAT IS BESIDE ZARETAN: AND THOSE THAT CAM OWN TOWARD THE SEA OF THE PLAIN EVEN AND JOSHUA SAID UNTO THE CHILDREN OF THE SALT SEA (OR DEAD SEA?) FAILED AND AND IT CAME TO DACE AFTER TURES DAVE THAT I SPACE COME HINTED AND HEAR THE WINDOG WERE CUT OFF AND THE READ E BASSED ONER RIGHT AGAINST IFRICHO days, that the 3:9 And Joshua said unto the children of Israel, host; Come hither, and hear the words of the LORD

RIGHT AGAINST JERICHO:
3:16 That the waters which came down from
above stood and rose up upon an heap very far
from the city Adam (first man and a place in
palestrine), that is beside Zaretan (to pierce,
puncture): and those that came down toward th sea of the plain, even the salt sea, failed, and wer cut off: and the people passed over right against

THAT THE LIVING GOD IS AMONG YOU (ISRAEL) AND THE PRIESTS THAT BARE THE ARK OF THE HITITES, AND HIVITES, AND THE PEREIZITES, AND COVENANT OF JEHOVAH STOOD FIRM ON DRY GIRGASHITES, AND THE AMORITES., AND THE GROUND IN THE MIDST OF JORDAN, AND ALL THE ISRAELITES PASSED OVER ON DRY GR 3-10 And Inches caid. Hereby we chall know that UNTIL ALL THE PEOPLE WERE PASSED CLEAN OVER JORDAN

3:17 And the priests that have the ark of the covenant of the LORD stood firm on dry ground the midst of Jordan, and all the Israelites passes Hivites (life giving, living place, villager; one of the aboriginal tribes of Palestine), and the Perizzites (a rustic: village, an ihhabitant of the open country),

ASSO INCLIDED THE MIGHT SHEEP ASSOCIATED THE ASSOCIATION OF THE EASTERN STREET SECULIARY OF THE HOLDERS WHO SEE THAT STREET SECULIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF THE HOLDERS WHO SEEN AND CONTINUES THAT SECURIARY OF T EXCRAGAGE OF THORSE (OR IN CHARGE AND THORSE (OR IN CHARGE AND THORSE AND CHARGE AND THORSE AND CHARGE AND THORSE AND THORSE AND CHARGE AND THORSE AND THE ADMINISTRATION OF THE ADMINISTRA ENTER THE DWILLING PLACE OF DEATH AND HELL, THE GRAVE, THUS PAYING THE PRIZE OF OUR SINS AND MADE A WAY FOR WHOSOLVER WILL MAY PASSOVER TO THE ETERNAL INHERITANCE. SO THE PURPOSE OF THE PASSOVER TO THE PURPOSE OF THE PASSOVER TO THE PURPOSE OF THE PASSOVER TO THE THIND THE WAS AND HOSOLVER WILL MAY PASSOVER TO THE ETERNAL THE REPORT OF THE PURPOSE OF THE PASSOVER TO THE ETERNAL THE SET WAS PROVIDED, JRIOVAR, HERE AND HOSTS FROM SCOURGING OF THOMSS TOOK THE JOURNEY LAND HOST OF THE PURPOSE OF THE PASSOVER TO THE PURPOSE OF THE PURPOSE OF THE PASSOVER TO THE PURPOSE OF THE PURPOSE OF THE PASSOVER TO THE PURPOSE OF THE PASSOVER TO THE PURPOSE OF THE PASSOVER TO THE PURPOSE OF THE PUR

SPIRIT: CUTTING OFF OF DEATH (JORDAN) AND THE GRAVE (SALT SEA) FOR THE SPIRIT TO BE GIVEN EXPERIENCED BY THE HOSTS OF ISRAEL: AFTER THREE DAYS OF LODGING AT JORDAN (DEATH) THE OFFICERS WENT THROUGH THE HOST: AS JONAH WAS IN THE BELLY OF THE FIGH THREE DAYS AND NIGHT. SO SHALL THE SON OF MAN BE IN THE HEART OF THE EARTH THREE DAYS AND NIGHT. FOR JESUS CAME NOT TO DESTROY THE LAW AND THE PROPHETS. I HAVE COME TO FULFILL OR PERFORMED THE LAW AND THE PROPHETS. HE HAS MAGNIFIED THE LAW AND MADE IT MORE HONOURABLE. FOR THE SON OF MAN SHALL SUFFER MANY THINGS AT THE HAND OF THE PRIESTS AND SHALL BE CRUCIFIED AND ON THE THRID DAY RISE FROM THE DEAD. (SO THE PROPHETS WENT THROUGH THE HOSTS BY THESE WORDS EVEN AS THE OFFICERS OF IOSHIJA'S DAY! THE HEIR SPAKE UNTO THE CHILDREN OF ISRAE! SAYING COME HITHER AND HEAR THE WORDS OF IFROVAN YOUR GOD, AND WE REHOLD IN TH OF) ADAM AND (ZARETAN: PIERCING OR CRUCIFICION OF) SECOND ADAM FROM THE POWER OF DEATH AND THE GRAVE AS THESE WILL NOT FLOW BY OR THEIR WAY. HALLELUIAH ISO THE SCARLET LINE SYMBOL OF THE COVENANT IN CHAPTER 2 EVEN AS THE BLOOD ON THE DOOR POSTS BACK IN EGYPT WAS YET AGAIN MADE EFFECTUAL THIS TIME BY THE THE SYMBOLS OF THE POWER (WATERS) DEATH (JORDAM) AND THE GRAVE (WATERS THAT FLOW INTO THE SALT OR DEAD SEA) BEING SMITTEN BY THE ARX WITH ITS COVERANT OF THE DECALOGUE INSIDE AND ITS PROVISIONS OF ITS PENTATEUCH IN ITS SIDE AND THE PRESENCE OF JEHOVAN (THIS PREFIGURING THE CHARACTER OF JEHOVAN'S HIGHESS AS THE MEANS BY WHICH DEATH AND THE GRACE
ARE SMITTEN) HIRROR BEIOR BORNE BY THE PRESTS HIGHES FEET WAS DEPORT ON THE WATERS THAN SHE HAVE EVICENCE THE TAGAIN THAT JEHOVAN HIGH LIDEAURS THAT SETTING HAS BEEN FOR THE STITTEN HAS BEEN FOR THE STIT

NAME OF THE LORD: THE ARK OF THE COVENANT IN THE MIDST OF JORDAN (EMMANUEL'S DEATH, OUR INHERITANCE): WE HAVE SNAPSHOTS OF THE STAGES OF THE PASSOVER JORDAN IN THIS MEASURE (AND THROUGHOUT THE CHAPTER). FIRSTLY THE

HER ARGS FARLY IN THE MORNING AND REMOVED FROM SHITTIM FROM THE SCOLINGING OF THORNS. THE ACACLA TRESSLINTO LORDAN ITO DESCEND TO THE LOWER TERRITORY OR REGION: DEATH, HE AND ALL THE CHILDREN OF IRRAFI MAHICH

SCHOOLS AND RETHE (DATE ALONG) AND RETHE (DAT CONGREGATION OF ISRAEL EXPERIENCED IN THE DRAMATIZTION IN THIS CHAPTER. THE HEIR (JOSHUA) IN THE ROLE OF HOSHEA OR DELIVERER MADE IT CLEAR: HEREBY SHALL ISRAEL KNOW THAT THE LIVING GOD IS AMONG US AND SHALL DRIVE OUT WITHOUT FAIL ALL IT! THE ALIEN NATIONS: CANAANITES, HITITES, HIVITES, PERIZITES, GIRGASHITES, AMORITES, AND JEBUSITES, SO IT SHOULD HAVE BEEN EVIDENT THAT BY JESUS. THE ANOINTED, THE ONE WHO BARES THE PRESENCE OF JEHOVAH. BEING ORDINATO HIS WILL AND WORDS AND ADDITION BY HIS SHRIFT THAT THE RATHER WAS ADMOSTLED. AND HAD COME FOR DIRECTIONED DELIVERANCE FROM SINS AND THE FIRENCY THAT RARE THE ARK OF THE COVENANT OF JEHOVAH 'STOOD FIRM ON DRY GROUND IN THE MIDST OF JORDAN (DEATH). AND ALL THE ISRAELITES PASSED OVER ON DRY GROUND, UNTILL ALL THE PEOPLE WERE PASSED CLEAN OVER JORDAN (DEATH). THE RESULT AMOINTED. THE ONE WHO BARES THE PRESENCE OF JEHOVAH AND HIS WORDS. IS DEMONSTRATED BY THE PRIESTS WHO BARE THE ARK OF THE COVENANT, NOT BEING SWEPT AWAY BY THE POWER INVAERS OF DEATH LORDANN BUT ANDINIED, THE UNE WIND BRIEST THE PRESENCE OF JEHOVAR AND ISS WOMEN, I SECRETARY AND ISS WOMEN, I SECR

EXOTHOS: THE EXODUS SPACE (PLACE OR TIME) AND THE HEIRS OR HARVEST: YET THERE SHALL BE A SPACE BETWEEN YOU AND IT ABOUT 2,000 CUBITS (3,000 FEET) BY MEASURE: COME NOT NEAR UNTO IT, THAT YE MAY KNOW THE WAY WHICH YE MU! 05-101 TH HAN NOT FASSO THIS WAY HEREFORDER. THE SPACE OF 1200 CIBINS 1,000 DETECTION THE STATE OF STREET STATE STATE OF STREET STATE MOUTH IS NO GUILE OR DECEIT, FOR THEY FOLLOW THE LAMB (JESUS THE ONE WHO DIED AS REPRESENTED AT JORDAN AND WAS RESURRECTED) WITHERSOEVER HE GOES. FROM THAT DESCRIPTION THEY ARE HOLY MEANING 'THAT THEY MAY KNOW THE WAY THEY SHOULD GO SO THEY FOLLOW HIM WHO IS THE WAY TRUTH AND LIFE. THE LAMR AND "THEY KNOW! MEANING THEY LINDERSTAND AS THE KNOW! FOGE OF THE HOLY IS LINDERSTANDING. THE SPACE OR TIME FROM IESUS DEATH AND CTION IN AD 30+ UNTIL THE SIGNS IN HEAVEN AND THE EARTH AT THE OPENING OF THE 6TH SEAL AND THE SEALING OF THE 144,000 AND THE GREAT MULTITUDE IS THE SPACE OR TIME FOR ISRAEL TO FOLLOW TO POSSESS THE ETERNAL INHERITANCE. THIS IS THEIR RALLYING CRY: BEHOLD. THE ARK OF THE COVENANT OF JEHOVAH OR THE LAMB PASSES OVER BEFORE YOU INTO JORDAN (DEATH). THE TIME THE ARK OF THE COVENANT OF JEHOVAH SPENDS INTO JORDAN (DEATH) EQUATES WITH THAT OF THE PROOF AMAITON OF THE GOODS - DEATH RURLIA AND RESURBENTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF AN LONG SUBSECTION OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OTHAT - OTHAT ALL I SEASE MAY PASSOVER OF THE GOODS - OTHAT ALL I SEASE MAY PASSOVER OTHAT - OTHAT GOD WHO DELIGHTS TO SAVE HIS PEOPLE

LEVE THE PASSOVER (DEATH, BURRLA AND RESURRECTION: BAPTISM) REQUIREMENT HOLINES OF THE 22 TRIBES OF SRAIL AND THE HER SAUD UNTO THE PROPIE SANCTINFY (CORSECRATIFY COURSELVES OR TROMORROW SHOWARD WILLOW ADMINESTED TO THE TOTAL THE REQUIREMENT FOR THE PASSOVER A NO WHAT WE NOW MONEY TO OND ANY AS THE AUTHOR TO SOME SHALL SEE THE LIGHT. THOSE WAS NOW ASSOVER. THE VERY MONEY AND ANY ASSOCIATION OF THE PROPINCY AND ANY ASSOCIATION OF THE PROPINCY ASSO THESE ALONG WITH THE PEOPLE WHICH NO MAN COULD NUMBER FROM EVERY TRIBE, NATION, PEOPLE AND LANGUAGE WHO WERE GIVEN WHITE ROBES REPRESENTING THE RIGHTEOUSNESS HOUNESS) OF THE SAINTS WILL PASSOVER INTO THE

MARKES, AT THE SECOND COMMEND CHAIN OF SERVIN DESTROYS ON THE PROVIL OF DOS SCHALLING HIS MORE VANCOUNT HE RIGHT SERVIN OF THE CHAINMAN FOR A CHIEF SERVIN AND PRINT A

JETEROS: HEIR AND DELIVERER (JOSHUA) RECOUNTS MEDIATOR AND LAWGIVER (MOSES) OR SIMPLY, GRACE RECOUNTS LAW: THERE ARE SO MANY LESSONS FROM THIS MEASURE TO ENUMERATE JOSHUA: HEIR AND DELIVERER WAS MAGNIFIED ON THE DAY OF THE PASSOVER OF JORDAN THAT ALL ISRAEL MAY KNOW THAT AS JENOVAH WAS WITH MOSES SO IS HE WITH JOSHUA. THE ROLE PLAYED BY BOTH WERE OF THE SAME WEIGHTING BY THIS FOR THEY WERE BOTH OFFICIATING IN THE DUAL DOI SE AS THE CAN BE ADD. SOFTIES THE STATE OF THE SHARE SHEET OF THE SAME SHEET OF HENCE GRACE AND LAW CHARACT ALL ATTHE SAME TIME REING MUTHALLY INCLINES SO DESIGN MACHINETED IN AND MADE IT MORE FRONDURABLE BY HIS MINISTRY LIFE DEATH RIBIAL AND RESURBECTION AND IN THIS WAS HE ALSO ED THAT ALL ISRAEL MAY KNOW THAT JEHOVAH HAS MAGNIFIED HIM FOR AS HE WAS WITH MOSES (AND JOSHUA) EVEN SO WAS HE WITH HIM HERE ON EARTH, HENCE HE IS CALLED: EMMANUEL. AND IT CAME TO PASS AS THE PEC DM THEIR TENTS TO PASS OVER JORDAN AND THE PRIESTS BEARING THE ARK OF THE COVENANT WENT BEFORE. THE PURPOSE OF THE LAW THE ARK OF THE COVENANT WHICH THE PRIESTS BARE IS TO PROVIDE THE KNOWLEDGE C LEADNING WHO THEM TEN'S TO MAD OVER CHILDWAY AND THE METHS IS BEARWING IN EACH OF THE CURRISAN METHS BOARD. THE METHS BOARD. THE CURRISAN METHS BOAR

IOSHI IA SAID LINTO THE BEODI E SANCTII LVES FOR TOMORROW JEHOV DO WONDERS AMONG YOU: 3:5 And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do

3.4 Yet there shall be a space fremote of place or 3:11 Behold, the ark of the covenant of the Lord

the tribes of Israel out of every tribe a man

OF IFHOVAH YOUR GOD

AND JOSHUA SAID, HEREBY YE SHALL KNOW

AND THAT HE WILL WITHOUT FAIL DRIVE OUT

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and the Girgashites (uncertain derivation, native

BEHOLD, THE ARK OF THE COVENANT OF

JEHOVAH OF ALL THE EARTH PASSES OVER BEFORE YOU INTO JORDAN

of all the earth passeth over before you into

Inntan

AND IT SHALL COME TO PASS AS SOON AS THE SOLES OF THE FEET OF THE PRIESTS THAT REA ARTH CHAIL DEST IN THE WATERS OF IOR FROM ABOVE, AND THEY SHALL STAND UPON

AN HEAP: 3:13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan from above; and they shall stand upon an heap

AND IT CAME TO PASS WHEN THE PEOPLE REMOVED FROM THEIR TENTS, TO PASS OVER
JORDAN, AND THE PRIESTS BEARING THE ARK OF THE COVENANT REFORE THE RECORD

3:7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will

### ARMED MIGHTY MAN OF VALOUR

Give me the power of might
That I flex with strength
And in the face of danger and pain
I will never run away
Surely the Book of the Law with the Commandment
Did not depart out of my mouth
That I become a mighty man of valour

The Sword I wield is within my mouth
And it cuts by the word which goes forth
And none can withstand its power or strength
By it I am proclaimed a mighty man of valour
And armed to the teeth I run the street

The Word of God is set above His Name
That I have success and prosper in the way
I know the power of His word
By which He created the world
It makes me strong and of good courage
I never fear nor am I in dismay
I shout aloud and say:
The Captain of the Host is my guide
He bids me ever to go on in victory
Never to sleep nor die but to arise
And to shine forth for light is come!

S.C.Ri.B.E. 21

Signed: March 18, 2021

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AND TO MAKE AND AND ADDRESS OF THE AND THE AND

commanded, and took up haveler stones out u-the midst of londar, as the LORO gails unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

AND TO CRIBING TO SHARE AND THE ARREST TO TH

AND THE PROPER TO AND THE PROPE TO AND THE PROPER TO AND THE PROPE TO AND THE PROPER TO AND THE PROPE TO AND THE PROPER TO AND THE PROPE TO AND THE PROPER TO AND THE PROPE TO AND THE PROPER TO

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THEN YE SHALL ANSWER THEM, THAT THE

CHIRDIAN OR MICHORAL OF RECOVERY OF THE ARROYS OF THE ARRO



# THE THRONE, THE PRINCE, HIS PRIESTS AND PRINCES

Only One can wear the triple crown upon His head He conquered death, the grave and so resurrect from the dead

Who ever heard One sits upon a coffin for His Throne
That depicts His conquest of death and the grave as His own

He owns its depths and is permanently able to live therein He surrounds its chest forever for there's no limit to His domain

Which cannot Him contain so He sits triumphant thereon in glory upon a seat called mercy

This He extends by Covenant to all who desire to live with Him in glory

How is this possible: for in Him is life and this is the light of man His Character of glory can never die as permanent as Stone it's written thereon

These are the two witnesses upon which hung all the law and the prophets

And in this image was man made in the Garden at first

Man was given opportunity this to prove that even in dust His life abides ever Except he failed until the Testimony, Witness and Prince claimed the victory

Conquering death, hell and the grave, He took the title: The Resurrection and The Life

By His character death, hell and the grave could not Him contain

By this He is heir to His Father's Throne but both abides forever So then together they both in glory reign until in skies of Heaven they do appear

> When He, the Prince, comes again to claim His own Princes twelve together with him shouldered the burden

They along with all the redeemed from all ages, nations, tribes, tongues and peoples

These He translates and resurrects from death and the grave

Who together with Him and His Father now reigns eternally!

S.C.Ri.B.E. 21 April 8, 2021

MADE OF THE CASE O MANUEL WIRE YOUR AND A VIOLEN FOR CHILD WAS A REPORTED WITH AND MADE WHITE AND THE HARD TO CHILD WITH A THE HARD TO CHILD WITH A PART OF CHILD WAS A REPORTED WAS A REPORT WAS A REPORTED WAS A REPORT which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over,

FARD THAT IFHOWAN HAD DRIFT UP THE HILDREN OF ISRAEL, UNTIL WE WERE PASSE OVER THEIR HEARTS MELTED WITH FEAR

JANO IT CAME TO PAGS WHICH THEY WISE DOWN
CRICIACICIZED ALL THE PROPIL, THAT THEY
ADDOR IN THEIR PAGES THE CLAMP, THIS THEY
WEEK WINGLE:

3.8 Arell I came to gas, when they had does
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MARE OF THE LOSE: THE HIGH TYPACE[S] MEETINAND OF JOHGNAYS PASSOVER, WHERE THERE IS THE FOWER AND FRAN OF JEROOF JOHGNAM AND HIS CAPTARE: IT CAME TO PASS THAT ALL THE BRIGG OF THE AMOUNTS ON THIS SOCI OF JOHGNAM WESTMAND (SELECES TO THE FLACT AND THAT AND FRENCH OF THE WARRAND AND HE THE WARRAND CONTRACTS, THAT AND THE PRODUCT OF EASTERN MAY THAT BETWEEN POINTS OF THE WARRAND CONTRACTS, THE WARRAND CONTRACTS AND THE WARRAND CONTRACTS AND THE WARRAND CONTRACTS AND THE CONTRACTS AN WHISE THEY WERE TORGIVER, CRICIANCESD AND MADE WHICE, AND THIS HOLY FACE BY HERICAD DOCTORES WITH THE MADE SAFFMED WHITE HERICADE THE HERICADE THE THING ALL THE MADE THE MADE THE HERICADE THE HERICADE THE MADE AND AND WERE FOREIGNESS AND THEMAL THE MADE AND AND HER THE MERICADE THE MADE HER THE MADE THE MADE HERICADE THE MADE THE MADE HERICADE THE MADE THE MADE THE MADE THE MADE THE MADE HERICADE THE MADE THE MADE

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unto this day.

THE THE COLUMN CONTROL OF A SEAL AS A SEAL AT THE THE DESIGN OF TO SEAL AS A OFFAITH RECEIVED THE SIGN OF CIRCUMCISION THE SECOND TIME AND BEING MADE WHOLE AS JOSHUA AND CALES WERE THE ONLY TWO THAT REMAINED FAITHFUL OF THOSE WHO WERE CIRCUMCISED THE REST TIME. THESE ALL OF THE HOU PROMISED LAND INHERITANCE HAVING THEIR SINS FORGIVEN: THE CAMP OF GEGAL SUCH ARE THEY OF THE HOLY CAMP SPEAKING OF THOSE WHO WILL BE TRANSLATED AND RESURRECTED IN THE ETERNAL INHERITANC

ONED INTO THE DEATH OF JESUS, THAT BEING BURRED WITH

MPS AT THIS PLACE IN THE INHERITANCE WHICH MEANS THEIR

CINCUMCISED THE CHILDREN OF SHAEL AT THE

CINCUMCISED THE CHILDREN OF SHAEL AT THE NO THE WORD OF GOD, SO NOW THEY KEEP THE PASSOVER IN A FRESH AND NEW WAY FOR NOW ITS REALITY IS IN CHIEST THE MESSIAH WHO WAS SLAIN, SO CHRIST OUR PASSOVER IS SACRIFICED FOR US THEREFORE WE KEEP THE FEAST OF

HILL OF THE FORESKINS:

AND THE CHILDREN OF ISRAEL ENCAMPED IN GILGAL, AND KEPT THE PASSOVER ON THE IE FORESKINS: THE PLAINS OF JESTICHIO: ie him sharp knives, and 5:20 And the children of Israel encamped in

day of the month at even in the plains of

CREATE MADE ONLY IT THE WITH WITH MEADURES OF CREATE WITH PAPEN OF PROCESS. AND OF PROVIDED MADE OF PROVIDED CH OF EGYPT ARE ALL ROLLED AWAY AT GIGGAL WHICH IS IN THE LOWER LEVELS OF BEING QUICK TO UNDO SECTION. SUCH IS THE EXPERIENCED OF THIOSE WHO HAVE BEEN WASHING BY THE WASHING OF REGISTRATION BY THE WASHING AND THE REN THEY ARE QUICK TO UNDESTAND THE WORD OF GOD. SO NOW THEY KEEP THE PASSOVER IN A FRESH AND NEW MAY FOR NOW ITS REALITY S IN CHRIST THE MESSAN WHICH WAS SLAW. SO CHRIST OUR PASSOVER IS SACRIFICED FOR THE FREST OF THE PASSOVER IN A FRESH AND NEW MAY FOR NOW ITS REALITY S IN CHRIST THE MESSAN WHICH WAS SLAW. SO CHRIST OUR PASSOVER IS SACRIFICED FOR THE FREST OUR PASSOVER IN A FRESH AND NEW MAY FOR NOW ITS REALITY S IN CHRIST THE MESSAN WHICH WAS SLAW. SO CHRIST OUR PASSOVER IS SACRIFICED FOR THE FREST OUR PASSOVER IN A FRESH AND NEW MAY FOR NOW ITS REALITY S IN CHRIST THE MESSAN WHICH WAS SLAW. SO CHRIST OUR PASSOVER IS SACRIFICED FOR THE FREST OUR PASSOVER IN A FRESH AND NEW MAY FOR NOW ITS REALITY S IN CHRIST THE MESSAN WHICH WAS SLAW. SO CHRIST OUR PASSOVER IS SACRIFICED FOR THE FREST OUR PASSOVER IS SACRI 

EXCITIOS: FAITH OF THE CHEDREN OF SEASE: THE SIGN OF THE HER'S CIRCUMCISION EVIDENCED IN RESPING THE FEAST OF UNLEAVENED BREAD: FOR THIS IS THE CAUSE THE HER CIRCUMCISE ALL THE PEOPLE THAT CAME OUT OF EGYPT, THAT WERE MALES, EVEN ALL THE MEN OF NAM DUE IN THE WILDOMESS OF THE WAY, WHICH THEY CAME OUT OF EIGHT. THEY DID DECAUSE THEY DID NOT DE TO SH AND RESURECT TO THE NEWNESS OF LIFE THOUGH THEY WERE SAFTEED OF THE PASSOVER OF THE BEST, AS CHICATED THE THE MALE CRIMINATION THE REMANDE MANT THE CAME AS MAN OF THE PASSOVER OF THE BEST, AS CHICATED THE THE MALE CRIMINATION THE REMANDE MANT THESE SERVICE THEM AS MAN OF THE OWN OF THE PASSOVER OF THE PASSO

AND THIS IS THE CAUSE WHY THE HEIR DID CIRCUMCISE ALL THE PEOPLE THAT CAME OUT AND THEY DID EAT OF THE OLD CORN OF THE OF EGYPT, THAT WERE MALES, EVEN ALL THE SEN OF WAR, DIED IN THE WILDERNESS BY THE

when OF WAR, DIED IN THE WILDERNESS BY THE WAY, AFTER THEY CAME OUT OF EXPT: 5-4 And this is the cause why fontua did circumcise: All the people that came out of Egopt, that were make, even all the reen of war, died in the wilderness. And the statement of war, died in the wilderness. wilderness by the way, after they came out of Egypt.

LAND ON THE MORROW AFTER THE PASSOVER UNLEAVENED CAKES, AND PARCHED CORN OF

THE SELFSAME DAY:

5:11 And they did eat of the old corn of the land on the morrow after the new-----

EXCITIOS: FAITH OF THE CHILDREN OF ISRAEL: THE SIGN OF THE HER'S CRICUMCISION EVIDENCED IN KEIPING THE FEAST OF UNLEAVENED BREAD: FOR THIS IS THE CAUSE THE HER CRICUMCISE ALL THE PEOPLE THAT CAME OUT OF EGYPT, THAT WERE MALES, EVEN ALL THE MEN OF MADE OF AN INTERNATIONAL PROPERTY OF THE CONTROL OF EXPENSE OF INVESTIGATION WITH THE FEATEN OR SIN OR MALIEF AND WICKFORMS BUT BY RECEIPTION OF SIX WITH THE FEATEN OR SIX OF MALIEF AND WICKFORMS BUT BY RECEIPTION OF SIX WITH THE FEATEN OR SIX OF THE

IN 2006 IN 18 COMMING OF THE COMMING OF THE ALL THE FOOL THAT CAME OF THE SET OF THE COMMING OF THE SET INDERNESS BY THE WAY AS THEY CAME FORTH OUT OF COYPT HAVE NOW JOINED IN THE COMMANDION OF FATH, RECEDING THE CRECUMS DOT ON THE SPRITT, WHO ON MODER ATT. THE WILDERINGS SHAWAR ART THE FRUIT OF THE LAND OF THE INHERITANCE. (UNDERSTOOD TO DENOT THEY SPRITT WHITE IN STORY) AT THE STATES AND INNERSS OF MALK AND FOR INDIRES.

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ST. Now all the people that cerne out were direcurricated but aft be people that were born in the widerease by the way as they care forth and of the people that were born in the widerease by the way as they care forth and of the people that were born in the widerease by the way as they care forth and of the people that were born in the widerease by the old common of the land, sustained the diddereal of head areas and any one of the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the widerease that the people that were born in the people that were born in the people that were born in the people that the peopl

UND DEED ON THE COMMANDING OF THE RIMM. AND IN PROPORT THE CORN OF OF CHIEF HE WAS IN CONCESSED OF ALL THE CONCESSED OF THE WAS INFORMED BY THE WA THE TO SET ONLY CONTROL OF THE TERMAN REPORTS AND A CONTROL OF THE TO THE TO SET ONLY THE TO SET OF THE TO SET ONLY THE TO SET

EN OF ISRAEL WALKED FOR FORTY YEARS IN THE WILDERNESS UNTIL ALL THE PEOPLE. THAT WERE MEN OF WAR WHICH CAME OUT OF EGYPT. WER THE PROPERTY OF THE PROPERTY O THE MALE AND DESCRIPTIONS TO THE LOCATION OF T

YEARS IN THE WILDERNESS, TILL ALL THE PEOPLE YEARS IN THE WILDERINSS, TILLA LITE PROPEL
THAT WERE MEND YAWA, WHICH CAME TO
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AND IT CAME TO PASS, WHEN JORNIA WAS EXPROPERLY WERE CORRUNCED, RECLIZE THEY
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SG for the children of instal walked forty uses as the delicrace, it all the people that were men of use, which was ent of left grint, were set of the SGD unter when the LGDD wave that he would not show them the LGDD wave that he would not show them the LGDD wave that he would not show them the LGDD wave that he would not show them the LGDD wave that he would not show them the LGDD wave that he would not show them the LGDD wave that he would not show them the Land, which the same of the story of the world wave to the land, which the world dawn in this head, and shows were strengthen you will have a world water to the head. sware unto their fathers that he would give us, a land that floweth with milk (milk as the richness of kine., to be fat, fatness) and honey (to be

IN HIS HAND, AND JOSHUA WENT UNTO HIS

thou for us, or for our adversaries?

CONSUMED BECAUSE THEY DEPYED NOT THE VOICE OF SHOWAN, UNIT O WHOM JENOVAH SWARE THAT HE WOULD NOT SHE WOULD NOT SH COMMAND EXEMPT BY CHEEN DOT IT WAS COLD AS ADDRESS TO SECURITY OF THE CHEEN OF THE

AN'S LAND FLOWING WITH MILK AND HONEY ARE ONLY FOR THE HEIR AND PRINCES: FOR THE CHILDREN OF ISRAEL WALKED FOR FORTY YEARS IN THE WILDERNESS UNTIL ALL THE PEOPLE. THAT WERE MEN OF WAR WHICH CAME OUT OF EGYPT, WERE

DUETROS: THE RESUMECTION OF THE JUST BY FAITH OF JESUS (THE HEIR'S CHICUMCISION); AND THEIR CHICUMEN HE MAD A STADOUBLE WHOM THE HEIR CHICUMCISIO FOR THEY HAD NOT BEEN CHICUMCISIO AS THEY DO NOT CRICUMCISIO THEM BY THE WAY. JUNIOUAN ARRING UP THEIR CHICUMCISION FOR FAITH OF JUST CHICAT, THE MESSAM OR DELIVERE, WAY BUT CAPTAIN OF JUST/CHICAT HOSE

AND THEIR CHILDREN, WHO HE RAISED UP IN

circumcised them by the way.

AND HE SAID, NAY, BUT AS CAPTAIN OF THE HOST OF INFOVAN AM IN NOW COME. AND JOSHUA FELL ON HIS FACE TO THE EARTH, AND DID WORSHIP, AND SAID UNTO HIS SERVANT? SAYS MY LORD UNTO HIS SERVANT? 5:14 And he said, Nay, but as captain (head 5:24 And he said, Nay, but as captain (head person, governor, ruler, master, lord, prince, aptain) of the host of the LDRD am I now corr worship, and said unto him, What saith my lord

AND HE SAID, NAY, BUT AS CAPTAIN OF THE

DUSTRESS ON THE ASSESS OF THE

### OH, TO BE HOLY AS THE PRINCE AND HIS PRNCES!

Oh to be this side of Jordan westward

After the death, burial and resurrection of our Chief Shepherd

Oh to be in the camp of Israel, the Prince, at Gilgal (forgiven) After the baptism of water and the power of the Holy Ghost

Oh to believe in the Lamb slain and be made whole Now in the army of the Captain of Jehovah's host

Oh to be among those circumcised the second time by our Deliverer (faith of Jesus) Who partake of His Blood and Flesh showing His death till He comes

Oh to believe in Jesus the Christ as Heir

And hail Him the Lamb slain from the foundation of the world

Oh to be at Gilgal on the plains of Jericho

That all our sins are rolled away and we are quick to understand God's truth

Oh to be circumcised in the Spirit by Christ the Heir That I am resurrected in and partake of the newness of His life to be as He

Oh for the faith of Jesus, the Messiah That I might have the power to be as the unleavened bread (sinless)

Oh for the faith of Jesus, the Messiah

That I may eat of fruit of the everlasting inheritance

Oh to see the vision of our eternal inheritance Therefore Thy Law will not depart out of my vertical mouth (mind)

Therein I will meditate continuously
Till I lift up mine eyes and see the Prince of eternity

Oh to be resurrected as the just only by the faith in Jesus That as Prince of Jehovah's host He will come unto us

S.C.Ri.B.E 21

Date: April 17, 2021

ANAAM'S VISION OF THE END OF SERICIO (THE WORLD)
in the 4th week of the First Month: Abib or Nissan. You must bear in mind that the events of this Chapter was only possible by the necessary preparation of the 3 weeks before covered in the Chapters before.

MAN OF THE LODE - SHOWN IN THE WORT OF SHALL, SHOW JECTOO SHALL THAN JECTOO SHALL SHOW JECTOO SHALL ACCORDING TO SHALL ACCORDIN

ABOT CEASE OF THE ALL WISE PRESENTANT OF THE PROPERTY OF THE P

NAME OF THE LORD: JEHOVANI IN THE MIDST OF ISRAEL: NOW JERICHO WAS STRAITLY SHUT UP AND NONE WENT IN AND NONE CAME OUT BECAUSE OF THE CHEDREN OF SERAEL ITS BECAUSE OF JEHOVANI IN THE MIDST OF ISRAEL ACCORDING TO THE SONG IN DRU 32:20 THAT HA MANCE OF ELECTRON IN THE MEDIT OF STREET, DO ABOUT THE ANAMENT OF THE CATE, AND CHEMISTED THE CITY IN THE SAME ANAMENES AN THE THE DESIGNED THE CHEMIST THE CHEMIST OF THE CHEMIST THE

SPRIT: THE HAND OF POWER (FORMER AND LATTER RANK) OF THE HEIR AND ISRAEL: AND ERROWAN SAID UNITO THE HEIR SEE HAAVE GIVEN INTO THINE HAND JESCHO AND THE MEETOR, AND THE MIGHTY MEN OF VALOUR, JESCHO APPEARED IMPRECIMBLE, SHUT UP ECCAUSE

AD THE ARMS DISTRICT AND THE ARMS DISTRICT A

SERVICE FROM THE REPORT OF THE

DUTINGS THE SEVENTH WORLD DAY DESTRUCTION AND SALVATION AN 

EXCITIONS: THE SEVENTH (NO.Y) DAY DESTRUCTION AND SALVATION: AND SEVEN PRESTS SHALL BEAR BEFORE THE ARK SEVEN TRUMETS OF RAM'S HORNS: AND THE SEVENTH DAY YE SHALL COMPASS THE CITY SEVEN TIMES, AND THE PRESTS SHALL BLOW WITH THE TRUMPETS. THE

AND TRAIL CORN TO HIS YEAR THE YEAR THE CORN TO HIS YEAR THE YE MATCHS: SYNT THIS SANCH FOLLOWING ON TO YOUR METHOD, YE WAS DO NOT THE HER ADDITE SEPERATION FOR THE ADDITE SEPERATION FOR

AND THE REPORT AND THE PROPERTY OF THE PROPERT

ADDITION THE SEASON TH CHIEF THE SON OF FEEDWITY (BRIDNAM OR COD) CALLED THE ORIESTS AND SAID TAKE HOTHER ARK OF THE CONTRACT AND LET 7 POPESTS READ SEVEN TRIMOTTS OF DAM'S MORN RECORD THE

AND THE HER THE CORP OF TREATMY AND THE ARM THE SEASON SERVICE AND THE THE SEASON SERVICE AND THE SEASON SERVICE A

CHEES AND SET IN THE SECTION OF THE

### CANAAN'S VISION OF JERICHO'S SALVATION

Manna ceased after the first day of the unleaven
But continues the questions from Canaan's vision
A land that flows with milk and honey make fat Jeshurun
The first is of who shall in yet three days Passover Jordan?
That cuts off its waters that stacks upon a heap thereon
Far away from the city of Adam and His piercing (Zaretan)

Israel and the Heir made the journey
The consecrated Princes, the Prince and the Priests
They put in and take out 12 Stones to bear witness
From the place where the feet of Priests stood firm
Until this day they are set up in their Camp at Gilgal
Where all their sins were rolled away
And circumcised and stayed until made whole
The end of the second week they partook of the Lamb of the Passover

Yea Israel was justified in this Passover
And now their growth and sanctity began the third week
They must become a new lump purging out the old leaven
They partake of the fruit of Canaan
Unleavened cakes and parched corn
Then did manna ceased
As Israel was becoming Jeshurun

Unto the glory of the fourth week then
Pay attention to Chapter six's vision
As the first seen by Adam at night or even
The first week over on the other side east of Jordan
Behold Jehovah is in our midst that we invoke and adjure
Without the noise of voice, nor uttering a word or shout
He will come to our aid if we follow on to and lead as the holy
Thus is the continuous walk of prayer without voice, word or shout
Allowing the enemy to do as they chose

# CANAAN'S VISION OF JERICHO'S SALVATION

Until it's time for us to rejoice in the great shout Then comes the wall tumbling down

Next is the scene of the power that is given into our hand As we follow on to know Jehovah
Then shall we know whose going forth is as the morning As He comes upon us as the former and latter rain
The outpouring upon the seventh day Sabbath
That we are able to shout to possess and take Jericho
The wall come tumbling down
And every man ascending straight up before him
And all inhabitants slain by the Sword of the Word of God
Thus we will take the Earth even as this scene at Jericho
Behold The Consuming Fire shall devour all the slain within

Then return the Children of Israel from the battle of Jericho
But not everyone was pure within
So Jehovah withdrew from their Camp at Gilgal
Even as Rahab, the unclean was without, so did He not come in
The Elders nor the Heir: knew not the dilemma they'd face up on ahead
In the fifth week in their own strength alone they went up to Al
And thirty six precious souls of Israel ended up dead
Because of one called Achan wisdom institute the investigative before judgment
As Jehovah will never force but allows everyone to exercise the
freewill

To either choose life or evil

S.C.Ri.B.E. 21

Dated: May 3, 2021

IOSHUA: 7 THE FIRST INVESTIGATIVE THEM SECOND THE EXECUTIVE JUGGMENT
Froblum Chazer that provides by principle the reason or logics for the first and then the second judgment. How to possess or take this placed called: All Junn: 'I], meaning: crooked, a rulmous heap, to do wickedly, or to commit iniquity, an apt description of 'Self' driven by a heart that is described and desperately wicked above all things. This place is just beside Betthhaven, meaning House of Wickedness, which clearly is the enemy's house or Temple which is east of Bethe, meaning! The House of God or His Temple. That's portrayal of the scene in this Chapter for our purview.

The provides the provides by principle the reason or logics for the first and then the second judgment. How to possess or take this placed called: All Junn: 'I], meaning: crooked, a rulmous heap, to do wickedly, or to commit iniquity, an apt description of 'Self' driven by a heart that is described in the placed called. All Junn: 'I], meaning: crooked, a rulmous heap, to do wickedly, or to commit iniquity, an apt description of 'Self' driven by a heart that is described in the placed called. All Junn: 'I], meaning: crooked, a rulmous heap, to do wickedly, or to commit iniquity, an apt description of 'Self' driven by a heart that is described in the placed called. All Junn: 'I], meaning: crooked, a rulmous heap, to do wickedly, or to commit iniquity, an apt description of 'Self' driven by a heart that is described in the placed called. All Junn: 'I], meaning: crooked, a rulmous heap, to do wickedly, or to commit iniquity, an apt description of 'Self' driven by a heart that is described in the placed called. All Junn: 'I], meaning: crooked, a rulmous heap, to do wickedly, or to commit iniquity, an apt description of 'Self' driven by a heart that is described in the placed called. All Junn: 'I], we can be a support to the placed called. All Junn: 'I], we can be a support to the placed called. All Junn: 'I], we can be a support to the placed called. All Junn: 'I], we can be

NAME OF THE LODD. HEREY ATORGENETH (DECREMENT) GET THE WIREY OF THE HOLY ONE: BUT THE CREATER OF ISSUED COMMITTED A TRESPASE (WHITE, SIGN IN THE ACCUSSED PHINE, AND INT A MARKET DAME, ARE NOT A MARKET OF HEROY, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACCUSSED PHINE, AND CONTROLLING AND THE ACCUSSED PHINE, AND THE ACC

PRINT. ALL ANTONS REFORE THE LINGUISHEST SET OF SHOWAR, THE ADVICATE (HEIR) AND SEASEL: AND THE HEIR SET OF ME NEED TO I A WINCE IN SERDIC BETHAUST ON THE EAST SIDE OF BETHEL AND SHARE UNTO THEM SAYING, OF UP AND SPIRITLA LIA ATONS BETOR THE LUDGMENT SLAT OF JEHOVAN, THE ADVOCATE (BRIEF) AND SRAEL. AND THE HER SMY MAN FORTH HOM JERICOT TO A WHICH IS SECRET WHICH IS THE LAND SPACE LIVE (THE MAN SHAEL) AND THE HER SMY MAN FORTH HOM JERICOT TO A WHICH IS SECRET AND THE LAND SPACE LIVE (THE MAN SHAEL) AND THE LAND SPACE LIVE OF SWOODM AND THE LEAST SHAEL AND THE LAND SPACE LIVE OF SWOODM AND THE LAND SHAEL AND THE LAND SPACE LIVE OF SWOODM AND THE LAND SHAEL AND THE LAND SPACE LIVE OF SWOODM AND THE LAND SHAEL AND READING OF ISMAELS INCOMES ON DEPCH WOULD BE EMBILIZED AND WOULD SURKNUMS IN ELAMF OF SHORE IN CLUT OF THEIR MARKEN FROM THE EARTH, AND WHAT WOULD SECURE OF EMBILIZED AND THE THE MAKE OF ISMAEL AND HIS NAME THE EMBES AND THE MERIT OF ISMAEL AND HIS NAME THE MAKE OF ISMAEL AND HIS NAME THE SHORE AND THE MERIT OF ISMAEL AND HIS NAME THE SHORE AND THE MERIT OF ISMAEL AND HIS NAME THE SHORE AND THE MERIT OF ISMAEL AND HIS NAME THE MERIT OF ISMAEL AND THE MERIT O JESUS THE MESSAAR'S RESURRETION TO BE THE JUDGE OF THE QUICK AND THE CALL, FOR WE SHALL APPRIA REFORE THE JUDGEMENT SEAT OF CHIEST, AND THEY (THE MESSAKINES) LIKE THE TWO THAT WEN'T TO JERCHO) TOOK THEM OUT OF THE MOT THE TEXT, AND DESIDENT THEM WITH THE SHALL THE HER FOR JUDGEMENT THEM THE SHALL THE HER FOR JUDGEMENT THEM ALL SHALL THE HER FOR JUDGEMENT THEM ALL SHALL WHE ARE DESIDENT OF THE SHALL THE HER FOR JUDGEMENT THEM ALL SHALL WHE ARE DESIDENT OF THE SHALL THE HER FOR JUDGEMENT THEM ALL SHALL WHE ARE DESIDENT OF THE SHALL THE SHALL

GENESIS:: THE EXECUTIVE AND INVESTIGATIVE JUDGMENT OF THE GENERATIONS- AND THEY RETURNED TO THE HEIR AND SAID UNTO HIM, LET NOT ALL THE PEOPLE GO UP: BUT LET ABOUT TWO OR THREE THOUSAND MEN GO UP AND SMITE A! ITHE CRODED, TO COMMIT INJURY OR SESSAND MAY OF EAGLES LIVED AS AN ARMY MORE LIVES WOULD BE FILT AT REP. THE SECOMMENDATION OF THE MAS MORE HAVE BEEN AND ARMY OF THE THE FIRST WAY OF THE FIRST WAY OF THE FIRST WAY OF THE THE FIRST WAY OF THE THE FIRST WAY OF THE FIRST WAY OF THE THE FIRST WAY OF THE FIRST OME ALL AND IFHOVAH SAID LINTO THE HEIR GET THEF LIP, WHEREFORE LIEST THOU THUS ON THY FACE. THE ENCE OF THE COVENANT HAD TO BE REMEDIED. SO HE BROUGHT THE FAMILY OF JUDAH. AND HE TOOK THE FAMILY OF ZARHITES (ZERAH) AND BROUGHT THE FAMILY OF THE ZARHITES MAN BY MAN AND ZABDI WAS TAKEN. SO TO GO UP AND SMI ALSELE OR EXECUTE HIDGMENT. THE HEIR AND INTERCESSOR LIKEWISE HAD TO CEASE THAT WORK OR STAND AND DO THE WORK OF REMEDIAL OR INVESTIGATIVE HIDGMENT IDENTIFYING THROUGH THE GENERATION FROM THE TRIBE OF HIDAH FROM TH OURTH GENERATION THE NOW DECEASED ZERAH. HIS FAMILY: ZARHITES TO HIS SON: ZABDI AND THE FATHER OF CARMIL WHOSE SON IS ACHAN WAS TAKEN. AND THE HEIR AND ALL ISRAEL WITH HIM TOOK ACHAN THE SON OF ZERAH. AND THE SILVER. AN THE GARMENTS AND THE WEDGE OF GOLD AND HIS SONS AND HIS DAILIGHTERS AND HIS OXES AND HIS SHEEP AND HIS TEXT AND ALL THAT HE HAD AND THEY RECOLGED THEM WINTO THE VALLEY OF A CHARLES OF THE WORK THE INVESTIGATIVE LIDERATIVE REPORT RESERVED TAKEN FOR THE DESCRIPTION THE SERVED THE THE VALLEY OF TROUBLE (ACCORD AND FROM THE CAMP OF THE PRINCE) THE CARLE SEVEN IS THE SERVED THE SERV

EXOTHOS: THE SIGN OR SEASON: TIME OR DAY OF TROUBLE: SO THERE WENT UP THITHER OF THE PEOPLE ABOUT THREE THOUSAND MEN: AND THEY FLED BEFORE THE MEN OF ALL PICTURE THREE THOUSAND PRINCES OF IKRAEI REING CHASED AND SEFTIN FFORE THE VINCED. SO WILL EVERY ONE WHO DOESN'T CONQUES OR OVERCOMES SEE OR SIN AND SUCH IS THE TIME OF TROUBLE FOR GOD'S PEOPLE AT THE END OF TIME. ISRAEL HAS SINNED AND THEY HAVE ALSO TRANSGRESSED MY COMMANDED THEM, FOR THEY HAVE EVEN TAKEN OF THE ACCURSED THING AND HAVE ALSO STOLEN, AND DISSEMBLED ALSO, AND THEY HAVE PUT IT EVEN AMONG THEIR OWN STUFF. YES AN S A REPORCH TO ANY PROPEL EVEN GOD GIVING) THE SON OF TERAL (TO ADDEAD TO DISE AS LIGHT OF DISING) OF THE TRIBE OF

UTIVE JUDGMENT REPAIRS THE BREACH: AND THE MEN OF AI SMOTE OF THEM ABOUT THIRTY AND SIX MEN: FOR THEY CHASED THEM FROM BEFORE THE GATE EVEN UNTO SHEBARIM, AND SMOTE THEM IN THE GOING DOWN: WHEREFORE TH NOTIFIES WILL SE WITH YOU ANY MORE, EXCEPT YE DESTROY THE ACCURSIO FROM AMONG YOU. THE JUDGMANT EXCEPT TO WITH THE RESEARCH SERVICE JUDGMAN THE SERVICE SERVIN WHAT YOU HAVE BONG AND HIDE IT NOT FROM ME. YES AT THAT FINAL DESCRIPE BLOOMANT EVER YINE SHALL BOW AND DEET TONGE SHALL CONFESS TO THE GLOFY OF THE FATHER BUT THESE WILL NOT BE SAVED AS THEIR PROBATION WO HAVE BEEN CLOSED. AND THEY RASISD OVER HIM A GREAT HEAP OF STONES UNTO THIS DAY. SO ISHOW HAT TURNED FROM THE FIREFERS FOR HEAD WHETEFORT THE HANDE OF THAT PLACE WAS CALLED, THE VALLEY OF ACHOR. THE EXECUTIVE JUDGMENT REPORTS THE WAS THE BERGAL AND ATOMS FOR THE MANGE OF ISHOW HAS THE ACCURSED DO SETSOVED FROM GOOD'S PEOPLE.

ANE RITES AT GIGGAL AND CONFESSION FOR ATONEMENT: AND THE HEIR RENT HIS GARMENTS AND FELL TO THE EARTH UPON HIS FACE UNTIL EVENTIDE, HE AND ALL THE ELDERS OF ISRAEL, AND PUT DUST UPON THEIR HEAD. A SIMILAR AND THE HEIR RENT HIS CLOTHES, AND FELL TO NAMES GITS CHAPTER WITH A TO GIGA. AND CONTRIGON FOR A NORMATIN AND THE HIRR MENT HIS GARMANITS AND THE HIRR MENT HIS CONTRE, AND THE HIRR MENT

CHENT EVER LITES THE DASCOVED BEINGDANCE OF DESTRICTION AND THE HEID SAID ALSE OF IEDOVAL MILEDEEDE HAS THORIST HAD IN A ALL BROHER THIS DECORE OVER LODDAN TO BE INCOME. ON THE HAND OF THE AMODITES TO DESTROY US MOULD TO GOD THAN WE WOULD WE BEEN CONTENT TO OWNEL ON THE OTHERS DIG. TO WHAT INTENT WAS THE PASSOVER OF JORDAN TO GLUVER US NOT THE HANDS OF THE AMORTES FOR THAM TO DESTROY US OR FOR COLUMN PROPERTY.

SALVATIONS PREEMLE, MAKES THE DEFFERENCE IT S FOR OUR SALVATION IF WE CHOOSE TO GOE PETE (COVENATO OR LAW AND TO OUR DESTRUCTION DESTROY.)

FOR STREET, WE WOULD TO GOD THAN WE WOULD WE SHOULD SHOULD BE CHOSE TO GOE THE COVENATO OR LAW AND TO GUE STREET, OUR SHOULD DESTROY US BUT TO SAME US BUT IT HE SUMMITED BY QUER RESEMBL. INDIVIDUAL DAVIE US TO POSSESS AND TAKE IT TO SUMMODIFIED AND OF DESTROY AND ALTO THE SUMMODIFIED AND OF WER SHULLIME AND OF DESTROY AND ALTO TEST SUMMODIFIED AND OF WER SHULLIME AND OF DESTROY AND ALTO TEST SUMMODIFIED AND THE SUMMODIFIED AND IRROWAN BUT HE COVETTO THEM AND STOLE ARID BOT THEM IN HIS TRIVIN MAKING THE CAME OF GLIGAL JUICLEAN AND TURNING AWAY THE PRESENCE OF ENOUGH FROM THE MINOT OF GRAZE MAKING THE WHOLE NATION THE MINOT OF THE MINOT AND THE MINOT AND

BUT THE CHILDREN OF ISRAEL COMMITTED A TRESPASS IN THE ACCURSED THING: FOR ACHAN, THE SON OF CARMI, THE SON OF ZABDI, THE SON OF ZERAH, OF THE TRIBE OF

AND THE HEIR SENT MEN FORTH FROM JERICHO TO AI WHICH IS BESIDE BETHAVEN ON THE EAST SIDE OF BETHEL, AND SPAKE UNTO

THEM. SAYING. GO UP AND VIEW THE

of Bethel (House of God) and spake unto them, saving. Go up and view the country. And the men went up and viewed Ai.

AND THEY RETURNED TO THE HEIR AND SAID UNTO HIM, LET NOT ALL THE PEOPLE GO UP BUT LET ABOUT TWO OR THREE THOUSAND

ARE BUT FFW:

two or three thousand men on up and smite Ai-

for they are but few

SO THERE WENT UP THITHER OF THE REORIE

AND THE HEIR SAID, ALAS, O JEHOVAH GOL

PEOPLE OVER JORDAN, TO DELIVER US INT

AND IT SHALL BE, THAT HE THAT IS TAKEN WITH THE ACCURSED THING SHALL BE BURNT WITH FIRE, HE AND ALL THAT HE HAS: BECAUSE HE HAS TRANSGRESSED THE COVENANT OF O JEHOVAH, WHAT SHALL I SAY, WHEN ISRAE

THO HAT HER RACKS BEFORE THER REMEIS!

JE O Lord, what stall lar, when Israel truerth 15 and is the large the her backs before their enemies!

or

their backs before their enemies!

the course thing shall be burnt with fire, he accurated thing shall be burnt with fire, he are all the hathir because he hath

transgressed the coverant of the LOBD, and

because he hath wrought folly in trand.

SO THE HEIR SENT MESSENGERS AND TH

AND THE HEIR AND ALL ISRAEL WITH HIM.

TOOK ACHAN THE SON OF ZERAH, AND THE

AND THE HEIR SAID. WHY HAS THOSE TROUBLED

AND THEY TOOK THEM OUT OF THE MIDST O COUNTRY. AND THE MEN WENT UP AND VIEW OF IT, AND SHALL ENVIRON US ROUND, AND SO THE HEIR ROSE UP EARLY IN THE MORNING, THE TENT, AND BROUGHT THEM UNTO THE THE CHILDREN OF ISRAEL, AND BROUGHT STRAEL BY THEIR TRIBES: AND HEIR, AND UNTO ALL THE CHILDREN OF ISRAEL, 7.2 And holous are men from lericho (quick understanding) to Al (to bow down, make crocked, perver, commit leight, trous methods). 3 for the Cansantes and all the inhabitants of 7.16 So Joshus arose up early in the morning, an the fall and leight and leight and leight and provided transport to the said with the fall and leight and leight and provided transport tra AND LAID THEM OUT REFORE IFHOVAH-

tent, and brought them unto Joshua, and unto Judah was taken: all the children of Israel, and laid them out before the LORD

AND HE BROUGHT THE FAMILY OF JUDAH, AND
AND HIS OXEN, AND HIS ASSES, AND HIS SHEEP,
HE TOOK THE FAMILY OF ZARHITES AND
AND HIS TENT, AND ALL THAT HE HAD: AND AEN GO UP AND SMITE AI; AND MAKE NOT ALL

AND JEHOVAH SAID UNTO THE HEIR, GET THEE
THE PEOPLE TO LABOUR THITHER; FOR THEY

UP, WHEREFORE LIEST THOU THUS UPON THY BY MAN: AND ZARDI WAS TAKEN TFEW: FACE:
to Joshua, and said unto 7:10 And the LORD said unto hua, Get thee up;

FOR THE CANANITES OF THE LAND SHALL HEAR

ruinous heap), which is beside Bethaven (house round, and cut off our name from the earth: and

of vanity, trouble, wickedness), on the east side what wilt thou do unto thy great name?

took the family of the Zarhites: and he brought

ISPACI MATH SINNED AND THEY HAVE ALSO TRANSGRESSED MY COVENANT WHICH I COMMANDED THEM; FOR THEY HAVE EVEN TAKEN OF THE ACCURSED THING, AND HAVE ALSO STOLEN, AND DISSEMBLED ALSO, AND AND HE BROUGHT HIS HOUSEHOLD MAN BY AND HE BROUGHT HIS HOUSEHOLD MAN BY MAN; AND ACHAN, THE SON OF CARMI, THE SON OF ZABDI, THE SON OF ZERAH, OF THE TIRIBE OF JUDAH, WAS TAKEN: 7-18 And he brought his household man by man; and Achan, the son of Carmi, the son of HAVE PUT IT EVEN AMONG THEIR OWN

STUF:
7:11 Israel hath sinned, and they have also
transgressed my covenant which I commanded
them: for they have even taken of the accursed
thing, and have also stolen, and dissembled also,
and they have put it even among their own
stuff.

NAME OF THE LOND: FIREY ATONEMENT (JUDGMENT) FOR THE WRATH OF THE HOLY ONE; BUT THE ORLIGIBEN OF SRALL COMMITTED A TREPASS, (WILLEL SIN) IN THE ACCURSED THING; FOR ACHAM, THE SON OF ZARIAN, THE SON OF ZARIAN OF THE TRIBE OF JUDIAN TOOK OF THE ACCURSED THING, AND THE AMERICA PROPERTY OF THE TRIBE OF JUDIAN TOOK OF THE ACCURSED THING, AND THE AMERICA PROPERTY OF THE ACCURSED THING AND CHILDREN OF SRALL SHARLOW, AND THE THE HOUSE THE HOUSE THE STAN THE ACCURSED THING AND CHILDREN OF SRALL SHARLOW, AND THE THE ACCURSED THING AND CHILDREN OF SRALL SHARLOW, AND THE THE SHARLOW, AND T

SHIPT TALL NATIONS SERVICE THE LIGORATIST EAST OF JENOPHA, THE ADDOCKAT HERM AND SHALL HAND THE HEATH HER OFFIT FROM JERROUP TO A UNIVERSAL HEAD THE HEATH HER OFFIT FROM JERROUP TO A UNIVERSAL HEAD THE HEATH HEAD TO HEAD HEATH HEAD TO HEAD THE HE HOUSE OF GOO, HOW CAN ISHAEL, WITH TRESSPASS SEARCH OUT: INVESTIGATE OR YEW SUCH A CROOKED PLACE AS THEY DO ISECTION THE LESSON OF TRANSIT, FIVE THE SERVING, PERIOD RECEIVED BY THE SERVING THE SERVI THE GRADE OF THE STATE OF THE S 

SIVER AND THE GARMENTS, AND THE WIDES.

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SIVER AND THE WI MODELINS WOULD BE REF AT REACED THE TESTS OF ONE IN THIS MODE, THOSE WAS ABOUT SECTION OF THE BLUES CARRIED THE TEST OF THE PROSPECT, MICHAEL AND SECTION OF THE TESTS OF THE PROSPECT OF THE WAS OFFICE THE TEST OF THE PROSPECT, MICHAEL AND SECTION OF THE PROSPECT OF THE PROSPECT OF THE TEST OF THE PROSPECT, MICHAEL AND DEPARTMENT OF THE WAS OFFICE THE TEST OF THE PROSPECT, MICHAEL AND SECTION OF THE PROSPECT OF THE PROSPECT OF THE TEST OF THE PROSPECT, MICHAEL AND SECTION OF THE PROSPECT OF BROUGHT THE FAMILY OF THE ZARHITIS MAIN

THEY BROUGHT THEM UNTO THE VALLEY OF A. AND JEHOVAH AS DU UNTO THE HER RET THEE UP, WHEREFORE UEST THOU THUS ON THE FACE. THE BREACH OR TRESPASS, A WARFUL DISDBEDIENCE OF THE COVENANT HAD TO BE REMIDIES. OF BROUGHT THE FAMILY OF JUDHA, AND JEHOVAH AS DUT OF ZARHITES JEZERAL

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THEY BROUGHT THEM UNTO THE VALLEY OF A. AND JEHOVAH AS DUT OF ZARHITES JEZERAL

THE VALLEY OF THE VALLEY OF A SHARING JEZERAL

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AT GETHSEMMIN WHICH HE SAID MY SOUL IS EXCEDINGLY SORROWFUL UNTO DEATH AND INVITED HIS DISCIPLES TO GO AND PARK, HERE WE FIND THE HER AND THE ELDERS REHEARSING THE GETHSEMANE RITES BEFORE THE ARK OF ENOUGH WHITH DUST UNON THEIR HEADS. THUS
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IN THE MORNING THEREFORE YE SHALL BE

before thine enemies, until ye take away the accursed thing from among you.

UP, SANCTIFY THE PEOPLE, AND SAY, SANCTIF OURSELVES AGAINST TO MORROW: FOR THUS

SAITH JEHOVAH GOD OF ISRAEL, THERE IS AN

JEHOVAH SHALL TAKE SHAL COME MAN BY e hast thou at all brought this

NUMBER OF THE SPORTS OF THE STAND SHALL BE THE STAND SHALL BE, THAT THE TRIBE WHICH JEHOVAH BASYLONISH GARMENT, AND TWO HUNDRED TAXES SHALL COME ACCORDING TO THE SHEKELS OF SILVER, AND A WEDGE OF GOLD OIL BROUGHT ACCORDING TO TOOK RIBES, AND

TI SHALL BE, THAT THE TRIBE WHICH JENOVAH

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I am the Divine
And you are the branches
And my Father is the Husbandman
Every Branch in me that bears fruit
He purges that it bears more
And every branch that bears not fruit
He takes away and men gather
And cast into fire and they are burnt
And you are clean through this word

That's the essence of Joshua Chapter seven
When the Heir and Elders intercede to mediate
Then told the Nation of Israel they must consecrate
By each their Tribe be brought near
That Judah Jehovah take
Then came the families of Judah
And the household of Zarhites Jehovah take
Then came these one by one
And Zabdi Jehovah take
Then the man Achan Jehovah take
That appeared giving Divine trouble

The Heir first investigate then He and all Israel execute
He willfully trespassed so by the Law condemned
By the blue sapphire He and his family were stoned
And then by fire all were consumed
And then buried under a great heap
In the valley of Achor you will see their memorial
That all in Israel may learn never to take of the accursed
And make the Camp of Gilgal to be troubled
That Jehovah God from their presence fled
And the wicked cause 3,000 of Israel to flee and 36 dead

S.C.Ri.B.E. 21

Dated: May 3, 2021

### JOSHUA: 8 THE ALL CONSUMING FIRE AT THE APPOINTED TIME!

The Chapter's in the content of the

of Revolution that we may understand the will and purposes of Jebovach for No. People of these but days. Then we must apply the principles to our daily living for the consummation of the end of time. The Chapter pain the witer destruction of the wicked at the Sign of the Spen in the outsinetched hand of the off Moses by the labs.	e heir with his building of the Alar on Mount Ebal of	whole stones upon which he offered burnt and pe	uce offerings and wrote on the Stones the Law and	the congregation of all israel half on the side of mo	unt Gerbim and half on the other side of Mount Eb.	with the Ark of the Covenant of Jebovah and the Priests the Levites in the midst accompanied by the reading of the whole Book of the Law
MANU OF THE LOCK CHARGE OF THE LATE OF THE LATE OF CHARGE OF THE LATE OF THE LATE OF CHARGE OF THE LATE OF THE L	AND THORWAS SAD DIVIN'S THE MEM, FLAR BLY, BEDTORERS THOSE DEMONSTORS THAT ARE THE PROVIDE OF WAR WITH THICK, AND DAYS, CO. UP TO ALLSES, INANE ON HER OFFICE, AND DOIS SET, READ CAS, AND HE S-FOOLE, AND DOIS CITY, AND THE MEMO CAS, AND HE S-FOOLE, AND DOIS CITY, AND THE THORE OF THE MEMO THE MEMO THE ARE THE THE AND THE MEMO THE MEMO THE PROPRIET THE THE THICK AND THE	8:8 And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the	AND THE METER AND ALL ISSAEL MADE AS IF THEY WERE READ'N BEFORE THEM, AND FILED THE WAY OF THE WALCOMESE.  25.1 And Johan Sand To and made as If they were boston before them, and finding the way of the wilderness.	AND THE OTHER ISSUED OUT OF THE CITY AGAINST THEM, SO THEY WERE IN THE MEST OF THE CITY THEM, SO THEY WERE IN THE MEST OF THE CONTROL OF THE	GATE OF THE CITY, AND RAISE THEREON A GREAT HEAP OF STONES, THAT REMAINS UNTO THIS DAY	AME OF THE LODG THE ALL CORDAMNICITIES IN THE MOST OF GAME, AND GROUND AND THE FIRE, REA BOT, MITTINES IN THOSE AND AND THE FIRE AND THE FIRE AND AND THE FIRE AND AND THE FIRE AND AND THE FIRE AND THE FIRE AND AND THE FIRE AN
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THE SECOND CONTROL OF THE PROOF OF SECOND ASSOCIATION OF THE PROOF OF SECOND ASSOCIATION ASSOCIATION OF THE PROOF OF SECOND ASSOCIATION OF THE PROOF OF THE	AND HE COMMANDED THEM, SANNIG, BEHGLD, VE SHALL SEW WASH AGAINST THE CITY, EVEN ESHAND THE CITY OF SOME VERY FAR AS FROM THE CITY, BUT SE VE ALL SEADY.  E.A. doe be commanded them, stopp, specially be child, ye will be commanded than, stopp, specially be child, ye and the commanded than, stopp, specially be child, ye and result of the child, ye and result of the child, ye and result.	AND ALL THE PEOPLE, AND THE WORLD CHANNEL THAT WERE WITH MAN, MICHT ME, AND DREW MISH, AND CRAW MISH, AND CRAW SHEEK, AND SHEEK, A		AND SO IT WAS, THAT ALL THAT FILL THAT DAY, DOTH OF MEN AND WOMAN, WHIST THE LEY THOOLOGAN, EVEN ALL OF THE MEN OF ALL THAT AND ALL THAT ALL T	8:32 And he wrote there upon the stones a copy	DEFINICION CONTROL DE L'ONDO DE CONTROL DE L'ONDO DE CONTROL DE L'ONDO DE L'
LETS THE RESIDENCE OF THE STAME AND THE STAME OF THE STAM	COME TO PASS, WHEN THEY COME OUT AGAINST US, AS AT THE FRST, THAT WE WILL REE BEFORE THEM: 8.5 And I, and all the people that are with me, will accompact with the city, and it shall come to ass.	AND SET THEM TO LIE IN AMBIUSH BETWEEN  BETHEL AND AL, ON THE WEST SIDE OF THE CITY:  R-12 And he took about five thousand men, and set them to lie in ambush between Bethel and Ai,	AND THE AMERICA AROC CURE IT OF TOO THE FEATURE AROUND A SO COME AS HE MAD STROKE OF THE ARM AS SO COME AS HE MAD STROKE OF THE AROUND A SO COME AS HE MAD SO COME AS HE AROUND A SO CO	FOR THE MER DEEW MOTHS IMMOBILIZE, WASHESTATING IT THE TOTAL OUT THE SEAR, WHITE HE WASHEST AND THE SEAR THE SHARE THE SEAR THE SHARE THE SEAR THE SEAR THE SEAR THE SEAR THE SEAR THE SEAR THE SHARE SEAR THE SEA	that side before the priests the Levites, which bare	ONE OF A SALES SEGS OF THE SEGS AS THE SEG
ASCENDED TO HEAVEN EVEN SO WHILE THE INHABITANTS OF BARPLON BEWAIL HER AS STATED IN REV 18. BOTH CITIES ON FRE WITH SMOKE ASCENDED TO HEAVEN CONJUDE UP SCENES OF A SACRIFICE THAT IS BRING UTTERLY CONSUMED BY FIRE. ONLY THE CATTLE AND THE SPOIL OF THAT CITY ISRAEL	GOO THEY WILL COME OUT AFTER US; THE WE MAKE GRAWN THEM RIGHD IT SEC OFF, GOT THEY WALLEY, HER YELL STATE OFF, GOT THEM THE SECOND OF A AT THE THE STATE OFF, THE SECOND OFF,	8:13 And when they had set the people, even all	PURSUERS: R.20 And when the men of Al looked behind them,	ACCORDING UNTO THE WORD OF JEHOVAH WHICH HE COMMANDED THE HEIR: 8:27 Only the cattle and the usoil of that city	AND APT REPORTED BY ESTAD ALL THE WORDS OF THE MINE THE RESERVED AND COMMENT. ACCORDING TO ALL THE WORDS THE SHE THE THE SHOOL OF THE LAW.  EACH And pleasured the mail time would not be able to the shoot of the same and the would not be able to the same and the would not be able to the same and the would not be able to the same and the same	MARKES THE THROUGH THE YORKS, SALES OF THE WOOD OF GROWN AND THE THROUGH AND THE WOOD OF THE WAY THE SALES OF THE WOOD OF THE WAY THE SALES OF THE WOOD OF THE WAY THE WOOD OF THE
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### THE ALL CONSUMING FIRE UPON MOUNT EBAL'S ALTAR

No alarm is needed nor any wonder
Do not be amazed nor yet ponder
The eternal designs of His order
As they are fast fulfilling one after the other
Only the ignorant could yet say His Law is done away
But they do not understand the words of its Author

He opened His mouth and declared the end from the beginning
Why be surprised this is the way of the Omniscient?
There is no limit to His knowledge
He called forth all the stars each by their own name
And made them to be a message and in Israel an ensign
That the lights in heaven also give light to those on earth
That all may know and declare what is the truth

The day you eat thereof you shall surely die
So it was recorded in the law
And from that time till now death is yet to cease
Then how could it be said that the law is done away
When this is most obvious and evident
For our Maker the All Consuming Fire himself did withdrew
And gave all the opportunity by free will to choose to obey and live
Which the enemy exploit and develop the lie
So now many his followers abound
What shall be their end when the Everlasting Burnings return?

John was given the reed like unto the rod

To arise and measure the Temple, The Altar and the Worshipper

Which are all the same when one stand up in righteousness

They all have embedded the seven precepts of His holiness

And in the midst thereof He is the Devouring Fire and the Everlasting Burnings

Blessing for Israel half over against Mount Gerizim and the other over against Mount Ebal

Even as Shadrach, Meshach and Abendego was with the Son of God in the furnace

And a cursing for the wicked who as the soldiers will all be slain by its flame

Those who arise as the 144, 000 are the whole stones in Israel's generations

They are used by the Heir to make the lofty and pure: Ebal's Altar

Upon whom the words of the Book of the Law are written and can be read

Sinners, O hypocrites, O wicked, bewail for your fall is near
For they lie in wait between your dwelling and the House of God
Upon the golden Altar their prayers with incense before God arise
That now His wrath kindled He comes as the All Consuming Fire
From the east they come and arranged themselves to your north
At the time appointed your end shall be as foretold in Virgo's decan
Behold the Spear is in the Heir's outstretched hand
Wail O Babylon for your city is on fire and burns unto desolation

Signed: S.C.Ri.B.E. 21 Dated: May 8, 2021

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THE CONGRESATION, AND FOR THE ALTAR OF JEHOVAH, EVEN UNTO THIS DAY, IN THE PLACE WHICH HE SHOULD CHOOSE. FROM THE TIME OF GIGAL'S

ACTIONS TO LIKE JOINT CORNEL AT THE WOULD'ENGE AT THE WOULD'ENGE AND THE WOULD'ENGE AND ACTION THE WOULD'ENGE AND THE WOULD'ENG



### JEHOVAH'S WRATH KINDLED ABOVE THE MERCY SEAT

Whether or not they acknowledge and confess
You must forgive without this redress
This is not the salvation I know
You must be willing always to forgive
And when the truth is acknowledged
Grant the pardon by mercy

For mercy and truth are met
Friends always to be
Righteousness and peace shall kiss each other
Bonded together intimacy and eternity
This is how I understand salvation to be defined

Yet we see another variation

Deceit not truth is used and professed by Gibeon

Rahab confessed and lied to her king and fellow citizen

So as not to betray God's Kingdom

And escaped because of their destruction

And at evening remained unclean without the Camp at Gilgal

But now Gibeon the Hivite like Constantine the Roman

Professed and gain entrance to the Covenant's Oath

But they are vessels fitted for destruction

How can we avoid the wrath of Jehovah and the Lamb?

Who require of us to honour our vows and every word our bond

We must obey the words of Jehovah!

Let the wheat and tares grow together until the day of harvest
The Tares as Gibeon and the Roman will never be freed
Hewers of wood and drawers of water they'll always be
Wood to kindle the flame of persecution
For the righteous judgment of God is tribulation
That all might be counted worthy who suffer for HIs kingdom
Drawers of water for the washing which is by His word
And the renewing of the Holy Ghost
So the Congregation is cleansed and the altar prepared

Those who lie will never stand
The three day journey and Judgment investigation
Be not overtaken O Israel incur not the wrath of Jehovah
Allow them space unto their own freedom or condemnation
For upon the mercy seat sits enthrone the All Consuming Fire
Who knows the secret of every heart and the liars He'll devour!

S.C.Ri.B.E. 21

Dated: May 15, 2021

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	TO HE HAD DONE TO JUNIOUS AND HER KING, SO HE HAD DONE TO ALAND HER KING AND	AND JEHOVER SAID UNTO THE HEIR, FEAR THEM NOT FOR! HEVE DELIVERED THEM INTO THINE		THEN SAID THE HEIR, OPEN THE MOUTH OF THE	ALL ISANE, WITH HIM, UNTO LIBNAY, AND POUGHT AGAINST LIBNAY	AND THE HER WENT UP FROM SOLON, AND ALL SEASE WITH HIM, UNTO HERON, AND THEY		AND WIRE TORKED SHALL CONFEST SHAT JULIUS IS LODING TO SECURE OF SECOND HE ARMS, VIEW KNOW, WE SHALL HE REASEL WITH THEIR HET LIFE OF THE RESIDES SELVATION TO THE SECURITY AND SECURITY SHALL AND SERVED THE. AND THE WEST SHALL AND SECURITY SH
ADDRESS OF THE SERVICE AND ADDRESS AND ALL MARKING MONE RETURNED OWNERS MAND TO CONTROL IN THEIR ADDRESS AND ALL SERVICES IN ALL SERVICES IN TRANSPORT WINDOWN OF OUR ADDRESS AND ADDRESS	PEACE WHI IMMEAND WIRE AMONG THEM	HAND, THERE SHALL NOT A MAN OF THEM STAND REPORT THES	AND THE HEIR RETURNED, AND ALL SMALL WITH HIM, UNTO THE CAMP TO GLEAL	CAVE, AND BRING OUT THOSE FIVE KINGS UNTO ME OUT OF THE CAVE	1029 Then Joshua passed from Makkedah (spotters) shees or cattle. the owner or tender	POWERT AGAINST IT 12.76 And Joshua went us from Edon is finaled	MID THE HEIR RETURNED, AND ALL SAME WITH HIM. UNDO THE CAMP TO GREAT.	NOME AND LEASY FOCK. THE WINDOW POLICIANS THE WIN WEIGHTS HE WIN WEIGHTS HE GOT REPORTED TO MAKE WEIGHTS HE MAD REPORTED TO MAKE WEIGHTS HE MAD BE ADMINISTRATION FOR THE WINDOW POLICIAN TO HE WINDOW POLICIAN TO MAKE WEIGHT AND ADMINISTRATION FOR THE WINDOW POLICIAN TO MAKE WEIGHT SHEEL AND ADMINISTRATION FOR THE WINDOW POLICIAN THE WINDOW POLIC
PROFUS WHICH ROWAR CAN INVASISTATIONS COST THE HOME AND WHIS SECURISED AS THE PROFUSE COST COST OF GRAFT HEALTHCAN ROWARD WHITE IS THE RECORD THAT HE RECORD	<ol> <li>Now it came to pass, when Adonaedek for rule, sovereign, master, lond, right, just band of</li> </ol>	10X And the IOXD cald unto Xichua, fear them	20:35 And Joshua returned, and all scael with him years the cases to Olivei	20.22 Then and Joshua, Open the mouth of the	(who thus mark by puncturing or brandings there beating fold) and all travel with tra-	calf as finding around, one nearly grows a	IDES And huareturned, and all societ with him	PORGET IN LIGHT 1 DAY, THE MED'THE HER ONLY BE AN EXCHANGE THE MED'THE HER ONLY BE AN EXCHANGE THE MED'TH THE
THE RENG, NOT DE MADIGE THE REPORT THE LOCATION TO THE LOCATION THE THE LOCATION THE THE LOCATION THE LOCATION AND CONTO THE LOCATION TO THE LOCATION THE LOCATIO	Judice) king of Jerucaters had heard how Judicahad taken Al, and had utterly destroyed	there shall not a man of them stand before thee.		of the cave.	unto Elbrah Joone sort of whitch tree, classi- coolsn's place in the desert, and fourit	unta Hebran (a sacety, a charmer, a spet); a seat of association); and they fought association		OF THE MODIFIED AS, AUXY OF DEBUGN THE GRAXE THE WOULD BE RECOVED FROM TO THAT THE RECOVERAT. THE HER PASSED FROM MADE AND AS THE MEMBER AND AS THE RECOVERATION OF THE PASSED FROM THE RECOVERATION OF THE RE
MAX, MAX OR READINGS OF CATEL CONTROLS (WHICH IN THE CONTROLS OF THE CONTROLS OF THE CONTROL OF	it; as he had done to sensho and her king, so he had done to Ar and her king, and how the				against stimate			WHICH SHE CALLED IT CALLED AND ALL AND THE
MANAGE SALEGE COUTS FARME THEN OF SAMEL. THEN MAKE A SPECIAL MORNING TO PROVIDE AND THE RESO OF THAN TO COMMANDIAL THROUGH MATE THAN THE SAME SPECIAL THROUGH AND THAN THE ADDRESS OF THE SAME SPECIAL THROUGH AND THAN THE ADDRESS OF THE SAME SPECIAL THROUGH AND THROUGH AN	non, contrings, miner, iren; spin, por vasus a budder hing of encudent had head him softwarbed taken M, and had startly destroyed it; as he had done to letch and her king, co he had done to the und her king, and how the substitutes of others had made peace with losses, and were among them;							GROWN OR DEVISION ON THOSE MAY DO AND MARKED A ANGAL CLAY MAKEN'S CHORNIN, TESTS, CLAY, BELLECE GROWN OF THE MENT AND THE WORSH MAKEN EXCESS FOR SUBJECT STATEMENT OF THE MENT AND THE MENT
OF THE SEASON OF THE SEASON OF THE SEASON STREET, CLU, SELLOG CORE OF THE SEASON STREET, WITH SEASON STREE								BETAIND UNTO THE CASE TO SEALE. MOOTHING PRESENTED THE SEALE AND THE SEA
					AND SHOVAH DELIVERO IT AUSO, AND THE	AND THET TOOK IT, AND SMOTH IT WITH THE BOOK OF THE SHOOKING, AND THE KIND THE BOOK IT THE SHOOKING THE WITH THE SHOOKING THE WITH THE SHOOKING TO ALL THE SHOOKING TO ALL THE SHOOKING TO ALL THE SHOOKING TO ALL THE SHOOKING TH		
GROUP WAS LIKEN PLACE AS APPARED TO THERE BETTER DESCRIPTORY FOR TRAINING THAT CHARLES HAVE AND ADMINISTRATION FOR THE APPARED THAT CHARLES HAVE AND ADMINISTRATION FOR THAT CHARLES HAVE ADMINISTRA	THAT THEF PLANED GREATS, HICAUSE CHICA			AND THEY DID SO, AND ENDUGHT FORTH THOSE FIVE KINGS UNTO HIM OUT OF THE CAVE, THE	HE SMOTH IT WITH THE HEAD OF HEALL, AND HE SMOTE IT WITH THE EDGE OF THE SWORD,	AND ALL THE SOUGHTHAT WERE THEREIN, HE		
ARKY, WHITE POWERS, WELLIGH IS THAT THE WEST-UP FROM THE BALL ALLAWAY AND CARE SUCCESSFOR TO THE REALES, OF THAT WIS WALL OWILL IT THE CAMP OF THE PRINTER AND ONLY OPERATI FROM THEKE TO MEET THE SEMBLE OF CO., BUT THEM THE	MASIA GREAT CITY, AS ONE OF THE ROYAL  CITIES, AND RECAUSE IT WAS GREATER THAN AL	THE HER THEREFORE CAME UNTO THEM	BUT THESE PIVE KINGS PUID, AND HID	THE KING OF MANUFACT, THE KING OF MERION,	AND ALL THE SOULS THAT WERE THEREIN; HE UT NONE REMAIN IN IT; BUT DID UNTO THE KING	THAT HE HAD DONE TO EGUDY, BUT DESTROYED		WAS MONITORING THE HIS WHO ACTIOUPDS THE CONDISE AT THE MODITH OF SHOWING, HERE OF HIS MADE ALONG WITH HIS ACTOR OF BRAND FOR THE ACTOR ALONG HERE OF THE MODITH OF SHOWING, HERE OF THE MADE ALONG HERE OF THE MODITH OF SHOWING HERE OF THE MADE ALONG HERE OF THE MODITH OF SHOWING HERE OF THE MADE ALONG HERE OF THE MADE AL
AND REPORT THE PROPERTY AND ADDRESS OF THE REST ADDRESS OF THE REST ADDRESS OF THE REST AND ADDRESS OF THE REST ADDRES	4 AND ALL THE MEN THEREOF WERE MIGHTY: 102 That they feared greatly, because Gibean	NEHT	THE MELLINS IN A CASE AT MAKKEDAN 2016 But these five kings field, and hid	AND the KING OF EGUDN: 20.25 And they did so, and brought forth those	THEREOF AS HE GIG WATO THE KING OF JERICHO 10.10 And the UCRD delivered 6 also, and the	DERIN		WHERE THE CATEST CERTIFIED AND AND AND ADDRESS CREATED AND ADDRESS
SECTION FOR THE ACCOUNT OF THE PROPERTY OF THE	was agreat city, as one of the rayal cities, and because it was greater than Ai, and all the men	cuddenly, and went up from Grigol all right.	thenselves in a cave at Makkedah.	five kings unto him out of the cave, the king of zerocalem, the king of Hebron, the king of	king thereof, into the hand of tissel, and he smote it with the edge of the sword, and all the	edge of the sword, and the king thereof, and all		MODESTAGE PROFINED OF ASSEST PROFUNDING THE STREET AND ASSESSMENT
THE PROPERTY OF THE PROPERTY O	thereof were mightly.			zarmuth, the king of cadnots, and the king of lighter.	sauls that were therein, he let none remain in it; but did unto the king thereof as he did unto	therein, he left none remaining, according to all		OF MANE, AND HE MORTH IN MATERIAL THE SECON OF THE THE SECOND, AND ALL THE SECOND AND THE SECOND
II WITH DESIGNATION OF THE SPECIAL O					the king of sencho.	utterly, and all the souls that were therein.		
ERRIES THE THE OF ACCUSING (MATERIAL PROMOTOR), WEIGHT ACCUSING WEIGHT ACCUSING WEIGHT OF THE OF THE OF ACCUSING WEIGHT ACCUSI	WHERE CHE ADDRESS EXTREME OF SHELLASIM SIST LINTO HONION KING OF HEREON, AND UNTO PROMISING OF SASSUTH, AND LINTO MPHA. KING OF SACHIN, AND UNTO DERIE	AND JUNOVAN DISCOMPITTED THEM BEFORE		AND IT CAME TO PASS, WHEN THEY BROUGHT OUT THOSE KINGS UNTO THE HEIR, THAT THE	AND THE HEIR PASSED PROMISEMAN, AND ME			GENERAL THE TRUS OF JUDGINISTY (WARN OF JUNGSHAM), WHERMOSE ADDRESSED (JOSE OF JUISTICE) (DISC OF JUBUALISM) (TAGO FOR WAYO'S MULKICANS), HERT UNTO HOMMIN (JOSE TO THEM, WHO YARMHINDRILL) (END OF HERRON (BLATO'S ABSOLUTION, CHARMER, MULL) ARGUMENT PRIME (JUNGSHAM)
ARE UNTO CREAT (CREAT), EMPILOT THE TRANSMOST MACESTARY (SING OF THE TRANSMOST PROCESSOR). THE CREAT CREATING FOR CREATING	UNTO PREMIUM OF JAMBUTH, AND UNTO	SAUGHTERAT GREEN, AND CHARGE THEM		HEIR CALLED FOR ALL THE MEN OF SHARL, AND SAID UNTO THE CAPTAINS OF THE MEN OF WAR.	AND THE HER PASSED PROMISENAN, AND ALL			BERRING MANY OWVOR/LIFE, SERVICE OF COLUMN AS A SERVICE OF EAST, MANY OF EAVER AS A SERVICE OF EAST, MANY OF EAST, AND A SERVICE OF EAST,
SQUITT OR TRUTH IN THE AUTHOR SHAPE AT THE RESIDENCE HAS SHOULD RECEIVE AND AND ADDRESS OF THE AUTHOR ADDRESS	KING OF SELEN, SAFENG	METHODON, AND SMOTE THEM TO AZEKAH		WHICH WITH WITHHM, COME NAME, PUT	STAND WITH HIM, UNTO LACHSH, AND	AND THE RESERVE AND ALL DEAD		(IN CACAD) FINANCING IN THE MEANINGS OF THE REAL MARKS OF THE REAL MARKS SOFT THE REAL
	23.8 Millerenture Adomisedes (Laid of Judice)  king of zerusalens sent unto Haham (woe 1)	33 33 And the LORD disconfided them before	KINGS ARE FOUND IN A CAVE AT MAKKEDAH	AND THEY CAME NEAR, AND PUT THEIR PLET	III.	WITH HIM, TO DEBY, AND FOUGHT AGINST IT.		CHARGE IN THE ALEXANCE HIST THE MAINTENING PRESENTATION AND REAL PROPERTY AND ALEXANDRIAN OF THE CHARGE AND ALEXANDRIAN CHARGE AND ALEXAN
THE SECOND STREET OF THE SECON	them; who Yawheh impelig king of Redron, and unto Piram (in the sense of running wild, the	tasel, and dew them with a great daughter at diseon (hilly), and closed them along the way	10:37 And it was told tookus, caying the five kings are found hid in a cave at Malkedah.	10:35 And it came to pass, when they brought	tree, stocks, popilar), and all total with him,	han, to Debar Joracle, the share of tone most		CASTAGE AND ADDRESS AND ADDRES
TRANSPORT OF THE TRANSP	orager, wild (acc), wildly king of zamuch, and unto zachia to chore, be faile, shew, self, cause	that goeth up to Berbhoson (house of bollowness/cave, denil, and snote them to		for all the mes of toraet, and said unto the	hinself), and encamped against it, and fought	part or the carcinary; and rought against to		
	to olime, be light) king of cacheds, and unto petit i practe, the choice or unnermod part of	Avetah-grub over, fenced about, titled), and unto Makkedah (mark or branding of cattle or sheep).		lism, Come near, gut your feet upon the nedic	Against 6			THE PROPERTY AND THE PROPERTY AND TRANSLESS OF THE STANDARD WAS ALL THE PROPERTY AND THE PR
HIM TO DESIGNACE, SHIMS OF THE ENVERTMONE PART OF THE AMERICANNE, THE HERMAND ALL ESSAGE AND DELARMA AND ALL SHE FOR CHARMING THE TIME OF THE CHARMAN THE THE CHARMAN AND ALL SHE FOR THE CHARMAN AND ALL SHE FOR THE CHARMAN THE TIME AND ALL SHE FOR THE CHARMAN THE TIME AND ALL SHE FOR THE CHARMAN THE TIME AND ALL SHE FOR	the sanctuary) king of Egion, saying,	steep).		of these kings. And they came near, and put their feet upon the necks of them.				THE LAMBE AND ALL SET THOUMAD, NOWS IS LICET COMMISS THE TIME OF THE COLLEGE? OF THOUGH THE STUD HAS SENSE OF THE TIME REPORT OF THE COLLEGE
		AND IT CAME TO PASS, AS THEY PLED FROM				ALL THE CITES THEREOF, AND THEY SMOTH		
SECTION. THE HARD OF INTERMEDIA MODERNIAN, INDIAN AND WHILE THE INVOICE COME OF UNITED HER AND SECTION IN THE WINDOW MITH OF HER AND THE CHIEF OF THE HER AND THE	;	BEFORE HARRY, AND WERE IN THE GOING DOWN TO RETHERDRON, THAT JEHOVAN CAST			AND REPOVAN DELIVERED LECHEN (DESTRUCTS, WHO WALKS EXISTS OF HIDSELF) INTO THE	UTTERLY DESTROYED ALL THE SOULS THAT WERE		EXCENSES. THE REMOGRAPH REPRESENTATION OF MAINTENANCE FROM THE CONTROL OF THE FROM THE
MICHAEL STATE SHALL SHAL	COMMISSION OF SECURISM DATES	DOWN GREAT STONES FROM HEAVEN UPON		AND THE HEIR SAID LINTO THEM, PEAR NOT,	MANU OF SHALL WHICH TOOK IT ON THE	DONE TO HERROW (SPELL, OWNMER, MAT OF		MATE THE GRAZE HAS LOT GRAZE THE HAS WELL A GRAZE TOT IT WITH ONLY MARKET MAY THE PRESENCE WITH THE WERE WISE AND SET ONLY COLUMN TO THE WITH A WITH A THE PRESENCE WITH THE WAY WE WILL NOT A CHARGE AND A CHARGE AND THE COLUMN TO THE WITH A WITH A THE PRESENCE AND THE WAY WE A
AS OF BRIE, CATTER STAN GRAF HALTON UPON THAN CONTROL CONTROL CONTROL TO THE WAY THAT GOLD UP TO THE HOUSE OF CASES UNTO THE FACE OF TILLIO CALLS ASSEMENT THAN THAT SHO AND RESIDENCE WHICH IN THE WAY THAT GOLD AND RESIDENCE WHO IN THE LINE WAS THAT CONTROL THAT CON	MAY SMITS GIREON FOR IT HATH MADE PEACE	WERE MORE WHICH DED WITH HARRYDNES	AND THE HEIR SAID, ROLL GREAT STONES UPON THE MOUTH OF THE CAVE, AND SET MEN BY IT	NOR BE DISMAYED, BE STRONG AND OF GOOD COURAGE. FOR THUS SHALL SHOULD NO TO	THE SWORD, AND ALL THE SOURS THAT WERE	ASSOCIATION) SO HE DID TO DEBIK/OMICIE, SHRINE OF THE INNERMOST SANCTUARY), AND		THAT COD WRITE MORE WITH CHARLEST WITH THAT SHE THE CHARLEST WAS WITH THE EDGIS OF THE WORLD MADE THE LOTT ON IN HEADING OF THAT THE CHARLEST CHARLEST CHARLEST CHARLEST CHARLEST CHARLEST WAS A THAT THE CHARLEST
CALL UPOR THE ROCK AND THE MODERN THAN ARRANGED AND THE WARRAND THE WARRAND CONTROL THAN ARRANGED AND	WITH THE HER AND WITH THE CHEDREN OF	SURW WITH THE SWORD	TO KEEP THEM. 10.18 And Joshua Card, Rail great change upon	ALL YOUR INSMISS AGAINST WHOMY YE FIGHT 20.25 And has said unto them, fear not, nor be	DONE TO LIBRARY (WHITTISH THEE, STORAX,	TO THE KING THEREOF, AS HE HISD DONE ALSO TO LIBRARY (WHITTEN TREE, STORKE, POPLAR)		
THE PROPERTY OF THE PROPERTY O	f may orate diseas fant hath made peace with	20.11 And it came to pass, actively field from before totals, and were in the going down to	the mouth of the cave, and set menby it for to	dismayed, be strong and of good courage: for	10.12 And the LORD delivered sachish into the	AND TO HER KING		DAY, AND SHOOTS HE WERD TO THE THE RECOVERANCE TO THE
WITH THE EDGE OF THE WORDS, AND ALL THE EDGE OF THE WARD THE THE THE ACCOUNTS AS HER HAD DEPOSED TO SHARM (WHITTEN THE ACCOUNTS AND ALL THE EDGE OF THE WARD OF THE ACCOUNTS AND	Joshua and with the children of loaes.	Bethhoror, that the LORD cast down great dones from heaven upon them units Azekah,		against whom ye fight.	hand of toder, which took it on the second day, and smote it with the edge of the sword, and all	all the ottes thereof, and they onote them with		TO IN THE RIGHT OF THE THE PROJUCING CRITINATS WILL BE EXTROTED FOR THE MARTS TO TAKE AND POSITION SHEED AND PROJUCING THE WAYS TO TAKE AND POSITION SHEED, AND ALL THE CITES THEREOF, AND THE WAYS THE DEED OF THE SECOND AND LITTLES THE SECOND SHEED AND THE POSITION SHEED AND
THE WORD AND UTTERY DETERMIND ALL THE MOULT HAT WER THERMS, HE MAY NOW REMANDED AND HERONS IN HE GOT TO CHEEN AND HE GOT TO CHEMAN AND HER RIME. SO IT THALL HE THE PLACE WILL BE TAKEN, UTTERY DETERMINED AND HE WAS AN ADMINISTRATION OF THE PLACE WILL BE TAKEN, UTTERY DETERMINED AND HERONS. THE THE PLACE WILL BE TAKEN, UTTERY DETERMINED AND HERONS.	•	and they ded they were more which died with hallstones than they whom the children of			the souls that were therein, according to all that he had done to obook.	the souls that were therein, he left some		THE RESIDENCE OF THE PROPERTY
		total slew with the sword.				to Debri, and to the king thereof; as he had		
						and an arrangement of the large		
	THEREFORE THE KINGS OF THE AMORETES, THE							
WITH WAR OF THE LINES OF MICROS RELEGIO FRACTION AGAINST GROOT AND SHALL THE STORY OF MICROS AND SHALL THE STORY OF THE ST	THE KING OF LIMINUTH, THE KING OF LICHISH,	WHEN SHOUGH DELIVERED UP THE AMORTES	AND STAY VE NOT, BUT PURSUE APRIX YOUR		NAME AND ADDRESS OF TAXABLE PARTY.	HELD, AND OF THE SOUTH, AND OF THE VALE,		UVIN THE WARROF THE LEAGUES OF MATERIANS WEST OF JORGAN & BUYES OF METERIAS ASSASSITE SERVICE AND SHAME THE BUYES OF THE AMOSTES, THE RING OF BURBARD, THE BUYES OF HERBOR, THE BUYES OF MARKETS, THE BUYES OF HERBOR, THE BUYES OF HERBOR, THE BUYES OF BURBARD, THE BUYES OF HERBOR, THE
MAIN IN LIGHT OF THE REST THE REST THE REST TO RESTOR THE REST THE RESTOR THE	THE KING OF EGUDY, GATHERED THEMSELVES TOGETHER, AND WENT UP, THEY AND BUT THEP	IN THE SIGHT OF ISRAEL, SAND HE SAND IN THE SIGHT OF ISRAEL, SUN, STAND THOU	ENIMES, AND SMITS THE HINDMOST OF THEM, SUPPLY THEM NOT TO SMITS INTO THEIR CITIES	AND SPERMAND THE HER WASTE THEM AND	LACKING AND THE HEIR SMOTH HIM AND HIS	AND OF THE SPRINGS, AND ALL THEIR RIVES, HE LIFT NONE REMAINING, BUT UTTERLY		AND WARE UP, AND INCLUPE STORIGHTON, AND AND OWNER ADMINIST. THE WORS OF ADMINISTRATION SHOWN AND IN WINTER CHEEF PHILODIS IMMEND OF NOW AS LANGUE OF MIX WAS THAT MADE WAS ADMINISTRATIVE AND
FOUNT MODEL OF ALL MANUEL & MANUELY THROS PAPPRIND AT THE DISTANCE THE DISTANCE OF THE HEIR, THE DISTANCE AND AT THE MANUEL AS THE SUM OF RESPITEDUISMESS HAVE ON THE CROSS SYMMS SO TOO THE SUM STOP SHIRING FROM THE STRUCKTO THE MANUEL AND AT THE MINETH HOUSE AND AT THE								
	HOSTS, AND ENCAMPSO SEPONS GREEN, AND MACE WAS AGAINST IT.	STILL UPON GREEN, AND THOU MOON, IN THE VALUE OF AUALON	POR SHOULD YOUR GOD HAS DELIVERED THEM INTO YOUR HAND.	TRUS AND THEY WERE HANGING UPON THE TRUS UNTIL THE EVENING	PEOPLE, UNTIL HE HAD SEPT HEM NOVE REMAINING	GOD OF BRIEF HIS COMMANDED		DOOR THE FIRE COLDS FRANCE OF THE GOAD STATE OF
CEED WITH A LOUGY LOCK LATGE THE MATHER, NATION OF CODE, AND COCKNEW HAS THEOLOGISCHES HER READ CHEER RETORNER AND THEIR WASHINGTON HER CONDUCTED HER MAD CHEER HER CONDUCTED HER RECORD HER MAD CHEER HER CONDUCTED HER RECORD HER RECORD HER CONDUCTED HER CONDUCTED HER RECORD HER RECORD HER CONDUCTED HER CONDUCTED HER RECORD HER CONDUCTED	HOSTS, AND INCAMPSO SEPORE QUIEDA, AND MADE WARK ADADAST IT.  233 Therefore the five kings of the America's to the service of publishing any programmed the control of the	STILL UPON GRECON, AND THOU MOON, IN THE VILLEY OF AMAZON. 20 12 Then guide has food LOTO inche day when the COST Advanced on the Secondary	POR EMOVAN VOCA GOD HAS DELIVERED THEM INTO YOURNAMD. 20.39 And diapye not, but pursue after your executes and costs the business of them.	TREES AND THEY WERE HANGING UPON THE TREES UNTIL THE EVENING. 10.26 And afterward reducement them, and discretions, and become flow on the bases and	PEOPLE, UNITE HE MAD SIFT HAMACONE SISSET Then Haram (Sowerup, Jugh) king of Green (something out off, portion, part, precir)	DESTOYED ALL THAT BREATHED, AS ENGVISH GOS OF BRASE HAS COMMANDED TO SO SHARE HAS COMMANDED TO SHARE HAS		
CENTRAL ADDITIONAL MATERIA MAT	HORT, AND INCAMPED SEPONS OBSIGN, AND MADE WARK ADARST TO 203 Therefore the five kings of the America; (in the sense of publicity, prominence), the king of invasions, the king of invasion, the king of medical public observed in the control of the control. The sense of the control of the con	STEE UPON GREEN, AND THOU MOON, IN THE VALUE OF AMAION.  33.12 Then quals has forthe LORD wither day when the LORD delivered up the Amaides before the challens of store, and he cand in the case of the Committee of the Committee of the	NOT PROVING CONTROL OF THE PROVING THE PROVING CONTROL OF T	TREES AND THEY WERE HANDING UPON THE TREES UNTO THE ENHANCE. 10.38 And afterward polyacomote them, and downthen, and hanged them on five trees and they were hanging upon the Descurdi the	PEOPLY, UNTLA HAD DIFFERENCES  2033 Then Hazare Tower up, highly king of Grave foundthing act off, portion, part, prece) came up to help tached just has smooth ten and to prough, until the had left terminate.	GISTOYIO ALL THAT BRAINING, ALL SHOWAN GOO OF BRAINI HIS COMMANDED SOULD SO ASSAUL WHILE AND THE SHOWING AND INTERPRETATION AND THE SHOW AND OF THE SHORE, and all their kings he left none command his stated for the sould the		
THE WIND ADDRESS AND THE OWNER OF THE WORK	MOST, AND INCAMPED BYOOK GREEN, AND MACE WARK ADMANSE IT.  23. Therefore the five kings of the Amendes jos the sense of publishing parameters. It has been a facilitated to the king of zerocales, the king of zerocales and several global, gathered collemnatures to agent be, and went	ITEL UPON GREEN, AND THOU MODIN, IN THE VALUET OF AMADIN.  25.12 Then quite has both LORD sindle day when the LORD delivered up the Amostes; before the distinse of itselt, and he said in the quite of basis, you, stand thousand upon Discour. [Mitty] and thou, Moon, in the salley of Aplain.	NOTE OF THE STATE	THESE AND THEY WERE HANGING LIPCON THE THESE CHEEK THE EXHANGE 12-28 And Affinesing Furthermore Them, and dirw Them, and langed them on five trees and they were hanging upon the trees until the evening.	PECPL, UNITE IN NOD SITTEMANICAL EMANISMS.  DOES Then Nazam (hower up, high) king of Gazer (cometting out off, portion, part, pency) came up to being Lackdel, and has smoot been and his people, writine had left humanic entaining.	GREDVED ALL THAIR BREATHER, AS JANOVANH GOOD FRAMEL HOS COMMANDED 2003 Too Joshua Goods all the suswinty of the Milks, and of the Goods, and off the valle, and of the springe, and all their lange, the list name measuring, but safely declaryed all thair less which, all the COD Good of Nature!		
	MOSTA, AND INCOMPAS SPORE GREEN, AND MAKE ADMITTS  20.5 Therefore the five kings of the Amendmen in the sense of publishing personners, the time of publishing personners, the time of publishing, the kings of whether, the kings of memorith, the kings of shellow, the kings of memorith, the kings of admits, the kings of spokes, gather-off-thereonive together, and wast up, they and the left body, and extendinged before Otheran, and made was against it.	YELL LYDO GRECK, AND THOU MODN, IN THE VALUE OF AMAZING. 20 12 Then quick has both LOSE in the day when the CODE delivering up the Amouttes before the children of issued, and the said in the organ of house), not seen the said in the joint of house, include the said in the joint of house, and the unitry of Aplain joint feeld.	FOR MINOLAN YOUR ACCO HIS CELL WHITE THEM TO THE WAY TO YOUR WAND.  20.29 And day period, but juriese after your evenience, and centre the historical off them, outlier them not to externato their cases far the COMD your God hatch delivered the minist your band.	THE AND THEY WERE MANGING LIPCOLTHS THE WARE THE ENSEMBLY THE WARE THE ENSEMBLY THE AND AND AND AND AND AND AND AND AND THE AND AND AND AND AND AND AND AND THE AND AND AND AND AND AND AND AND AND THE AND AND AND AND AND AND AND AND AND THE AND AND AND AND AND AND AND AND AND THE AND	PROFIL (UNIX. NE NOC IPT HANACOM INSTITUTE NEW PRIME UP, Algold Ning of General (American Court, Collins, part, piece) came up to hely tacked, and has smote han and his people, writtle had left trum-done sentaming.	DISTRIVED ALL THAT STRANDERS, ALL SHOWARD GOOD OF REAL HOLD COMMANDED 10.03 to bother owner all the Hawardy of the Milk, and of the ecosts, and of the valle, and of the springs, and all their range, the left more remaining, but the CORD Gold of Rickel commanded.		
COMMITTED AND ADDRESS OF THE ADDRESS	MOSTA, AND INCLAMPED SEPORE GRECO, AND STANDARD STANDARD STANDARD STANDARD STANDARD DATE the same of publicity, generated, the same of publicity, generated, the same of publicity, generated, the same of publicity, and service, the same of publicity, and service, gipt, gipter service, and service, same other house, and except, and service specified and standard standard standard before Gibbon, and made was against it.	YELL LYDO GERCIA, AND THOU MODAL, IN THE  VIOLET OF AMAZINE.  20 12 There quale has bothe LORDs rathe day when the CODE delivered up the Amouttes before the children of issued, and the said on the organ of house), not called the said on the joint of house), not called the said on the joint of house, but the said on the joint of house, and the said on the joint of house the said of the joint of house, and the said on the joint of house the said of the joint of house the said of the joint of house the said of the joint of house, and the said on the joint of house the said of the joint of house the said on the joint of house the sa	FOR MERCHAND VALUE AND ALL CELL WHITE THEM 20.29 And day period, but jurises after your exessure, and control the historical of them, outlier them not to externato their cases fair the COTO your God hath-debrend themints your band.	THE ART HEY WITH MAKENIA UPON THE THES WAT THE FRANCE 1228. And STATE OF THE ART THE ART THE GIVE Been, and hanged these on the trees, and they seen hange upon the these could the serious.	PRODUCT, UNITE, Nº MOD DIPPLOM/NORM  THOSE THOM PRIMARY PROPERTY, A TORY, A TO	DISTRIVED ALL THAT STRANDERS, ALL SHOWARD GOOD OF REAL HOLD COMMANDED 10.03 TO be below control at the Harmony of the Mills, and of the econt, and of the wate, and of the springs, and all their range he left more remaining, but they discribed all that benuthed, active CRED and of Rickel commanders.		
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### MARKED FOR DEATH OR SALVATION IN PURIM DAYS

The King's name and his Kingdom
At times the name of each city
Both received no mercy, nor pity
Adonizedek¹ of Jerusalem
Hebron's² Hoham³
Jarmuth's⁴ Piram⁵
Japhia⁶ of Lachish²
Debir⁶ of Eglon⁶
Like these two before: Ai and Jericho⁶
Several Kings that ruled Canaan's¹¹ Land
Each suffered defeat at Israel's hand

Lord of Justice<sup>1</sup> in Jerusalem
Summoned all to fight with one accord
And smite the great and royal Gibeon<sup>12</sup>
Now in Joshua's<sup>13</sup> and Israel's league
They acted wilily, wisely and made peace
Jehovah<sup>14</sup> had given Israel all Canaan's land
To utterly destroy its people and all inhabitants
Now if the great Gibeon was feared alone
What now when it's joined with The Holy One<sup>15</sup>?
Shall it not be seen seven<sup>15</sup> times greater?
As revealed at Ai and Jericho's wall around

Counsel was received at Jehovah's mouth
The Deliverer<sup>13</sup> came suddenly to them
Up from Gilgal<sup>16</sup> He went all night
Jehovah delivered them into Israel's hand
Very great was the slaughter at Gibeon
Others chased along the way up to Bethhoron<sup>17</sup>
And smote them unto Azekah<sup>18</sup> to Makkedah<sup>19</sup>
Jehovah great hailstones from heaven cast
They were marked<sup>19</sup> and buried among the dead
More of hailstones than Israel slew with the sword

<sup>2</sup>Hebron: Seat of Association, spell or charmer; <sup>3</sup>Hoham: woe to them, who Yawheh impels; <sup>4</sup>Jarmuth: high elevated, proud, presumptuous; <sup>5</sup>Piram: wild, running wild, onager or wild ass, wildly; <sup>6</sup>Japhia: shine, shew self, be bright; <sup>7</sup>Lachish: obstinate, who walks or exist of self; <sup>8</sup>Debir: oracle, shine of innermost sanctuary; <sup>9</sup>Eglon: a (male) calf, nearly grown, steer, bullock; 10Ai & Jericho: wicked, evil, commit iniquity; quick in understanding, month; <sup>11</sup>Canaan: humiliated; <sup>12</sup>Gibeon: hilly; <sup>14</sup>Jehovah: Self Existent, Eternal; <sup>16</sup>Gilgal: <sup>ro</sup>lled away or forgiven; <sup>17</sup>Bethhoron: house of hollowness or caves; <sup>18</sup>Azekah: grub over, fenced about, tilled; <sup>20</sup>Libnah: whitish tree, storax or poplar; <sup>21</sup>Amorite: in sense of publishing, prominence; <sup>22</sup>Jordan: to descend to lower territory or region;; <sup>23</sup>Ajalon: deer field, stag; <sup>24</sup>Horam: tower up, high; <sup>25</sup>Kadesh Barnea: Wilderness of fugitive or wanderer; 26Gaza: strong, fierce, vehement; <sup>27</sup>Goshen: place of plenty and comfort

### MARKED FOR DEATH OR SALVATION IN PURIM DAYS

Wherever Joshua went so did all of Israel's army
Up to Gibeon returned unto Camp to Gilgal did they
The Caves of Makkedah great stones rolled and moved away
The neck of the five Canaan's kings their feet they put without delay
This Jehovah shall do to all enemies they fight against this day
From Makkedah they passed unto Libnah<sup>20</sup> sealed and to slay
From Libnah unto Lachish encamped and fought taken the second day
Up from Eglon to Hebron and returned to Debir went they
All kings and souls therein they slew and utterly destroy
This spoke of the Lamb and his army for the last day
Jesus the Christ, Saviour of mankind who teaches salvation's way

Amorite<sup>21</sup> kings join the other five west of Jordan<sup>22</sup> It's war of the leagues of nations against Gibeon Joshua and Israel came to defense as summoned He to Jehovah spoke: sun stand still upon Gibeon And moon upon the valley of Ajalon<sup>23</sup> That day Jehovah delivered up the kings of the Amorite He the army command: stay not, but pursue and smite Suffer not the enemy to enter again their cities For Jehovah has delivered them up into Israel's hands Afterwards he smote and slew the five kings And hang them all till evening on five trees

Horam<sup>24</sup> of Gezer came to help Lachish
But him too Joshua smote and slew
And all his people until none remain
For he smote and slew all the country
Of the hills and south, the vale and springs
And everything that walked and breathed
This was Jehovah's the God of Israel command
For Gibeon's <u>cry</u> came to the Heir of the Camp at Gilgal<sup>16</sup>

<sup>2</sup>Hebron: Seat of Association, spell or charmer; <sup>3</sup>Hoham: woe to them, who Yawheh impels; <sup>4</sup>Jarmuth: high elevated, proud, presumptuous; <sup>5</sup>Piram: wild, running wild, onager or wild ass, wildly; <sup>6</sup>Japhia: shine, shew self, be bright; <sup>7</sup>Lachish: obstinate, who walks or exist of self; <sup>8</sup>Debir: oracle, shine of innermost sanctuary; <sup>9</sup>Eglon: a (male) calf, nearly grown, steer, bullock; 10Ai & Jericho: wicked, evil, commit iniquity; quick in understanding, month; <sup>11</sup>Canaan: humiliated; <sup>12</sup>Gibeon: hilly; <sup>14</sup>Jehovah: Self Existent, Eternal; <sup>16</sup>Gilgal: <sup>ro</sup>lled away or forgiven; <sup>17</sup>Bethhoron: house of hollowness or caves; <sup>18</sup>Azekah: grub over, fenced about, tilled; <sup>20</sup>Libnah: whitish tree, storax or poplar; <sup>21</sup>Amorite: in sense of publishing, prominence; <sup>22</sup>Jordan: to descend to lower territory or region;; <sup>23</sup>Ajalon: deer field, stag; <sup>24</sup>Horam: tower up, high; <sup>25</sup>Kadesh Barnea: Wilderness of fugitive or wanderer; 26Gaza: strong, fierce, vehement; <sup>27</sup>Goshen: place of plenty and comfort

# MARKED FOR DEATH OR SALVATION IN PURIM DAYS

Come up to your servants stay not thy hand But come quickly to save and to help us Amorites kings of the mountains are gathered together against us

Today and Tomorrow, the first and the last in one day

For the sun stood still and the moon was stayed

So the people avenged themselves upon their enemies

For so state the record in the book of Jasher

The sun stood still in the midst of heaven a whole day

The day of the very great slaughter till all in the field consumed

The rest that remained return to their fenced cities to be pursed

Joshua commanded at the time of the sunset the bodies of the five kings

Be removed and buried behind the stones rolled in the cave wherein they hid

Then from Lachish to Eglon the Heir passed and all Israel with him

There they encamped and fight against that fenced city

The Heir smote all of Canaan's land
From Kadesh Barnea<sup>25</sup> even unto Gaza<sup>26</sup>
All the country of Goshen<sup>27</sup> even unto Gibeon
Whoever heard of 'prophetic times' in real life
A day: today and tomorrow between sunsets two
The very great slaughter of the Amorites in the field
Ended by the five kings bodies cast and buried in a cave
Then began the prophetic time called in that day
When all the fenced cities are taken and smitten
Makkedah, Libnah, Lachish, Gezer, Eglon, Hebron and Debir
So all these kings and their lands did the Heir take at one time

I have told you of Purim 'times' three which shall be at the end of time!

<sup>2</sup>Hebron: Seat of Association, spell or charmer; <sup>3</sup>Hoham: woe to them, who Yawheh impels; <sup>4</sup>Jarmuth: high elevated, proud, presumptuous; <sup>5</sup>Piram: wild, running wild, onager or wild ass, wildly; <sup>6</sup>Japhia: shine, shew self, be bright; <sup>7</sup>Lachish: obstinate, who walks or exist of self; <sup>8</sup>Debir: oracle, shine of innermost sanctuary; <sup>9</sup>Eglon: a (male) calf, nearly grown, steer, bullock; 10Ai & Jericho: wicked, evil, commit iniquity; quick in understanding, month; <sup>11</sup>Canaan: humiliated; <sup>12</sup>Gibeon: hilly; <sup>14</sup>Jehovah: Self Existent, Eternal; <sup>16</sup>Gilgal: <sup>ro</sup>lled away or forgiven; <sup>17</sup>Bethhoron: house of hollowness or caves; <sup>18</sup>Azekah: grub over, fenced about, tilled; <sup>20</sup>Libnah: whitish tree, storax or poplar; <sup>21</sup>Amorite: in sense of publishing, prominence; <sup>22</sup>Jordan: to descend to lower territory or region;; <sup>23</sup>Ajalon: deer field, stag; <sup>24</sup>Horam: tower up, high; <sup>25</sup>Kadesh Barnea: Wilderness of fugitive or wanderer; 26Gaza: strong, fierce, vehement; <sup>27</sup>Goshen: place of plenty and comfort

NAME OF THE LORD: THE HEAD OF THE GREAT KIGDOM(S), THE WORD SET ABOVE THE NAME OF JEHOVAH MAKE FAITH'S GIANTS: AND IT CAME TO PASS WHEN JABIN (INTELLIGENT) KING OF HAZOR (VILLAGE, A YARD INCLOSE BY FENCE)HEARD THOSE THINGS HE SENT TO JOBAI HOWLER, TO CRY OUT! KING OF MADON JEXTENSIVENESS, HEIGHT OR STATUE! AND TO THE KING OF SHIMRON (GUARD) THE KING OF ACHSHAPH (FASCINATION, TO PRACTISE MAGIC). WHAT WILL YOU DO WHEN YOU HEAR THOSE THINGS (THE WORD OF JUDGMENT OF JEHOVAH). HIS WORD IS SET ABOVE HIS NAME? THE KING JABIN SCHOOLED IN THE WISEDOM OF THE WORLD AND BUCKMAP OF BROWN, IN CHOOSE STYLENOY HIS SMART PIE HOUR ARE SCHOOLD IN THE WISDOOL OF THE VINIOUS AND HIS SMART PIE HOUR PIE HO NOTHING UNDONE OF ALL THAT REHOVAH COMMANDED THE MEDIATOR. ON THE OTHER HAND THE GENERATION OF THE FAITHFUL HEAL AND DBET THE COMMANDS (WORD) OF THE KING JEHOVAH LEAVES NOTHING UNDONE OF THE COMMANDS OF JEHOVAH. THIS S THE FYAMMER OF THE FAITHFUL WE HEAR AND DBET THE WORDS OF JEHOVAH LEAVING NOTHING UNDONE, FOR US THY WILL BE DONE. EXAMPLE OF THE FAITHFUL. WE HEAR AND OBEY THE WORDS OF JEHOVAH LEAVING NOTHING UNDONE. FOR US 'THY WILL BE DONE'. THERE WAS NONE OF THE ANAKIMS (NECKLACE, STRANGLING, THESE WERE THE GIANTS) LEFT IN THE LAND OF THE CHILDREN OF ISRAEL ONLY IN GAZA (STRONG) IN GATH (TREADING GRAPES) AND IN ASHDOD (POWERFUL, TO RAVAGE, OPPRESS) THERE REMAINED. THE WORD
OF JEHOVAM SET ABOVE HIS NAME IS THE TOWERING GIANT ABOVE ALL THAT THOSE WHO BELIEVE AND OBEY SECOMES "THE HEAD" TO
DEFAIL SUCH GREAT GIANTS AS THE ANAMISM AND TO TAKE THE GREAT KINDDEN.

SPIRIT: PEACE AFTER THE LAND OR INHERITANCE TAKEN AND GIVEN TO ISRAEL: AND TO THE KINGS THAT WERE ON THE NORTH OF THE PART REAL ATTER THE LANC OF INVESTMENT AND WAY TO BALLY. AND OF THE DEBOSIS OF YEAR OF THE LANC CONTROL OF THE LANC, CONTROL OF THE LAN WHEN THE LAND IS TAKEN AND INHERITANCE IS GIVEN UNTO SHAEL ACCORDING TO THE DIVISIONS OF THEIR TRIBES THE LAND RESTED FROM WAR AND THERE IS PEACE. TO HIGHWAITH THE ESSENCE OF THE GOAL OF THE INHERITANCE OF SALVATIONE EVERLASTING PEACE. VIZ.-HOW TO BE SAFE IN MINO AND BOOY. THE PURPOSE OF THE WORD OF JUDGMENT OF JEHOVAN IS LASTING PEACE.

GENERIC THESE NATIONS EDGIN THEIR GENERATIONS, AND TO THE CANA ANITES EAST AND THE WISST AND TO THE AMORITE AND THE GENESS THESE MATHORS FROM THESE GENERATIONS, AND TO THE CANAMANTIS AST ANDO THE WEST AND TO THE AMORTIS, AND THE INITIAL ROLL FREE CANAMAN AND THE SERVICE ARE THE MICROSTRAN, AND THE HINTE LOURS HE HAVE AND THE AMORTIS. AND THE HAVE AND THE SERVICE AND THE HAVE AND HERMON IN THE LAND OF MIZPEH:

11:3 And to the Canaanite (humiliated, ham and his descendants) on the east and on the west, and FORTUNE) IN THE VALLEY OF LEBANON (SNOW CAP MOUNTAIN) UNDER MOUNT HERMON (BLUNT, ABRUPT). THE LAND TAKEN INCLUDES UNTO MOUNT HALAK (BARE) THAT GOES UP TO SEIR (ROUGH) UNTO BAALGAD (BAAL OF FORTUNE, PLACE OF IDOL WORSHIP) IN THE VALLEY OF LEBANON UNDER MOUNT HERMON (BLUNT OR ABRUPT). IN OTHER WORDS MOUNTAINS BE IT BARE, ROUGH, OR BLUNT AND VALLEY WERE ALL TAYEN AND THEIR KINGS CANTTEN AND SLAVED WITH THE SWOOD WHICH WAS THE WORD OF ISHOUALS HIGGMENT

EVATURE: THE HEID READED IN ACTION BY THE CHITTREANIN CHICAGO TO WAR ALONG THAT WITH THE VINCE AND THEIR HACTS. AND THEY WENT CHIT THEY AND ALL THEIR WENT OUT, THEY AND ALL THEIR HOSTS WITH THEM, MUCH PEOPLE, EVEN AS THE SAND OF THE SEASHORE IN MULTITUDE, WITH HORSES HOSTS WITH THEM, MUCH PEOPLE, EVEN AS THE AND CHARIOTS VERY MANY. THE KINGS AND THEIR HOSTS WENT OUT WITH HORSES AND CHARIOTS TO WAR WITH ISRAEL. AND THEY SMOTE ALL THE SOULS THAT WERE THEREIN WITH THE EDGE OF THE SWORD, UTTERLY DESTROYING THEM. THERE WAS NOT ANY LEFT TO SOUTE ALL THE SOULT THAT WHEE THERIEN WITH THE GOOD OF THE WORLD STAND AND THE WAS NOT AN LETTO MERCANING THE WORLD STAND AND THE WAS NOT AN LETTO MERCANING THE WORLD STAND AND THE WAS NOT AN LETTO MERCANING THE WORLD STAND AND THE WAS NOT AN LETTO AND THE WAS NOT AND T

LEVI: THE NATIONS JOIN THE CAMP OF THE HAUGHTY TO FIGHT ISRAEL: AS PRINCE RULES AS GOD (BY HIS WORDS): AND WHEN ALL THES KINGS WERE MET TOGETHER, THEY CAME AND PICTCHED TOGETHER AT THE WATERS OF MERON TO FIGHT AGAINST ISRAEL. ALL THESE KINGS JOINED IN THE CAMP OF THE HAUGHTY, WASHING, BATHING, AND DRINKING OF ITS WATERS, TO DO BATTLE OR FIGHT AGAINST ISBAES, THE PRINCE WHO RULES AS GOD WHICH IS BY HIS WORDS, HOW CAN THE HAUGHTY AND FROUD FIGHT AGAINST THE HUMBLE AND BRAVE WHO CAMPS AT GLIGAL. AND WHILE IN BATHE AT MAXKEDAN WHO FROM SHIS ARE SET FREE HAVING DIED TO SET, BURED BY BAPTISM INTO THE DEATH OF THEIR HEIR AND LOVING SAVIOUR. AND RAISED AGAIN BY THE POWER OF GOD BY WHICH THEY ARE SEALED FEDANS AND ALL THE CITIES OF THOSE KINGS AND ALL THE KINGS OF THEM DID THE HEIR TAKE AND SMOTE THEM 11% And whom all those kings were met together 

NUMBERS: ISBAEL, THE CITES OF AND THER ENEMIS SEALED FOR BATTLE: AND JEHOVAH SAID UNTO THE HER, DO NOT BE AFRAID OF ARROWS THE TOWN OF THE WILL DELIVER THEM WE ALL SUMS BOOK ISBAEL: THOUS SHALT THOUGH THEM HOISES SAID BURN AFRAID BECAUSE OF THEM: FOR TOWN ORDING. AND SHALL THE WILL DELIVER THEM WE ALL SUMS BOOK ISBAEL: THOUS SHALT THOUGH THEM HOISES SAID BURN AFRAID BECAUSE OF THEM: FOR THEM WE ALL SHALT SHALL THOUGH THEM HOUSES. THE WILL DELIVER THEM WE ALL SHALL AFRAID, AND A PROPHECY: THEY ALL WILL BE SLAIN BY THIS TIME TOMORROW, AND A BATTLE STRATEGY: HOUGH THEIR HI BURN THEIR CHARIOTS WITH FIRE. BUT AS FOR TEHE OTHER CITIES THAT STOOD STILL IN THEIR STRENGTH, ISRAEL BURNED NONE OF THEM,

UNISH THER CANADOS WITH RELE BUT S FOR THEN CHINE CLINES THAN 3 PAUGO STRAIN ON A STREED OR CORMAND DHAT THE

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AND A STREET OF THE HERE STRONG WAS AS HAZAR COMMANDED THE MEDIATOR. EVEN THE ENEMIES WERE PREPARED SEALED BY AN HARDENING AGAINST ISRAEL THAT JEHOVAH MIGHT DESTROY THEM ALL.

DISTRICT THE CLIDNES DESTRUCTION OF THE COMING OF THE HEIR AND THE BEARS OF THE HEIR COME AND ALL THE BEARS DUE TROYS THIS SUDDIEST VALUE OF THE COMMENT OF THE CHARGE SUDDIEST, SHOW IT AFFORD THE FEEL UPON THE THE COMMENT OF THE HER AND OF WARR WITH HIRING AGAINST THEM HER YETHER WATERS OF THE MORNING OF THE HER AND HIS ARMY S DORTRANDS HER AS SUDDIEST AS OF THE SECOND SUDDIEST, SHOW IT AND THE SHOW AND ALL THE SPORT OF THEM AND CHARGE. AND ALL THE SPORT OF THEM AND CHARGE AND ALL THE SPORT OF THEM AND ALL THE SPORT OF THE THE SWORD UNTIL THEY HAD DESTROYED THEM, NEITHER LEFT THEY ANY TO BREATHE. ALL THE SPOILS OF THESE CITIES AND THE CATTLE ARE TAKEN AS PREY BY THE CHILDREN OF ISSAEL HOWEVER ALL THE MISH ARE UTTERLY DESTROYED BY THE EGGE OF THE SWORD LEAVING TO ANY TO BREATHE. AND AT THAT TIME CAME THE HEIR, AND CUT OF THE AMARIMS, FROM THE MOUNTAINS, FROM HEBRON, FROM THE AMARIMS, FROM THE MOUNTAINS, FROM HEBRON, FROM DEBIR, FROM ANAB, AND FROM ALL THE MOUNTAINS OF JUDAH, AND FROM ALL THE MOUNTAINS OF ISRAEL: THEY HEIR DESTROYED THEN UTTERLY WITH THEIR CITIES. THE GIANTS, THE ANAKIMS ARE DESTROYED UTTERLY FROM THE MOUNTAINS LEAVING ONLY THOSE WHO ARE

AND IT CAME TO PASS, WHEN JABIN KING OF HAZOR HAD HEARD THAT HE SENT TO JORGE CHASED THEM UNTO GREAT ZIDON AND UNTO KING OF MADON, ANDD TO KING OF SHIMROM

AND TO THE CANANITES ON THE EAST AND ON

THE WEST AND TO THE AMORITE AND THE

to the Amorite (in sense of publicity, ominence), and the Hittite (teror), and the

Perizzite (a rustic village), and the Jebusite (trodden, that threshing place) in the mountains,

and to the Hivite (a villager) under Hermon

(blunt about) in the land of Mirneh (tower for

SAND ON THE SEASHORE IN MULTITUDE, WITH

AND WHEN ALL THESE KIINGS WERE MET

TOGETHER, THEY CAME AND PITCHED TOGETHER AT THE WATERS OF MERON. TO

they came and pitched together at the waters of Merom (height, haughty, altitude, dignity), to fight against israel.

time will I deliver them up all slain before Israel

11:7 So Joshua came, and all the people of war

with him, against them by the waters of Merom

suddenly: and they fell upon them.

FIGHT AGAINST ISRAEL

11.1 And it came to pass, when Jakin (intelligent)

WITE THEY LEFT THEM NONE REMAINING:
king of Hazer (village, a yard as inclosed by 11.8 And the LORD delivered them into the hand fence) had heard those things, that he sent to Jobab (howler, to bawl or cry out) king of Madon

great Zidon (in sense of catching fish, name of a (extensiveness, that is hjeight, statue), and to the place in palestine), and unto Misrephothmaim king of Shimron (guardianship), and to the king of (burnings of water), and unto the valley of Mizpeh Achshaph (fascination, to whisper a spell, practise (observatory, especially for military purposes, a watch tower) eastward; and they smote them, until they left them none remaining

HAND OF ISRAEL, WHO SMOTE THEM, AND AS JEHOVAH COMMANDED THE MEDIATOR HIS MISREPHOTHMAIM AND LINTO THE VALLEY OF AS JEHOVAH COMMANDED THE MEDIATOR RIS SERVANT SO DID THE MEDIATOR COMMAND THE HEIR, AND SO DID THE HEIR, HE LEFT NOTHING UNDONE OF ALL THAT JEHOVAH COMMANDED THE MEDIATOR: 11:15 As the LORD commanded Moses his

AND JEHOVAH DELIVERED THEM INTO THE

AND THE HEIR AT THAT TIME TURNED BACK, AND TOOK HAZOR AND SMOTE THE KING

AND THEY SMOTE ALL THE SOULS THAT WERE

THEREIN WITH THE EDGE OF THE SWORD

LITTEDLY DECEMBATING THEM. THERE WAS NOT

THE KINGS OF THEM, DID THE HEIR TAKE, AND

AND HE UTTERLY DESTROYED THEM, AS THE

MEDIATOR THE SERVANT OF JEHOVAH

11:12 And all the

SMOTE THEM WITH THE EDGE OF THE SWORD.

servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

LAND OF THE CHILDREN OF ISRAEL: ONLY IN GAXA, IN GATH, AND IN ASHDOD, THERE

lescendant of Anak, necklace, strangling, chair left in the land of the children of Israel: only in Gaza (strong), in Gath (a philistine city, in the sense of treading out grapes), and in Ashdoo (burly, powerful, to ravage, oppress), there remained

TO PASS WHEN JABIN (INTELLIGENT) KING OF HAZOR (VILLAGE, A YARD INCLOSE BY FENCE)HEARD THOSE THINGS HE SENT TO JOBAB (HOWLER TO CRY OUT) KING OF MADON (EXTENSIVENESS, HEIGHT OR STATUE) AND TO THE KING OF SHIMRON (GUARDIANSHIP) AND TO THE KING OF ACHSHAPH (FASCINATION, TO PRACTISE MAGIC), WHAT WILL YOU DO WHEN YOU HEAR THOSE THINGS (THE WORD OF JUDGMENT OF THERE WAS NONE OF THE ANAKIMS LEFT IN THE FEHOVARI, HIS WORD IS SET ARRIVE HIS NAME? THE KING LARIN SCHOOLED IN THE WISSDOM OF THE WORD D AND INTELLIGENT SOLIGHT TO

ASHDOD (POWERFUL, TO RAVAGE, OPPRESS) THERE REMAINED. THE WORD OF JEHOVAH SET ABOVE HIS NAME IS THE TOWERING GIANT ABOVE

NAME OF THE LORD: THE HEAD OF THE GREAT KIGDOM(S), THE WORD SET ABOVE THE NAME OF JEHOVAH MAKE FAITH'S GIANTS: AND IT CAM

ALL THAT THOSE WHO BELIEVE AND OREY RECOMES THE HEAD' TO DEFEAT SUCH GREAT GIANTS AS THE ANAKIMS AND TO TAKE THE GREAT

SPRET: FACE ATTER THE LAND OR INHERITANCE TAKEN AND GIVEN TO ISRAEL: AND TO THE ENVIS THAT WERE ON THE NORTH OF THE MOUNTAINS, ADO OT THE HEAST, SOUTH OF CHIMBEROTH, AND IN THE VALLEY, AND IN THE ROBREST OD ON ON THE WEST. THE MOUNTAINS, SOUTH OF LAND ON THE THAT SETS OF THE LAND ON THE THAT SETS OF THE LAND ON THE THAT SETS ISSAMMOND TO LOWIN THE WAR AND ADDITIONAL AND THE HEAD WAS THAT SHAP AND ADDITIONAL THAT SHAP AND THE ADDITIONAL THAT SHAP AND THE SHAP AND THE HEADTH OF THE HEAD ONLY TAKE TO ACCORD WITH THE CONCRESS THAT WHICH AND THE PROPERTY OF THE SHAP AND THE SHAP AND THE PROPERTY OF THE SHAP AND THE SHAP AND THE SHAP AND THE THAT SHAP AND THE SHAP A LAND, THE HILLS AND ALL OF THE SOUTH COUNTRY, ALL THE LAND OF GOSHEN, AND THE VALLEY AND THE PLAIN, AND THE MOUNTAIN OF ISRAEL, AND THE VALLEY OF THE SAME. IN THIS WAR THE MOUNTAIN OF ISRAEL (NORTHERN MOUNTAINS: MOUNT ZION, JERUSALEM) IS FINALLY TAKEN. SO THE HEIR TOOK THE WHOLE LAND ACCORDING TO ALL THAT JEHOVAH SAID UNTO THE MEDIATOR AND THE HEIR GAVE IT FOR AN INHERITANCE UNTO ISSAEL ACCORDING TO THE DIVISIONS OF THEIR THRES, AND THE LAND ESTED FROM WA PEACE TO HIGHLIGHT THE ESSENCE OF THE GOAL OF THE INHERITANCE OF SALVATION: EVERLASTING PEACE. VIZ.: HOW TO BE SAFE IN MIND AND BODY. THE PURPOSE OF THE WORD OF JUDGMENT OF JEHOVAH IS LASTING PEACE.

GENESS: THESE NATIONS FROM THEIR GENERATIONS: AND TO THE CAMAAMITE EAST ANDO THE WEST AND TO THE AMOUNT, AND THE WITTING AND THE FEBRUARY AND THE WEST AND THE WITTING AND THE

GOES UP TO SBIR (ROUGH) UNTO BAALGAD (BAAL OF FORTUNE, PLACE OF IDOL WORSHIP) IN THE VALLEY OF LEBANON UNDER MOUNT HEIMON (BLUNT OR ABBURY). IN OTHER WORDS MOURTAINS BE IT BARE, ROUGH, OR BLUNT AND ALLEY WEER ALL TAKEN AND THEIR KINGS SMITTEN AND SAYED WITH THE SWORD WHICH WAS THE WORD OF JEHOVAH'S JUDGMENT.

EVATURE: THE HEID AWARDS IN ACTION BY THE OUTTRANSIN CHARDS TO WAR ALONG TIME WITH THE VINIG AND THEIR HACTS. AND THEIR

WENT OUT. THEY AND ALL THER HOSTS WITH THEM MITCH PROPER FYEN AS THE SAND OF THE SEASHORE IN MILL TRILING WITH HORSES AND

SOUS THAT WERE THEREN WITH THE EDGE OF THE SUMDIO, UTTERLY DISTRICTIVE THEM, THERE WAS NOT ANY LEFT TO BREATHER, AND HE BURNIN TAZONS WITH THE COUT WENT THE SWORDOOD FERSACT IS ONGER ALT THE SOUS THEMEN AND UTTERLY DESTROYMEN THAN TO ANY WAS LEFT TO BREATHER AND BURNIT THE HEAD CURROOD WITH RET. THE HERE MADE WARE ALONG TIME WITH ALL THOSE EDINGS. THIS WAR TO ARKE THE LAST PORTION OF THE LAND OF THE WHENTE THE STORY OF THE WAS TO STREAM IS REFERRED AS THAT OF ALONG TIME. SO IS THE PROPHEC OF THAT WARR BY SESS THE HERE TO CONSUMMANT FRACE.

ARIOTS VERY MANY. THE KINGS AND THEIR HOSTS WENT OUT WITH HORSES AND CHARIOTS TO WAR WITH ISRAEL. AND THEY SMOTE ALL THE SOULS THAT WERE THEREIN WITH THE EDGE OF THE SWORD, UTTERLY DESTROYING THEM. THERE WAS NOT ANY LEFT TO BREATHE, AND HE

EVEN FROM THE MOUNT HALAK, THAT GOES UP TO SEIR, EVEN UNTO BAALGAD IN THE VALLEY AND TOOK HAZDRAND BOART THE RISE
THISTORY WITH REVOIND FOR HAZDRAND
BEFORE THE VIOLEN FOR HAZ

took Hazor, and smotor lare sing treason with the sword: for Hazor (a village, a yard as inclosed by a fence) beforetime was the head of all those (blunt, abrupt): and all their kings he took, and smote them, and slew them.

THE HEIR MADE WAR ALONG TIME WITH ALL

ANY LET TO BREATHE AND INE BUINDIT HAZOR

THOSE SINGS:

11:11 And they smote all the south that were

11:18 Joshua made ware a long time with all those
therein with the deep of the swood, uterly
destroying them: There was not any left to
beachte, and he burnt Hazor with fire.

THERE WAS NOT A CITY THAT MADE PEACE WITH THE CHILDREN OF ISRAEL, SAVE THE

COMMANDED: he rities of those kings, and all the 11:19 There was not a city that made neare with kings of them, did hus take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD

the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in horton

LEVI: THE NATIONS JOIN THE CAMP OF THE HAUGHTY TO FIGHT ISRAEL: AS PRINCE RULES AS GOD (BY HIS WORDS): AND WHEN ALL THESE KINGS WERE MET TOGETHER, THEY CAME AND PICTCHED TOGETHER AT THE WATERS OF MERON TO FIGHT AGAINST ISRAEL. ALL THESE KINGS JOINED IN THE CAMP OF THE HAUGHTY, WASHING, BATHING, AND DRINKING OF ITS WATERS, TO DO BATTLE OR FIGHT AGAINST ISRAEL, THE PRINCE WHO RULES AS GOOD WHICH IS BY HIS WORDS, HOW CAN THE HAUGHTY AND PROUD FRIGHT AGAINST THE HUMBLE AND BRAVE, WHO CAMPS AT GIGGAL AND WHILE IN BATTLE AT MAKEEDAH. WHO FROM SINS ARE SET FREE HAVING DEED TO SEEF, BRIEDE OF YEATHS MIT OF THE DEATH HIVITES, THE INHABITANTS OF GIBEON: ALL OTHER THEY TOOK IN BATTLE:

> NAMBERS: ISBAIL, THE CITES OF AND THEIR ENEMIS SEALD FOR BATTLE AND JENOVAN SAD UNTO THE HER, DO NOT BE AFRAD OF THEM.
> FOR TO MORROW BY THIS TIME YOUN ELEVER THEM UP ALL SLAW BEFORE SEALT. THOUSIS SHAT THOUGH THEIR HORSES AND BURN THEM.
> FOR HORSONS WHITH FIRE CHOUGH AT THE MOUTHOR FERDOWN REPREASE THE BRITISTY FOR A REPONDEMENSITION OF BE AFRAD, AND A PROMISE. THE WAS THE STRATE OF THE AND PROMISE. THE ARD THE STRATE AND ADDITIONAL SHAPE WITH THE ARD THE STRATE AND BURN THEM CHOICED.
> FOR THE STRATE AND THE OTHER CHOICES THAT TOO SHALL HER STRATE AND THE STRATE AND BURN THEM CHOICES.
> FOR THE THE STRATE AND THE OTHER CHOICES THAT TOO SHALL HER STRATE AND THE STRATE AND BURN THEM CHOICES. VARDLONLY THAT DID THE HEIR RURN. THE RATTLE STRATEGY ALSO HAD SETTLED OR ORDAINED THAT THE CITIES THAT WERE STRONG, WELL BUILT, WILL NOT BE DESTROYED AS HAZAR WAS BURNT WITH FIRE BY THE HEIR, FOR IT WAS OF JEHOVAH TO HARDEN THEIR HEARTS, THA THEY SHOULD COME AGAINST ISRAEL IN BATTLE. THAT HE MIGHT DESTROY THEM, AS JEHOVAH COMMANDED THE MEDIATOR, EVEN THE

> DUETEROS: THE SUDDEN DESTRUCTION OF THE COMING OF THE HEIR AND THE PEOPLE OF WAR: SO THE HEIR COME, AND ALL THE PEOPLE OF DUETEGS. THE SUDDIN DESTRUCTION OF THE COMING OF THE HER AND THE POPEL OF WARE: 50 THE HER COME, AND ALL THE POPEL OF WARE WITH HER AND ATTEMPT THE HER AND HER SAME OF THE POPEL OF WARE THE POPEL OF WARE WITH HER AND ATTEMPT. AND THE POPEL OF THE THE HER AND HER THE CHILDREN OF ISRAEL HOWEVER ALL THE MEN ARE UTTERLY DESTROYED BY THE EDGE OF THE SWORD LEAVING NOT ANY TO BREATHE. AND AT THAT TIME CAME THE HEIR, AND CUT OFF THE ANAKIMS, FROM THE MOUNTAINS, FROM HEBRON, FROM DEBIR, FROM ANAB, AND FROM ALL THE MOUNTAINS OF JUDAH, AND FROM ALL THE MOUNTAINS OF JUDAH, AND FROM ALL THE MOUNTAINS OF JUDAH. GIANTS. THE ANAKIMS ARE DESTROYED UTTERLY FROM THE MOUNTAINS LEAVING ONLY THOSE WHO ARE GIANTS BY THE WORD

AND JEHOVAH SAID UNTO THE HEIR. BE NO FOR IT WAS OF JEHOVAH TO HARDEN THEIR HEARTS, THAT THEY SHOULD COME AGAINS ISRAEL IN BATTLE, THAT HE MIGHT DESTROY BUT AS FOR THE CITIES THAT STOOD STILL IN SLAIN BEFORE ISRAEL: THOU SHALT HOUGH THEIR HORSES, AND BURN THEIR CHARIOTS THEIR STRENGTH, ISRAEL BURNED NONE OF THEM, SAVE HAZOR ONLY; THAT DID THE HEIR THEM, AS JEHOVAH COMMANDED THE 11:20 For it was of the LORD to harden their

hearts, that they should come against Israel is battle, that he might destroy them utterly, and only that did Joshua hum e no favour, but that he might that they might have no favou destroy them, as the LORD or

AND ATTUATTIME CAME THE HEIR AND CUT OFF THE ANAKIMS FROM THE MOUNTAINS, FROM HEBRON, FROM DEBIR, FROM ANAB, AND ALL THE SPOIL OF THESE CITIES AND THE

> and from all the mountains of Israel: Inchus destroyed them utterly with the

AND ALL THE SPOIL OF THESE CITIES, AND THE CATTLE, THE CHILDREN OF ISRAEL TOOK FOR A PREY UNTO THEMSELVES, BUT EVERY MAN THEY SMOTE WITH THE EDGE OF THE SWOOD, UNTIL THEY HAD DESTROYED THEM, NEIGHTER LEFT THEY ANY TO BREATH: 11:14 And all the spoil of these cities, and the Anakims (necklace as strangling, a chain, cattle, the children of Israel took for a prey unto descendant of Anak, giants) from the mountains, themselves: but every man they smote with the from Hebron (seat of association), from Debi edge of the sword, until they had destroyed them, shrine or innermost part of the sanctuary), from neither left they any to breathe.

Anab (fruit), and from all the mountains of Judah,

### THE GIANTS BY THE WORD

The Word of God's Law is set as head even above His Name
Jehovah has magnified His Law and made it more honorable
Only by His own death to atone that man from sin be set free
Miniature man by faith in the word is made The Giant in statue
Behold David just a boy who by faith the giant Goliath slew
Smote the bear and the lion from whom he didn't withdrew
Jehovah delivered the giants in the hand of Israel's Kingdom too

The word as head makes the king intelligent and quick to understand Sets the boundary, his domain, as a fence do enclose a village or yard When he howls for help its extensiveness is of great height and statue That he has a defender, a protector and one who offers guardianship A worker of miracles with great fascination some do call magic Thus His kingdom, have great dominion, authority, and power The word of God's Law is the foundation of His throne so they rule

Dominion and domain is his terrain be it north or south Mountain, plain or valley be it the border to the west Jehovah bade their horses houghed and chariots burnt Whatever the word, the heirs do, so the kingdom inherit The heir took the land, the hills, all the country of the south And all the country of Goshen, the valley and plain The mountain of Israel and the plain of the same

The heir the whole land took and gave as inheritance
To Israel's children according to their divisions by tribe
So the land from war rested enjoying glorious peace
Thus is salvation for all who in body and mind are safe
The nation of Canaan from east to west, Amorites, Hitites,
Perizzites, Jebusites of the mountains and the Hivites
They had not perfect peace as they obeyed not Jehovah's law

So the heir at that time turned back and took the Great Hazor
Its king slew being the head of those nations' kingdoms
Even as Moses did the Kings of Jordan's east,
And He Jericho and Ai to its west
As He had done to the five: Adonizedek and his hosts
Israel demonstrates Jehovah's word only is the GIANT of this world
And all who exercise faith in His word too have GIANTS become

Be it terrain bare or rough, from Halak that goes up to Seir Unto Baal fortune in the valley of Lebanon

### THE GIANTS BY THE WORD

That is under the blunt Mount Hermon
Whatever the course these kings he took, smote and slew
For out went they with all their hosts, much people
As the stars innumerable, so were they as the sand of the shore
Their horses and chariots in multitude great

And he smote all the souls therein each city
With the edge of the sword as ordered by the word
He left not any therein that breathe
First began at the Great Hazor only he burnt with fire
The Heir with these kings war along time made
Though they join to camp at the haughty waters of Meron
Their pride was their fall no match for the humble camp at Gilgal

Not a city with Israel peace made
Save the Hivites the inhabitants of Gibeon
All the other they took in battle
All were sealed battle to do the heir and Israel
At the Mouth of the Lord received a word to encourage
And a prophecy that by this time tomorrow they all be delivered slain
And their other cities none did they burn but took all the spoils and cattle as prey unto themselves

For it was Jehovah who hardened their hearts for them to come out against Israel
That he might all of them destroy as Jehovah commanded the Mediator
The heir and all the people of war came upon them as sudden destruction at the waters of Meron
Spoils and cattle were taken as prey but every man was utterly destroyed none to spare
Then the heir went and cut off all Giants, the Anakims of the mountains in Hebron and Debir
In Anab, in the mountains of Judah and of Israel, the Giants and there cities were utterly destroyed
That all may know that Jehovah's word is the only giant of this world and all who by faith obey

S.C.Ri.B.E. 21

Dated: June 19, 2021

JOSHUA 12: ISRAEL ONE WITH (POSSESS) THE INHERITANCE
Thirty and three kings: 2 East of Jordan and thirty one on the west of Jordan the children of Israel smote and possessed their land.

Thirty and three kings: 2 East of Jordan and thirty one on the west of Jordan the children of Israel smote and possessed their land.					
NAME OF THE LORGY POSSESSING THE ROMERTANCE (THE MAKE) OF COOL, THE NAME OF JEROVAN-NOW THESE ARE THE EXMES WHICH THE CHILDREN OF BRAILEMOTE AND POSSESSIO THERE LAND ON THE OWN THE WIRE ARROW WHICH MAKE ARE THE EXMESS WHICH THE CHILDREN OF THE LAND THE LA		IN THE MOUNTAINS, AND IN THE VALLEYS, AND IN THE YALLEYS, AND IN THE SPRINGS, AND IN THE SPRINGS, AND IN THE SPRINGS, AND IN THE SOUTH THE MOULENINGS, AND IN THE SOUTH THE SOUTH THE CANADAMETS, AND THE ARRANGES, AND THE SPRINGS, AND THE ARRANGES, AND THE SOUTH COUNTY, THE MEMBERS, AND THE ARRANGES (publishing, in sense of permittence), and the Canadamies bummlisted promotioned, and the Canadamies bummlisted promotioned, and the Canadamies bummlisted propers country, the Members (big single, a living place, villager), and the Absolute (preching place)	ADULLAM, ONE;  12:15 The king of Libnah ((whitish tree, perhaps	AND HE ENGLO'S ARACES, CHE, AND THE SIXO OF COMMENTS OF CAMBIES, ONE: 1222 The bits gold Medical (saccine), once the king of Jokessam (the popels will be lamented) or Carmed (fruthd, plentful), one:	MAME OF THE LORD, POSSESSING THE INHERITANCE (THE MAME OF SOOL), THE NAME OF JEHOVAN: NOW THESE ARE THE RINGS WHICH THE CHILDREN OF BRAILSMOTE AND POSSESSED THERI LAND ON THE SOOT JEHOUNG, THE SOUTH AND THE SOOT JEHOUNG, AND AND THE SOOT JEHOUNG, THE SOUTH AND THE SOOT JEHOUNG, THE SOUTH AND THE SOOT JEHOUNG, AND THE SOOT
SHIRT, POSSESSING THE MERCOAND OR SEVEN SPRITTS OF GOO. SHOWN RING OF THE AMORRIES, WHO OWNLT IN HIS PRIOR, AND RULLD THOM ARIOR, WHICH IS UPON THE BANK OF THE RINES AND AND PROMITED AND AND PROMITED AND ARREST AND ARRES	SHOWN MAKE OF THE AMODITIS. WHO DIRECT ME SHEEMOM, AMOD MAKE OF THE MAKE AMOO, AND SHEEMOM, AMOD MAKE OF THE MAKE AMOO, THE MAKE AMOO, THE MAKE AMOO THE MAKE OF THE MAKE AMOO THE MAKE OF THE	THE BIBLE OF FEECUS. ONE; THE EINE OF AL. 12.7 The Bible of Perfect Project sources and age. north), once; the large of serials (special sources), which is beside bethed, one; which is beside bethed, one;	THE EING OF MARKEDIAN, CHIE, THE EING OF 12:26 The lang of Mahadeath to brad or sail crafts, sheep), one facility of Mahadeath (house of God), one;	THE ENG OF DOR IN THE COAST OF DOR, ONE.  THE ENG OF DOR IN THE COAST OF DOR.  THE ENG OF DOR (Investing in the coast of t	THE DOMINANCE AND PROMINENCE OF SIHON WHO WAS VIOLENT AND TEMPESTUDUS KING WHO RULED FROM HIS OWN UNDERSTANDING (SUCH IS SELF), FROM OR BY A QUARREL OR THE MIDDLE OF IT, ALSO BORNE OUT BY HALF OF THE HEAP OF TESTIMONY EVEN UNTO THE POURING FORTH OF THE SECOND WITNESS OF THE RIVER THAT WAS THE BORDER OF HIS LAND WITH THE CHILDREN OF THOSE
GENES. THE NATURE OF THE INVESTMENT (LAND), THEIRT AND ONE BLESSINGS PLAND FOUNDS WITH MIKE AND HORRY), AND FROM THE FRAM OF THE SEA OF CHRIMEROTH (HAPP SMAPES) ON THE HEAST, AND UNTO THE SEA OF THE FRAM, WON THE EAST SEA ON THE LAST, THE WAY TO SETTISHENDING PHOUSE OF DESERTS, AND FROM THE SOUTH UNDER ASSOCIATION FROM ANY OFFI PERSON, THE SEAT OF THE AND OF THE SEA OF THE FRAM WHOSE WAITES ARE IN LESS ABBROCKANCT HAND IS SEAT OF THE SEA OFFI AND HEAD AS ALL OF THE AND OFFI AND SEA OFFI THE ANY WHOSE WAITES ARE IN LESS ABBROCKANCT HAND IS SEAT OF THE SEAD WHO IS SECON WELL AND WHOSE SEAD WAS ALL OLD HEED OFFI AND HEAD AND AND AND AND AND AND AND AND AND A	AND FROM THE FLART TO THE SEL OF CHRISTOPH ON THE SEL OF THE REAL PLANT OF THE SEL OF THE REAL PLANT OF THE SEL OF THE WART OR THE SELT THE WART OF THE THE SELT THE SELL THE SELT THE	THE BING OF HRUSALEM, ONE: THE BING OF HEBBOD, ONE:  12:10 The bing of breamen fifth so water for rain passes, one the basis of balloon to last of stocked by the bind of balloon to be a supportation, one, and the balloon to be a supportation to be a supportation to be a support to be a sup	THE BONG OF TAPPHLIAN, ONE, THE BONG OF INTERPLACE, ONE.  12.17 The bing of Tapphush (pulper from list size (first Tapphush) (pulper from list size) (first Tapphush) (pulper for list the point coder, cranges ext), one, the king of Happhur (pit or rhame), one,	THE EMG OF TREAM, ONE ALL THE EMGS TREATY AND ONE 12.24 The bing of Treat pleightconneces; pleased, sterifies wire, one at the large thiny and one.	GENESS. THE NATURE OF THE RIMERITANCE JANDO, THEITY AND ONE BLESSINGS JAND FOWING WITH MAKE AND HONDTY. AND FROM THE FAAR OF CHINNERSOTH (MARP SHAPED) ON THE EAST, AND UNITO THE SIA OF THE RIAM, EVEN THE SALT SIA. ON THE EAST, THE WAY TO BETHISSHOWDTH POULES OF DELETES, AND FROM THE SOUTH UNDER A SHICKNING HOMEOSOF PROGRAM, IN STRINGS THRU WITO THE SIA OF THE FAAR WOODS WATERS ARE IN LESS ARRIVES AND EVEN THE SALT SHAPE AND EVEN THE S
EXCHAOS GIANTS OF ARTH IN THE WORD, AND THE COASTS OF OS, KING OF BASHAN, WHICH WAS OF THE REMINANT OF THE GAATS, THAT DWILL AT ASHTANDHI AND LOREL ISBAEL BY FATHER AND	AND THE COAST OF OG, KING OF BASHAN, WHICH WAS OF THE REMINANT OF THE GIANTS, THAT DWILLT AT ASSITABOTH AND EDRE!. 12-8 And the coast of 0g (round; to gyrate, to great to get the coast of the command of the fertile land), which was of the reminant of the giants, that dwill at Alabaroth (increase: ficely and at Edres (an arm, that is power or force; mighty),		THE KING OF APPIEK, ONE; THE KING OF LASHARON, ONE:  12:18 The king of Applet (in sense of strength, fortness), one; the king of Lasharon (to be straight, or even, to make right, upright, plain), one;		EXOTHOR; GANTS BY FAITH IN THE WORD, AND THE COASTS OF GE, KING OF REMAIN, WHICH WAS OF THE REMAINST OF THE GRAFTS, THAT DWELT AT ASSTRAIGHTHAND EIRRE SERVEL BY FAITH SMOTH EXCUSS WHY THEY COCULIATY TAX AND PROSESTS THE MAN WHICH THE SPEEK SET MAND FROM SEARCHING TOUT, THE KING OF JAMEN SHAPE WHICH THE SHAPE OF A CHARM SHAPE AND A CHARM SHAPE WHITE SHAPE AND A CHARM SHAPE AND A CHARM SHAPE WHITE SHAPE AND A CHARM SHAPE AND
EXPLEMENT FOR SECTION AND REPORT OF MOUNT HERMON BUILDIT, ARRUPT, AND IN SALEAN TO WALK, VALUENCE, AND IN ALL ARROWN BOTT, FETTE LANGE, UNTO THE ROOMER OF THE GENERAL TO SHALE AND THE REPORT OF THE SECTION, THE WORLD FOR THE SECTION OF THE REPORT OF THE SECTION OF THE REPORT OF THE ROOM OF THE	AND DESIGNED IN MOUTH TERMONI, AND ME SEALERA, AND NE ALL BASHAM, UNITO THE BOODER OF GESHAUTES AND THE BOODER OF GESHAUTES AND THE BOODER OF SEALER AND THE BOODER OF SEACH KIND OF HISMODIC MOUTH, and in Saleshing and in all Basham (only, fertile land), unto the booter of the Bookers of Sealewhitte to (poin, brigg, didirical or lyin, the Edwards to (poin, brigg, didirical or lyin, the top with the booter of the Sealewhitte to (poin, brigg, didirical or lyin, the top with the booter of the Sealewhitte to (poin, dark), and had life sealed place in yelly, and half sealed place of seatimenty, the booter of sillness the representation, violated layer of the shadow (tertile ginger).	THE KING OF EGLON, ONE; THE KING OF GEZER, ONE: 12:12 The long of Egene Last nearly grown, a Steer, bullock I, or around I, one; around I, one; around I, one;	THE KING OF MADON, ONE: THE KING OF MADON, ONE: THE KING OF MADON, ONE: OF MADON, ONE: OF MADON, CONTROL OF THE KING OF MADON, CONTROL OF THE MADON, CONTROL OF THE MADON, CONTROL OF THE MADON, ONE: OF THE KING OF THE MAD		LEVE ISRAEL POSSESSES THE ENGOOMS. AND RESIDEND IN MOUNT HERMON (BLUNT, ARRUPT), AND IN SALCAH (TO WARK, WALKING), AND IN ALL BASHAN (SOFT, FERTLE LAND), UNTO THE BORDER OF THE GENERAL PROPERTY OF THE MACHINETY OF THE STATE OF THE GENERAL PROPERTY OF THE MACHINETY OF THE MACHINETY OF THE WARR OF THE WARR OF THE MACHINETY OF THE WARR OF THE WARR OF THE MACHINETY OF THE WARR OF THE WARR OF THE MACHINETY OF THE WARR OF THE
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### **ISRAEL RULE BY GOD'S CHARACTER**

Once self ruled Canaan's inheritance: each king his land Israel's Prince subdued self and from sin set free Smote the king so possessed the domain Dying to self so in him the image of God's presence dwell Behold this is the message of all who at Gilgal's camp abide Like Jacob who wrestled God at Penuel and become Israel

Messiah also is seen in the ministry of Moses and Joshua called Hoshea The Mediator and Overcomer: the Heir and Deliverer Who smote the kings and take the lands to Israel give the inheritance The Mediator died at River Jordan to pay the price from sin set free So the Overcomer as Heir and Deliverer be on the other side Give also to Israel the rest of the land by their divisions of Tribe

Who understands any of this that Israel as a Prince rules as God
Dying to self so in him the character of God's presence may dwell
For Jehovah sits enthroned above His grave triumphant in glory
His character in the Decalogue beneath the mercy seat has death smitten
So there the pot of manna remains fresh as Aaron rod continues to bud and live
Speaking of Him who's the bread of life and the Mediator to be

So bear this in mind as we do the recount
Who knows of what it was like before the fall?
When man dwelt on the other side?
From the brawling river Amon unto the blunt mount of Hermon
Towards the rising of the sun, all the plain east of Jordan
When the Most High tabernacle here on earth with man

The same as after, in the mountains, and in the valleys, and in the plains, and in the springs, And in the wilderness, but before, then it must have been in the darkness of the night Which must have been like today's twilight

For in pristine state night must have been seven times lighter in God's sight

Let's count the blessings name them one by one

Let's count them and see what God has done

He who smote self possesses the tree, so white, of light and of life at Libnah
The refuge or hiding place of Adullam by the Name of Jehovah
Its sanctum which is holy of Kadesh
The people will be lamented of Jokneam of Carmel, the fruitful
For the Name of Jehovah is a strong tower the righteous run into and are saved
Therefore the redeemed of the Lord shall return and they will be singing unto Zion

### **ISRAEL RULE BY GOD'S CHARACTER**

Which of these seven is match for the menorah of heaven?

Sihon¹ the violent who is the king of great prominence²

Who rule by his own understanding³ and abide by his intelligence⁴

From the bank of the brawling river Amon⁵ in the middle of the great testimony of Gilead⁶

Unto the bank of the pouring forth of the river Jabbok² on border of Ammon

Though he had the great witnesses of these seven yet they cannot match the menorah of heaven

What of Jericho<sup>2</sup> that's quick in understanding
And Ai<sup>3</sup> who do commit iniquity just beside the nominal House of God at Bethel<sup>4</sup>
And Makkedah<sup>5</sup> with its power to seal
And Dor's<sup>6</sup> dwelling in its coast thereof
And the nations of Gilgal<sup>7</sup> whose reproaches were never rolled away
Nah, none of these seven can match the power of the menorah of heaven

The inheritance of Canaan to its east is seen
A land so diverse in all of its terrain
Who can make from its plain of the sea of Chinneroth: harp shaped
Whose shore Jesus stood and the multitudes pressed upon to hear the word him play
Unto the sea of the plain even salt
To all is known as the sea of the dead

The River Jordan flows into its saucer
Its turquoise waters cause all to float as if upon a bed
These on the way to Bethjeshimoth: house of deserts so vast
From the south these all under AsdothPisgah: springs to contemplate
Great ravines from its height with water to refresh the thirsty soul at last
Remember from this mountain Moses viewed the land o'er, all was in his sight

Consider the lofty heights that flow as water or rain and teach the way of salvation in Jerusalem Twinned with that of the seat of association in Hebron
Then unto the fruits of trees such as apple in Tappuah
Twinned also with the knowledge of the pit of shame in Hepher
This too a blessing for us to avoid the latter
For then unto we'll go to Tirzah to be satisfied: all these tally to thirty and one blessings o'er

Who can the giant smite and take
The coast so round as Og
That ruled the soft fertile land of Bashan
The remnant of those that dwell in the increase of flock of Ashtaroth
And with the arm of power and mighty at Edrei
None but those who are made giants by faith in the word

### **ISRAEL RULE BY GOD'S CHARACTER**

Who the Spirit imbues
Also to smite and take the proud at the elevation of Jarmuth
And he who walks and exist of himself at Lachish
For these be humble therefore are they exalted
With such power to smite and possess the strong at the fortress of Aphek
And to chide and correct and to make right and plain those of Lasharon

Who can the divided smite, join and make one the kingdom again
East and West of Jordan: before and after the fall in Eden
Only He that is the Prince of Israel who rules as God in Heaven
Can possess the reign from the blunt Mount Hermon
The walk in Salcah and the soft fertile land of Bashan
Unto the border of the bridge of the Geshurites and bruise the Maachathites

And half of the heap of testimony at Gilead
The border of the violent Sihon
King declared to be with the intelligence of Heshbon
And also smite and possess the calf nearly grown at Eglon
The wall in or around the city of Gezer
And the stature of Madon and Hazor: the village and head of the kingdom

All the kings and inhabitants of the fallen and divided kingdoms must die

Except Rahab and family and the inhabitants of Gibeon, the others refuse self to deny

Then did the Mediator and Israel smite those two to Jordan's East

And the Mediator gave for a possession to the children of Rueben, Gad and Manasseh

And the Overcomer: Heir and Deliverer smite thirty and one on the other side west of Jordan

Including the oracle of Debir, the wall of Geder, the guard of Shimronmeron and the magic of Achsaph

On the other side west of Jordan from Baal fortune called Baalgad in the valley of Lebanon Unto the bare Mount of Halak that goes up to the rough country of Seir The kings of the country smote the children of Israel and the heir And he gave for a possession unto the children of Israel by divisions of tribe These include the accursed and fugitive kings of Hormah and Arad And the kings who humbles thee of Taanach and gathers troops at Meggido

S.C.Ri.B.E 21

Dated: June 26, 2021

Made of the Card on All process and a second control of the Card o	NOW THE MER WAS OLD AND STRUCKEN IN YEARS, AND THERE REMAINED BY THEY MUCH LAND TO BE POSSESSED. 11:1 Now inches was sell and tracken in year, and stricken is year, and three remained hyer was much land to be possessed.	EASTWARD, EVEN AS MOSES THE SERVANT OF SENOVAH GAVE THEM 12.8 With whom the Reubenises and the	AND THE MEDIATION GAVE UNTO THE THEE OF THE CHEEDEN OF BELLEN INSERTED.C. ACCORDING TO THEE FAMILES. 12-15. And Moore gave with the fifth of the Collision of Busiless New Journal of Statistics According to their families.	SLAY WITH THE SWORD AMONG THEM THAT  WERE SLAN BY THEM:  12:22 Salaam (not of the people, a foreigner) also the son of Bear (in sense of burning, a  lame), the soothsawn, did the children of lozael	UNTO THE HALF OF THE TRIBE OF MANASSEN: AND THIS WAS THE POSSESSION OF THE HALF TRIBE OF THE CHILDREN OF MANASSEN BY THEIR FAMILIES: 13:29 And Moses gave inheritance unto the	EXCEND FOR MAN REPORT AND THE MASKING SERVICE OF CREAM EXCENDED AND THE MASK OF THE MASKING SERVICE AND THE MASK OF THE MASK O
CHARGE TO AN ADMINISTRATION OF THE PROPERTY OF	THIS IS THE LAND THAT YET REMAINS ALL THIS BOOKERS OF THE PRESIDENCE, WOR ALL THE GOOKERS OF THE PRESIDENCE, WOR ALL THE PRESIDENCE AND THE PRESIDENCE AND THE PRESIDENCE OF T	THE MIDST OF THE RIVER, AND ALL THE PLAIN OF MEDISA UNTO DISCON: 12:0 From Aroar (juniper, mudity of the situation: use of one's own understanding), that is upon the bank of the river Amon	AND THEIR COAST WAS FROM AROCE, THAT IS ON THE LANC OF THE SIVE AMON, AND THE CITY IN THE LANC OF THE SIVE AMON, AND THE CITY IN THE LANC OF THE SIVE AMON, AND THE LANC OF THE CITY AMON, AND THE CITY AMO	THEREOF, THIS WAS THE INHERITANCE OF THE OHILDREN OF REUREN AFTER THEIR FAMILIES, THE CITIES AND THE VILLAGES THEREOF: 12-22 And the honder of the children of	AND THEIR COAST WAS FROM MARKANINA, ALL BACKINA, ALL THE INVIDENCE OF OF SHEEL OF BACKINA, AND ALL THE TOWARD OF MARK HERICAL AND THE TOWARD OF MARK HERICAL AND THE TOWARD OF MARK HERICAL AND THE TOWARD OF THE MARKANINA THE TOWARD OF THE TO	FIGURE AND AN IMPORTANCE DATE OF EACH ADDRESS AND AND ADDRESS AND
MANUAL OF MANUAL	EXPONITES: ALSO THE AUTTES: 13:3 From Siber (dark, turbid, a stream of Egypt; duckiness of the early dawn), which is	UNITO THE BORDER OF THE CHILDREN OF AMMON: 12:10 And all the cities of Shon (temperations, violent) king of the Amoriese (to publish, in the sense of prominence), which reigned in	MESHADIN, AMO ALL HER CITIES TWAT AND IN THE PURILY DIRECT, AMO BAMOTHEAM, AMO SET OF A STANDARD CONTROL OF A	UNIO THE TRIBE OF GAD, EVEN UNTO THE CHEDREN OF GAD ACCORDING TO THEIR FAMILIES: 13.24 And Moses gave inheritance unto the	AND WAS FORCED, AND ASSITIATION, AND COST, CITTLE OF THE REMOCRAY OF OR IN ASSAMP, WAS PERCHANDED, WITH DE ASSAMP, WAS PERCHANDED, WITH DE ASSAMP, WAS PERCHANDED OF THE ASSAMPTION OF THE ASSAMPTION OF THE ASSAMPTION OF T	EXPORTED REQUIRED ONLY AND THE ARREST STATE AND ARREST ST
Debts described of Securities to Medical Securities and Securities	FROM THE SOUTH, ALL THE LAND OF THE CAMANITIS, AND MEASURE, THAT IS ESSOUT THE SECONAMS, LAND AFRE, TO DE BORGES OF THE AMONITIS: 12-15 From the south, all the least of the Camanises (humiliated, and Means (sow), cover, due a facily that is bedding Cover, due a facily that is bedding Aghak (in a small of savings), fortural, to the borders of the Amontain (so publish, in the seroes prominence):	AND GELLAD, AND THE EORDIGE OF GENERATIS, AND MALACHATHITES, AND MALACHATHITES, AND MALE THE NOUTH WEISHAND, AND ALL BANKING.  12-11. And Glosed (Pleas of testimony), and the Control of the Selecthantise, (to just purel, in American Selection), and the Control of the Selecthantise, (to just just just just just just just just	AND JEMLANS, AND NEEMOTH, AND METHALISE.  12.18 And Jahanah To trans, perhaps threship floors, perhaps threship floors, and Eadementh in anodipate, hotten, meet, prevent, legionsige, and Maghamach (blooking), the west, illuminativel,	BEFORE RABBAH: 13:25 And their coast was later (corround, context aid haloful) and all the ridge of Gland	MEDIATOR DID DISTRIBUTE FOR INHERITANCE IN THE PLAINS OF MOUR, ON THE OTHER SIDE JORDAN, BY JERCHO, EASTWARD: 12-22 There was the countries which Moore did	CONCESS, CONCESS OF THE CONCESS OF T
THE INTERNATION OF THE CHARGE PARK AND AND ADD THE CHARGE PARK AND ADD THE CHA	LEANON, TOWARD THE SUMBSING, FROM BANGAGE UNDER MOUNT KERMON UNTO THE DETERMINE INTO HAMATH: 13:5 And the land of the Gabbase (sales of claims of falls, mountain), and all Lebanes (white mountain from its snow), toward the sunchising from (Basi of fortunal) under mount from (Basi of fortunal) under mount to the sunchising from (Basi of fortunal) under mount to the sunch shall be the sumbside of the sumbside of the sunch to the sumbside of the sumbside of the sunch to the sumbside of the sumbside of the sunch to the sumbside of the sunch to the sumbside of the sumbside of sumbside of sumbside sumbside of sumbside	FOR THISE DID MOSES SMITE, AND CAST THEM DUT: 12:12 All the Kingdom of Og Journel in Bashan (set fertile land), which reigned in Adhtaroth (increase-flock, sidonian delty) and in Edmi In- arm: floazarsively power, mighty), who	AND ESSATHAMM, AND SIBMAH, AND ZARETHSHAMAR IN THE MOUNT OF THE VALLEY. 12:19 And Mirjetham (double city), and Sibmah (spice, balsam plant, to be framewil, and	UNTO THE BORDER OF DEBR: 12:26 And from Heshban (intelligence) unto Ramathmispeh (height of the watch tower), and Betanim (hollows, nut; pictachio nut); and	BUT GIVEN THE TREE OF EAY THE MEDIANCE GAVE NOT MAY EMBERTANCE. SHOWING COO OF REASE WAS THE MEDITANCE, AS HE SHOW THE MEDITANCE, AS HE SHOW THE MEDITANCE, AS HE SHOW THE MEDITAN THE MED	The Tables of Strategies of St
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BATTORS, NET CONTROL OF THE CONTROL	INHERSTANCE UNTO THE NINE TRIBES, AND THE HALF TRIBE OF MANASSEM (CAUSING TO FORGET): 13:7 New therefore divide this land for an	GOLVE TO THE STREET OF LEAST SOCIAL ASSOCIATION OF THE STREET OF THE STR	AND BE THE CHIEF THE PRIVATE ON THE THE CHIEF	THEIS INVESTIGACE OF GAS AFTER THEIR FAMILIES, THE CRITICA AND THEIR WILLIGHT GAS AND THEIR WILLIGHT GAS AFTER THEIR FAMILIES. THE CRITICAL AND THEIR WILLIGHT GAS AFTER THEIR WILLIGHT.		Section, to provide the production of the production of the section of the production of the productio

# THE HOPE OF TABERNACLE OF GOD WITH MAN

Put around her neck as the land of the Gibitites: a chain of hill and mountain
Let the Angels of God as ministering spirits encamp around New Jerusalem
Jehovah God Almighty, the Great White Mountain and all the land of Lebanon
Is in the midst glistening white in the light of the brilliant and rising sun
Before whom all idols fall as Baalgad under the Great Mount Hermon, His Son
Enter the Tabernacle of His dwelling as the walled Hammath all saints chosen

The Saints in all of the kingdoms round they as the flock increase
Anointed and by the spirit imbued with the arm of power made mighty
No giants remain for their remnant the Mediator smite and cast out
Reuben possess the city double, Kirjathaim, the fragrance and spice of Dismah
And Zarethshashar, the glorious splendor of the new day dawn
And Gad received wisdom and understanding in Heshbon;

He excelled to the height of the tower of Ramathmizpeh
As he humbled himself to keep the seventh day Sabbath
He exhibits the knowledge and fear of the Lord so he obeyed His word
So to him is granted too pistachio, the nut in Betomim
For what is the Sabbath Tower without the vision of a good eye sight?
He sees so reveals the counsels received from the Sanctuary: Mahanaim unto the border
Debir

Of course you do know Mahanaim is the double encampment
Which Levi and the Tabernacle of God within and all the other Tribes surround
The border of Debir is the veil for the shrine or Throne of the sanctuary innermost
So the tribe of Levi within received not any inheritance as all the others of Israel without
For Jehovah God of Israel is their inheritance and will their portion be
As all the offerings of the freewill and others Jehovah to them also allot

S.C.Ri.B.E 21

Dated: July 14, 2021

Joshua stricken and old yet not all the land Israel had taken and owned
Now our Prince and Heir exceeds all yet there's no end to his day nor year
Reubenites and Gadites received their inheritance beyond Jordan Eastward
The Children of Reuben did Moses, the Mediator, gave inheritance by their families
Yet none but the sword, for Balaam, the son of Beor, the foreigner and soothsayer
But the half tribe of Manasseh theirs for a possession received

What is yet to be possessed of the inheritance of salvation, west, over on the other side?
All the borders of the Philistines that is rolling unlike Gilgal
Where the reproach of the past in Egypt is rolled away
And all of Geshuri, the bridge that joins to eternity
When corruptible becomes incorruptible
And mortality becomes immortality

Do you know what lies beyond Jordan: before the fall
That has affinity to creation being eastward: the forefront of time
From Aroer the place of one's own understanding
On the bank or side of River Amon: a brawling stream
And the city in the midst of the River
All the plain of Medeba: the water of quiet unto Dibon that mope

Such was Eden with the test of life and death in its midst
Man could choose the Spirit of life or lean to his own understanding
This place was on the edge or start of the brawl or controversy
Yet there was also the plain of Medeba: the water quiet and still
If only man would desire it unto Dibon: to mope or pine with fervency
What a portrayal of the terrain of the inheritance and salvation!

All the cities and the villages thereof received the Tribe of Reuben And their border was the River Jordan
And what shall I say of the half tribe of Manasseh
Whose coast was Mahanaim: double encampment
And all of the soft and fertile land of the kingdom of Bashan
And all the towns of Jair, the enlightener, threescore cities

So then Reuben, the first son, was given a lot, eastward towards the rising sun
As the first man Adam he didn't need to cross over the death of River Jordan
Manasseh also for God caused Joseph to forget his trials received the coast of Mahanaim
The double encampment of the heavenly hosts Jacob saw on his journey when he returned
Which the Children of Israel became with the House of God and Levi in their midst
So all their land was soft and fertile and called Bashan as they dwelt at Jair, in sixty cities of light



What is the nature of the inheritance yet to be possessed in the west?

From Sihor: dark and turbid and the duskiness of early dawn,

Reminds me of the day of the Lord dark and gloomy, this is Sihor before Egypt

Unto Ekron: eradication or plucked up by the roots, northward: dark, hidden and unknown

When the Judge comes to destroy the enemy and avenge His saints, surely you see what I mean

All these are counted unto the humiliated called Canaanites

These five lords of the Philistines: which are migratory and rolling, soon to pass away
Though they be, Gazathites which are strong; Ashdothites: ravager,
Yet they as Eshkathites, will be weighed or judged, and like Gittites of Gath treading of grapes,
Unto them will be done until blood comes up to the horses bridle
For as Ekronites: eradication and extermination so to them will be done
And as the Avites, the Lord will overthrow

How did the children of Israel possess all the cities of Sihon, tempestuous and violent?

The king of prominence, so great, an Amorite, who ruled with the intelligence of Heshbon

Even unto the border of the children of Ammon

By the mighty outstretched hand of the power of the fear of the Lord

They eschewed evil in all its form, made their confession and repented and stood by the word

Wisdom came and knowledge to understand to wage war with the power and might of God's own hand

Reuben received Heshbon and all her cities that are in the plan

Dibon that mope and was pining, Bamothbaal couldn't find the heights of baal

And Bethbaalmeon, the habitation of the house of baal their god

And the tribe of Gad received inheritance also according to their families

And half of the children of Machir son of Manasseh received half of the heap of testimony in Gilead

Ashtaroth increase of flock and Edrei, the mighty, the former kingdom of Og, the giant, in Bashan

From the south yet to be possessed: all the land of the humiliated or Canaanites and Merah The cave or den so dark by the side of the Sidonians, a nation that fish so well And unto Aphek, the fortress of strength in the border of the prominent Amorites So in the last days, men as fishes will be driven by fear into the net of the caves of mountains Crying out for the rocks to fall upon and hide them from the face of Him that sits on the throne Interesting Mearah, a cave, as a net to catch out men as fishes of the people in the sea

But Reuben and Gad: first born of love, to them was allotted the heap of testimony in Gilead And all of the borders of the bridge of Geshurites and the press to overflow of Maachathites And the blunt, lofty Mount Hermon and all the soft and fertile land of Bashan unto the walk of Salcah The first born of Leah received the inheritance of Jahazzah stamped and shaken together That of the beginnings of Kedemoth and the light that shine so bright of Mephaath That all may know the key to the inheritance is for one to be born of love

And to Gad son of the trickling myrrh of perfect love in whose heart is no fear so he attack
Their coasts is in the help of the Lord called Jazer and all the cities of the heap of testimony in Gilead
And half the land of the children of Ammon unto Aroer, that is before the great Rabbah
These be among the countries the Mediator did distribute as inheritance in the plain of Moab
On the other side of Jordan beside Jericho eastward
The others we will soon include in this recount

What else is yet to be possessed: the land of the chain of hills of Gibitites

And all of the land and lofty white snowy mountain of Lebanon towards the sun rising glistens

And from the fortune of Baal in Baalgad under the lofty blunt Mount Hermon

Even unto the entering into the wall of protection of Hammath as the Tabernacle of God

Lofty is He and angels as chain of hills surrounds and He shines as Lebanon white and bright as light

All idols as baal are subjected or under His lofty and Quicken Son, Hermon, that all enters His Protection

Possessed too was all the kingdom of Og which increased as a flock with the arm of power and mighty He had remained of the remnant of the giants which the Mediator smite and cast out with his deity Kirjathaim, a city double; Sibmah, the spice so fragrant and the splendor of the dawn as Zarethshashar These too were taken as Reuben became a city double, with knowledge and having great splendor The Spirit anointed and increases the flock of God and empowers the inner man with power and might This is what these countries possessed means in the inheritance of salvation

Though the Tabernacle of God as Hammath was not yet with Israel as the land of Gibitites and Lebanon They had these from the intelligence of Heshbon unto the height of the watchtower of Ramathmizpeh From the double camp: Mahanaim unto the border of the shrine of the innermost Sanctuary of Debir These were but types of what it would be for the Tabernacle God to be with man Wisdom, understanding, knowledge and fear of the Lord make us intelligent Even unto the height and power of the Sabbath's Tower

By it we leave our camp and the courtyard through it as the Tabernacle's door we enter
To receive counsel and might: the Spirit of Prophecy and appear before the innermost shrine
Imagine this was what Israel had possessed of the land of the inheritance of salvation
But unto the tribe of Levi the Mediator gave not any inheritance
Saying Jehovah God of Israel shall be thy inheritance and portion
For all they possessed was to be stewards to be servants of His Sanctuary and Shrine

All inhabitants from the cold and frozen snow upon Lebanon
Unto the hot burnings of water in Misrephothmaim and all of Sidon's fisherman
In the hill countries cannot remain they also I will drive out before Israel's children
That my executor divides the land by lot for the Israelites for an inheritance
Nevertheless, Rueben and Gad, children first born of love expelled not but let remain
All the inhabitants of the bridge that join in Geshur and the press that overflow in Maacha



So these too plus the inhabitants of Gibeon's hill and Rahab the harlot humble and her family Make the chosen four that dwelt among Israel's children until this very day But Reuben did take also and possessed the house of peor in Bethpeor and Ashdothpisgah ravines And all the rooms of deserts in Bethjeshimoth house and Gad in the valley the heights of Bethharam And the house of leopard in Bethnimrah, the booths of Succoth, the unknown place of Zaphon These be the rest of Sihon's kingdom in Heshbon

Likewise Jordan, the lower region and his border even unto the edge of the sea of harp in Chinnereth Gad received among the lot for his inheritance on the other side of Jordan eastward Thus the first born of Jacob's children with Leah, Zilpah and Joseph of Rachel, his love These in Reuben, Gad and half tribe of Manasseh were the first upon whom the inheritance bestowed They are called the two and half tribe of Israel that settled by their families in the cities and villages Look eastward on the other side of Jordan

Now therefore divide this land westward, on this side of Jordan for an inheritance

That taken and possessed and that yet to be taken and possessed

For the nine and the other half tribe of Manasseh that they receive their own

Only unto Levi gave he none inheritance but the sacrifices of Jehovah God of Israel

These by fire is their inheritance as he said unto them

So received the inheritance of salvation all twelve tribes of Israel's children and four others thus chosen

Reuben remember, received all the cities of the plain

All the kingdom of tempestuous Sihon king of the Amorite which reigned in Heshbon

Whom Moses, the Mediator, smote with the Princes of Midian, also a son of Abraham

Evi, who wished for greatly, Rekem like Joseph's coat, a fabric of many colours

Zur, a rock or a boulder, Hur, a white linen or crevice of a snake, and Reba, the fourth part or side

These dwelling in the country were Dukes or Princes of Sihon

Remember likewise the inheritance of Gad by their family, the Cities and Villages

And also that of the sons of Machir, the half tribe of Manasseh

These also did possess their inheritance on the other side of Jordan eastward

From the hand of Moses, the Mediator, and first executor they did receive

Now the other nine and half tribe of Israel Joshua divide this land west of Jordan for an inheritance

And as heir, and second executor, gave to them by his own hand to make plain the account of salvation

S.C.Ri.B.E. 21

Dated: July 31, 2021

JOURNA 14. CARAMA'S REST AND REBION: THE CITY OF THE FOUR GARATS, THE LAND OF THE MEXE WEST OF JODANS

CARAMA'S REST AND REBION: THE CITY OF THE FOUR GARATS, THE LAND OF THE MEXE WEST OF JODANS AND THE RESEARCH OF THE SECRET OF THE RESEARCH OF THE ALL OR SEARCH AS SECRET OF THE MEANING OF THE MARKE OF THE MARKE OF THE MEANING OF THE MARKE OF THE MEANING OF THE MARKE OF THE MARKE

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THE RIGHTFUL HEIRS MAY POSSESS AND INHERIT TIS LOFTY PORTALS. BLESSED ARE THE MEEK FOR THEY SHALL INHERIT THE EARTH. AND THE NAME OF HERION (SEAT OF ADDITIONAL WAS SERVICED LET OF THE PROPERTY OF THE PROPERTY WAS ARROWN AND ADDITIONAL WAS A GRAFT WAS A GRAFT

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INC. CREATE OF THAT DOWN AND CARP IT IN LAND, EXTRACT THE LAND, EX

RUMBERS, JOAN'S MATTER ETTED AND STALES. NEEDEN Y INSERT AND THE REGISSION OF JOAN (CLEERANT, PANGL LIT MANG) CAME TO HE HER IN GUALA (DULLS) AND CALLS (TO MELLY OF THIS AND THE AND IO THE HEIR JOSHUA, SO IT IS SETTLED, AND SEALED FOR IT IS THE KNOWN WILL OF JEHOVAH GIVEN ON DATH. [YET THE MATTER ALSO PERTAIN TO THE HEIR JOSHUA (HO WAS OF THE TRIBE OF EPHRAIM.). AND THE HEIR BLESSED HIM, AND GAVE UNTO CALEB THE SON OF JEHUNNEH HEBRON FOR AN INHERITANCE: THE HEIR OF THE EPHEAIM BLESSED CALEB AND GAVE TO HIM HEBRON FOR AN INHERITANCE AS JEHOVAN HAD COMMANDED ON DATH BY THE MEDIATOR, THE MAN OF GOD.

DEPICTED IN JEHOVAN'S BEHALF WHAT HE WILL GIVE TO HIS SON, THE FAITHFUL, JESUS CHRIST, THE RIGHTEOUS, THE ONE WHO WHOLLY FOLLOWED THE WILL BRIN D DEPLICED IN ERROUGHD SERVICE WHILE IN THE UNIT OF US DO NOT THE THE ROUTH AND OTHER DEPLICATION OF THE RESERVED HERBOY. SERVED HERBOY SEAT OF ASSOCIATION, SPEACE OF THE BESSE CHRIST SEATED ON THE RIGHTHAND OF THE EARTH, THIS IS IN SEAT OF ASSOCIATION BOTH HAND AND DEVINE. THIS IS HEBION'S INHERITANCE IN THE BUSINESS OF SALVATION AND BY EXTENSION ALL WHO ARE FAITHFUL RECEIVED THE SAME AS THE TRANSPORT OF THE THE PROPERTY OF THE SAME AS THE TRANSPORT OF THE THE PROPERTY OF THE SAME AS THE TRANSPORT OF THE THE PROPERTY OF THE SAME AS THE TRANSPORT OF THE SAME AS THE SAME AS THE TRANSPORT OF THE SAME AS THE SAME AS THE TRANSPORT OF THE SAME AS THE TRANSPORT OF THE SAME AS THE SAME AS THE TRANSPORT OF THE SAME AS THE TRANSPORT OF THE SAME AS THE TRANSPORT OF THE SAME AS THE Moses the man of God concerning me and thee in Kadeshbarnea (desert of a fugitive; Kades of the

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AND THE OFFICE WAS THE COUNTED WAS THE COMMENT OF MEASURE OF THE COUNTED WAS T

Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

ISBAEL, DISTRIBUTED FOR AN INREPITANCE TO

MEXT: BUT I WHOLLY POLLOWING JEROWARD THE MEMORY THE MEMORY AND THE 14.2 And these are the countries which the 14.8 Nevertnesses my ownerm that have no years before was Krijscharba (city of Arba the (bur) which Eleazar the priest, and toshua the son of wholly followed the LORD my God.

Whilly followed the LORD my God.

Analysis. And the land had never from war.

NAME OF THE LORD THE LAND OF CAMANA (THE METRY, INNERTRANCE OF THE METR, AND THESE ARE THE COUNTRIES WHICH THE CRIMENS OF SHARL INNERTRO IN THE LAND OF CAMANA WHICH FLACES OF SHARL INNERTRO IN THE WEBS, AND THE WEBS, AND THE MESS OF THE HANDES OF THE CRIMENS OF SHARL INNERTRO IN SHARL IN SH THAT IS REMAINED INTO US AND ONLY THOSE WHO STOLLOWS SHOWARD WHOUS HARRISTED YOUR LINE THE WITNESS PARTAKE OF ITS INHERITANCE ADAM AND BYFOR NOT WHOLLY FOLLOW SO IT WAS GIVEN TO THEIR DESCENDANTS EVEN SO OCURRED UNTO THE CHELDREN OF ISRAEL AT FIRST AND EVEN SO IT IS WHEN CHRIST CAN MESSIAH THAT IT HAS PAST UNTO US TO BE HEIRS IF WE WHOLLY FOLLOW, HUMBLING OURSELVES THAT WE MAY BE EXALTED TO INHERIT THIS BLESSINGS OF

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EXOTHOS: HERITAGE OF JEHOVAH, SONS (CHILDREN) OF ISRAEL: STRONG WARRIORS RUNNING TO AND FRO; GOING OUT AND COMING IN : FOR THE CHILDREN OF JOSEPH (LET HIM ADD OR INCREASE) WERE TWO TRIBES, MARASSEH (CAUSING TO FORGET) AND EPHRAIM (DOUBLE PRUITED): THEREFORE THEY GAVE NO PART UNTO THE LEVITES IN THE LAND, SAVE CITIES TO DWELL IN, WITH THEIR SUBURBS FOR THEIR CATTLE AND FOR THEIR SUBSTANCE, JOSEPH, FIRST BORN OF ISRAEL'S SON WITH WHISE BLOOK DID SHIPSE GREATLY AT THE HANDS OF EVEN HIS RECORDED IN TISSASS INDICATED THAT HIS THAT HIS TWO ARE HIS SONS AN NOW WE SET THEM RELICE NUAL TRIBES. THUS JOSEPH IS CONSIDERED TO RECEIVE A DOUBLE PORTION FOR FIDELITY AND FAITHFULNESS IN THIS LIKE ELISHA WHO ASKED PURSUED AND RECEIVED A DOUBLE PORTION OF THE SPIRIT SUCH IS THE EXPERIENCE OF THOSE WHO BY GREAT FAITH WILL BE MADE STRONG IN THE TIME OF THE ENC FTHE OUTPOURING OF THE FORMER AND LATTER RAIN TO BE THE HEIRS OF SALVATION. AS YET I AM STRONG THIS DAY AS I WAS IN THE DAY THAT THE MEDIATOR S ME-AS MY STRENGTH WAS THEN, EVEN SO IS MY STRENGTH NOW, FOR WAR, BOTH TO GO OUT, AND TO COME IN. WE HAVE THE TESTIMONY OF A WITNESS OF THE DOUBLE STRENGTH IN THE FORMER TIME AND NOW IN THE LATTER TIME. THIS PHYSICAL STRENGTH OF AN EIGHTY FIVE YEARS OLD MAN TESTIFIES OF THE DOUBL PORTION OF THE HOLY SPIRIT IN THE FORMER AND LATTER RAIN THAT IS GIVEN TO THOSE WHO WHOLLY AND FAITHFULLY SERVES ORIEST OUR MEDIATOR AND ADVOCATE. THIS IS EXEMPLIFY IN THE BIRDHTNESS OF THE UIGHT OF THE STARS IN HEAVEN EVENING AND MORNING APPEARS TO RUN TO AND FIRD OR GO OUT AND COME IN EVEN AS THE SUM WHICH I IS AS A BRIDGEDROOM GOING OUT OF HIS CHAMBERS AND REDICES AS A STRONG MAN TO RUN A RACE. THESE ARE THE STRONG MAN OF WARRENCE OF SHOULD AS THE SUM AS THE S

LES CLUSIEN OF SIGNE SPORE AND CLUSIES SELVING AREA (SERVING SELVING S OUT THE ANAKIMS AS JEHOVAH SAID. AGAIN IS CONTINUE THOSE THAT ARE THE CHILDREN OF ISRAEL NOT ONLY DO BUT ALSO CLAIM THE PROMISES AS GIVEN BY JEHOVAH'S WORD, WE ARE ONE WITH HIM OR IN AGREEMENT WITH THE THUS SAID JEHOVAH.

NAMED ON OATH BY THE MEDIATOR, THE IS DESCRIPTION ENGAGES REPORT WHILE GOVE TO HIS SON THE FAITHFILL SELECTION THE BIGHT OUT THE BIGHT OUT THE WHILE WHICH WHILE HE WILL GOVE TO HIS SON THE FAITHFILL SELECTION THE BIGHT OUT THE WHICH WHICH WHILE HE WILL GOVE TO HIS SON THE FAITHFILL SELECTION THE BIGHT OUT THE WHICH WHICH WHICH WHICH HE WILL GOVE TO HIS SON THE FAITHFILL SELECTION THE BIGHT OUT THE WHICH IN HIS WORD HEBRON: SEAT OF ASSOCIATION, SPEARS OF THE RISEN CHRIST SEATED ON THE RIGHTHAND OF THE FATHER, THIS IS HIS SEAT OF ASSOCIATION BOTH MAN AND DIVINE. THIS IS HEBRON'S INHERITANCE IN THE BUSINESS OF SALVATION AND BY EXTENSION ALL WHO ARE FAITHFUL RECEIVED THE SAME AS THE TABERNACLE OR

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WAS THEN, EVEN SO IS MY STRENGTH NOW,
FOR WAR, BOTH TO GO OUT, AND TO COME IN-SUBSTANCE

Thou knowest the thing that the LORD said unto

wildemess of wandering)

AND NOW, BEHOLD, JEHOVAH HAS KEPT ME

ALIVE, AS HE SAID, THESE FORTY AND FIVE

THEN THE CHILDREN OF JUDAH CAME TO THE HEIR IN GILGAL: AND CALEB THE SON OF

HER BIG GLOCAL AND CASE THE SAME OF A SEMENANCE, THE RESETT, SHOULDNISH MA.
THOSE INCOME THE THINGS THAT SEMENANCE AND A SEMEN

(he will be prepared) the Kenezite (to hurt, hunter, descendants of Kenez) said unto him,

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## CANAAN AND THE CITY OF FOUR GIANTS NOW HEBRON

Both of them shall be redeem

Before and after the fall: east and west of Jordan

And bequeath to the twelve Tribes, Israel's Children

East we have also the Cities of the enlighten as in Eden

Ov'r there dwelt Manasseh, and the two tribes: Gad and Reuben

West is the inheritance of the meek, called the Land of Canaan

Priest Eleazer, Heir Joshua and heads of the fathers distributed to them

Only who wholly followed God could go up to inherit among the brethren

There is the City of the four giants now called the Seat of Association in Hebron

That reminds me of the four Beasts in Revelation in the midst of Jehovah's Throne

East and West the land from war shall rest
Speaking of the inheritance of salvation
By lots received they inheritance as God commanded by the hand of the Mediator
The nine and half tribes, He also spoke swearing whereupon thy feet has trodden
Shall be forever your inheritance and thy children's

For the Mediator gave inheritance to the two and half tribes on the east side But to the Levites gave he none inheritance among them

The witness spoke: Jehovah kept me alive now forty and five years

Since His word to the Mediator while Israel's children was in the wilderness

And Io now I am old but not cold four score and five years

For Joseph's children were two tribes Manasseh and Ephraim
And the Levites received no part of the land save cities to dwell
And suburbs for their substance and to graze their cattle
And the witness testifies: I'm strong this day as the day by the Mediator sent
For my strength then is as my strength now for war to go out and come in

Israel's children obey Jehovah's command to divide and claim the land
So it is with the inheritance of salvation, we share the gospel with every man
Hear the strong gospel warrior: give me the Seat of Association in Hebron
For you know the Anakims dwell there and the cities are great and fenced
But Jehovah promised to be with me that I will drive them out of the land



### CANAAN AND THE CITY OF FOUR GIANTS NOW HEBRON

So the children of Judah came to Joshua: the Heir in Gilgal
And the witness in Caleb ye thus have heard as He spoke
He begun: Ye know the matter of which Jehovah spoke concerning me and thee
In that day in the desert of the fugitive at Kadeshbarnea
So the heir blessed and gave him Hebron for his inheritance

For I was forty years old when from KadeshBarnea the Mediator sent
To espy out the land and as it is in my heart the word I brought him again
Therefore the Seat of Association in Hebron for an inheritance is given
To Caleb who yelp being ready to attack, for he was prepared as Jephunneh's son
Only Hebron is mentioned in this chapter of all the countries in Canann's land

That all may know the only basis to divide and claim Canaan's land
Is to wholly follow Jehovah as Caleb and Joshua forty five years ago did
So I believe they received two of the four places among the City of the four giants
This was Hebron before: Kirjatharba and changed to the Seat of Association
Joshua of Ephraim, the Calf; Caleb of Judah the Lion and what of the other two?

S.C.Ri.B.E 21

**Dated: August 16, 2021** 

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## **CAIAPHAS IGNORANCE!**

Caiaphas, Priests and Elders in that day two thousand years ago did deny But the names of the cities and villages of the land of Canaan did testify Of the portion of the Conquering Lion and Lamb of Judah would sinners justify Caiaphas spoke what he himself didn't yet understand when he did prophesy: Rather than the Nation of Israel to perish better that one man should die Survey from the Seat of Association in Hebron southwest of Jerusalem and return Stand facing the north, the city of Caleb, Faith's Giant furthest right is river Jordan Turn now with your back to the north and let us begin the survey of the terrain

This is the lot or portion of the children of the tribe of Judah and their families Even unto Edom red like blood the Wilderness of Zin piercing the crucified Southward was the uttermost or strong side of the south coast be And the border went up 'returning' by the valley of the son of Hinnom or hell For so was His suffering unto the south side of the country of the Jebusites Which we all know to be that called Jerusalem: the place that teaches salvation 'He continues' to the top of the mountain that lies before this valley westward 'He journeyed to heaven' which is before the valley of the Giants northward

He went up to the inhabitants of Debir: the shrine of the innermost Sanctuary This Debir previously called Kirjathsepher or City of the Branches or 'Books' Which you all know as the Pentateuch and the Books opened in the Judgement The dwelling places or names of the cities throughout Judah all bare the record And 'Kenah' or dirge they lament and beat their breast 'Dimonah' mope or pine All sorrowing, and 'Adadah' for this is festival where all assemble and congregate Slain for His Mistress that's 'Baalah', who brought his ruins as 'Lim' overturned His strong bones or body as in 'Azem' yet his soul was not left in hell

## **CAIAPHAS IGNORANCE!**

For he went through the double gate of death and hell as 'Sharaim'
Being the double prey as the city of Adithaim for as the Lamb he was walled
This you know to be the city of Gederah which was a double wall as Gederathaim:
For so is the sovereign will of Jehovah and even that of the son of Hinnom or hell
But we must complete all fourteen cities and villages in the progressive verses
That you receive the full account as you see the Messiah's Lamb Jehovah glorified
The last cities: 'Jiphtah,' 'Ashnah' and 'Nezib' completes the forty nine verses set
Together reads 'He opens the old station, post or guard' which is death and hell

The new verse in the next set declares redemption in the names of those cities As He Divine and we the branches in His Vineyard bears fruit or grapes of 'Anab' We abide in Him, His words in us as we hear intelligent and obey as 'Eshtemoh' We who believe out of our bellies do flow rivers of water: the fountains of 'Anim' Death where is your sting, grave or hell where is your victory? The sting of death is sin and the strength of sin is the Law But thanks be to God who gives us the victory through Jesus Christ our Lord So we thank Thee O Lord, forgive us and empower us to serve today!

S.C.Ri.B.E 21

Dated August 19, 2021

TOSHITA 16: 'THE MESSIAH' AND 'THE APPROACH OF THE CROWN OF SHILOH'S

The Chanter is about the bantism (water and death() and anointing of "Messiah" and 'the appearance of Shiloh who takes the scentre from Judah to reign. Shiloh is both the King and Laweiver NAME OF THE LORD: THE BAPTISM & THE ANOINTING OF THE BELOVED SON OF GOD, 'THE MESSIAH': AND THE LOT OF THE CHILDREN OF JOSEPH (LET HIM ADD, ADDING

INCREASING) I FFIT FROM IORDAN (DESCENDED TO LOWER TERRITOY OR REGION) BY JERICHO (QUICK UNDERSTANDING), UNTO THE WATER OF JERICHO (QUICK UNDERSTANDING) ON THE EAST (FOREFRONT OF PALCE OR TIME) TO THE WILDERNESS THAT GOETH UP FROM JERICHO THROUGHOUT MOUNT BETHEL (HOUSE OF GOD, THE LOT OR PORTION OF THE CHILDREN WHO ARE 'INCREASING' RECEIVING A MEASURE OF THE KNOWLEDGE OF GOD THAT'S ALWAYS INCREASING IS BEING OUTLINED IN THIS NARRATIVE. IT'S FROM 'JORDAN', THE DESCENDER OR DEATH AND BURIAL 'OF SELF' SYMBOLIZED BY WATER BAPTISM (AND OUTLIED IN THE FIRST THREE BEATITUDES) BY THOSE 'QUICK OF UNDERSTANDING' TO 'THE WATER OR REFRESHING OF THE QUICK OF UNDERSTANDING' ON THE EAST TO IDENTIFY IT'S AFFINITY TO HEAVEN. IN OTHER WORDS ITS THE REFRESHING OR BAPTISM OF THE HOLY GHOST OR 'WATER' FROM HEAVEN THAT MAKES THE ANOINTED OF QUICK TO UNDERSTAND TO THE WILDERNESS OR AFFLICTION THAT GOES UP FROM 'THE QUICK OF UNDERSTANDING' THROUGHOUT THE MOUNT OF THE HOUSE OF GOD... THE FULFILLMENT WE FIND WHEN JESUS CAME AND WAS RAPTIZED OF JOHN THE RAPTIST IN THE JORDAN. SURRENDERING SELERY THIS SYMBOL OF ITS DEATH, BURIAL AND REBIRTH AND WAS RAISED AND ANOINTED AND BAPTIZED OF THE HOLY GHOST WHICH DESCENDED FROM HEAVEN AS A DOVE AND LIGHTNING UPON HIM. THEN AFTERWARDS HE WAS LED UP BY THE SPIRIT TO BE TEMPTED IN THE WILDERNESS WHERE HE FASTED FOR FORTY DAYS AND NIGHT AND ENDURED TEMPTATION OF THE DEVIL. AND THEN HE RETURNED IN THE POWER AND THE SPIRIT AS A VESSEL TABERNACLE OR TEMPLE FILLED WITH THE SPIRIT OF GOD BEING 'THE HOUSE OF GOD'. THE BORDER WENT OUT FROM TAPPUACH (AN APPLE FROM ITS FRAGRANCE ... WESTWARD (TO ROAR AS BREAKING IN A NOISY SURF, THE WEST) UNTO THE RIVER (RIVER, FIGURATIVELY: TO INHERIT OR TO BEQUEATH) KANAH (REEDINESS; A REED (AS ERECT), A ROD FOR MEASURING, A SHAFT, TUBE, STEM); AND THE GOINGS OUT THEREOF WERE AT THE SEA (TO ROAR, WAVES AS BREAKING IN NOISY

SPRIT: THE ALMOND ANDIVITED MESSIANIC HIGH PRIEST AND KING FOREVER: AND GOETH OUT FROM BETHEL (HOUSE OF GOD) TO LIZE (AS GROWING THERE; SOME KIND AND GOETH OUT FROM BETHEL (HOUSE OF GOD) AND THE SEPARATE CITIES FOR THE CHLIDREN OF OF NUT TREE PERHAPS THE ALMOND: HAZEL); AND PASSETH ALONG UNTO THE BORDERS OF ARCHI (INHABITANT OF EREK; LENGTH; LENGTHENING; IN THE SENSE OF PEACHING TO A GIVEN POINT, MEET SLITT TO ATAROTH (CROWNED) TO ENCIRCLE FOR ATTACK OR PROTECTION, TO CROWN LITERALLY OR FIRLIBATIVELY COMPASS OR CROW), HIS MINISTRY IS BEING ALLUDED TO IN THIS NARRATIVE, AS GOD'S HOUSE, 'ANOINTED' OR 'MESSIAS' IN WHOM THE FULL MEASURE OF THE SPIRIT DWELLS (THE SEVEN SPIRITS) HE WAS ANOINTED TO 'LUZ' OR 'THE ALMOND' HIGH PRIESTLY MINISTRY AS INDICATED BY THE ALMOND ROD THAT BUDDED FOR AARON WHICH WAS LAID LIP IN THE ARK OF THE COVENANT EVEN LINTO HIS TIME, AND HIS 'REACH' WAS TO THE 'CROWN.' YEA OF THAT OF ISRAEL'S KING WHEN THE TIME WOULD COME FOR HIM. IN THE SENSE OF REACHING TO A GIVEN POINT TO RULE, REMEMBER THERE WAS ALSO A CROWN MADE AND LAID UP IN THE SANCTUARY FOR HIM. ALSO WHEN THE PEOPLE EXPEREINCED HIS MINISTRY AT HIS FIRST COMING THEY TRIED FORCIBLY TO MAKE HIM KING BUT THAT TIME WAS NOT YET COME. HE MUST FIRST DIE. AND THE SEPARATE CITIES FOR THE CHILDREN OF EPHRAIM (DOUBLE FRUIT) WERE AMONG THE INHERITANCE OF THE CHILDREN OF MANASSEH (CAUSING TO FORGET), ALL THE CITIES WITH THEIR VILLAGES: NOW WE ARE TO UNDERSTAND THE WHOLE TRIBE OF JOSEPH (LET HIM ADD OR INCREASE) IS MADE UP OF MANASSEH (CAUSING TO FORGET) HIS FIRST BORN AND EPHRAIM (DOUBLE FRUIT)

GENESIS: THE BAPTISM (DEATH AND BURIAL) OF THE DAY STAR OF HEAVEN FOR ALL PEOPLE: AND GOES DOWN WESTWARD (TO ROAR; LOCALLY THE WEST) TO THE COAST (BORDER, BOUND, LIMIT, SPACE) OF JAPHILETI (HE WILL DELIVER), UNTO THE COAST OF BETHHORON (HOUSE OF HOLLOWNESS OR A CAVE, A HOLE) THE NETHER (THE LOWER, BOTTOMOST), AND TO GEZER (SOMETHING CUT OFF, PORTION, PART OR PIECE); AND THE GOINGS OUT THEREOF ARE AT THE SEA (TO ROAR, AS BREAKING INTO NOISY SURF), WE HAVE DEALT WITH HIS WATER BAPTISM, AND ANOINTING IN THIS CHAPTER, NOW FOR HIS BAPTISM OF DEATH, HIS DESCENT 'GOES DOWN WESTWARD' SPEAKS TO HIS SETTING OR DYING WITH THE USUAL ROAR OF THE LION BUT BY HIS DEATH THE DAY STAR OF HEAVEN 'HE WILL DELIVER' HIS PEOPLE FOR SUCH IS THE WITNESS OF 'IAPHLETI' OF COURSE THIS IS TO THE COAST OF 'THE HOUSE OF CAVE' FOR SUCH IS THE TESTIMONY OF 'BETHORON' THAT HE WILL BE BURIED IN 'A CAVE' FOR HE WAS CUIT OFF CONCLUDES GEZER, YES, HE WAS CUT OFF OUT OF THE LAND OF THE LVING WHICH ENDS WITH THAT MIGHTY ROAR OF THE MEDITERRANEAN SEA, AND THEY DRAVE NOT OUT THE CANAANITES (INHABITANTS OF CANAAN; A PEDLAR; HUMILIATED) THAT DWELL IN GEZER (SOMETHING CUT OFF, A PORTION, OR PIECE): BUT THE CANAANIITES DWELL AMONG THE EPHRAMITES (DOUBLE FRUIT) UNTO THIS DAY, AND SERVE UNDER TRIBUTE (PROPERLY A BURDEN, A TAX, FORCED LABOUR). THE INFERENCE FROM THIS NARRATIVE IS REMARKARIE. THEY DRAVE NOT OUT THE HUMILIATED FROM "THE PORTION CUT OFF" SPEAKS TO WHOSOFVER RELIEVES AND IS BAPTIZED (OR JOINS CRHIST IN THE SYMBOL OF HIS DEATH, IN OTHERWORDS HUMILIATING SELF, BY ITS DEATH AND BURIAL) SHALL BE SAVED. FOR THEY HEAR THE SAVIOUS WORDS: TAKE FROM ME AND LEARN OF ME FOR I AM MEEK AND LOWLY AND YE WILLL FIND REST UNTO YOUR SOULS AND MY YOKE IS EASY AND MY BURDEN ARE LIGHT. SO THESE CANAANITES ILLUSTRATE THIS MESSAGE TO SERVE UNDER TRIBUTE. SO THE LIST OF THOSE WHO CONTINUE TO DWELL AMONG THE CHILDREN OF ISRAEL INCREASES AND NOW ARE: RAHAB AND HER FAMILY. THE GIBEONITES, THE GESHURITES, MAACHATHITES, THE JEBUSITES, AND CANAANTES AT GEZER.

EXOTHOS: SONS OR CHILDREN OF 'INCREASE' POSSESS THE KINGDOM OF GOD: SO THE CHILDREN OF JOSEPH (LET HIM ADD, ADDING OR INCREASING), MANASSEH (CAUSING TO FORGET), AND EPHRAIM (DOUBLE FRUIT), TOOK THEIR INHERITANCE. AND OF THE INCREASE OF HIS GOVERNMENT AND PEACE THERE SHALL BE NO END. THOSE WHO ARE CHILDREN OR SONS OF "LET HIM ADD" OR "INCREASING" ARE THOSE WHO DESIRE THE KINGDOM OF GOD WHERE GOD "CAUSES US TO FORGET" THE AFFLICTION OF THE PAST LIFE AND WE RECEIVE THE FULL MEASURE OF HIS SPIRIT INDIVIDUALING. HE THAT BELIEVES AND HIS BAPTIZED SHALL BE SAVED. THESE ARE CHILDREN AND SONS OF FAITH WHO POSSESS THEIR EVERLASTING INHERITANCE IN GOD IN CHRIST JESUS.

LEVI: THE MESSIAH'S KINGDOM OF HEAVEN WITH THE MOST HIGH'S CROWN OF GLORY: AND THE BORDER OF THE CHILDREN OF EPHRAIM (DOUBLE FRUIT) ACCORDING TO (DOUBLE FRUIT) ACCORDING TO THEIR FAMILIES THEIR FAMILIES WAS THUS: EVEN THE BORDER OF THEIR INHERITANCE ON THE EAST SIDE WAS ATAROTHADDAR (CROWNS OR ADDAR (AMPLE TO EXPAND, BE GREAT. HONOURABLE, GLORIOUS), UNTO BETHHORON (HOUSE OF CAVES OR HOLES) THE UPPER (ELEVATION, THAT IS LOFTY, AS THE TITLE: THE SUPREME, MOST HIGH). SO FROM THE SONS OF FAITH WHO POSSESS THE KINGDOM OF GOD NOW WE SEE THAT THEIR INHERITANCE IS TO THE FAST OR HEAVEN WARD SLIGGESTING THE MOST HIGH'S CROWN OF GLORY EVEN UNTO 'BETHHORON' OR HIS GRAVE IS THE KINGSHIP RECEIVED BY THE ANNOINTED OR MESSIAH, IF YOU UNDERSTAND WHAT THE ARK OF THE COVENANT SYMBOLIZES THEN YOU WILL SEE THAT WHAT JESUS ACCOMPLISHED BEING TRIUMPHANT OVER DEATH AND THE GRAVE WAS CAPTURED IN ITS SY GLORY, HALLELUJAHI LIFT UP YOUR HEADS O YE GATES AND YE BE LIFTED UP YE EVERLASTING DOORS AND 'THE KING OF GLORY' SHALL COME IN. WHO IS THE KING OF GLORY? THE LORD STRONG AND MIGHTY, THE LORD MIGHTY IN BATTLE, HE IS THE KING OF GLORY!

NUMBERS: THE CONCEALMENT OF MESSIAH'S DEATH FOR THE APPEARANCE OF SHILDH': AND THE BORDER WENT OUT TOWARD THE SEA (TO ROAR: AS BRING FORTH IN NOISY STIRE). TO MICHIMETHAN (TO HIDE CONCEALMENT) ON THE NORTH (LINKNOWN DARK GLOOMY, PROPERLY HIDDEN) SIDE, AND THE ROPRED WENT AROUT FASTWARD (FORFERONT OF PALCE OR TIME) UNTO TANATHSHILOH (APPROACH OF SHILOH), AND PASSED BY IT ON THE FAST TO IANOHAH (OLIJET: ALLOW TO STAY). THE TIME OF MESSIAH'S DEATH ROAR 'TO MICHMETHAH' SPEAKS OF ITS 'CONCEALMENT' 'ON THE NORTH SIDE' OF 'THE DARK OR GLOOMY' PROVIDENCE OF GOD BUT THIS IS WHEN THE APPEARANCE OR 'APPROACH OF SHILOH' WOULD BE OR 'TO TANATHSHILOH' VIZ.: THE APPROACH OF OUR PEACE OR THE ATONEMENT, AS HE PASSES BY 'ON THE EAST' OR 'HEAVEN WARD' 'TO JANOHAH' VIZ.: 'ALLOW TO LAY' OR 'QUIET' AS THE ATONEMENT FOR SIN IS FINALLY MADE. SO THE PROPHECY IS REALIZED THE SCEPTRE (KINGSHIP) SHALL NOT DEPART FROM JUDAH NOR A LAWGIVER FROM BETWEEN HIS FEET UNITL SHILOH COMES AND TO HIM SHALL BE THE GATHERING OF THE PEOPLE.SO JESUS TOOK THE SCEPTRE OR KINGSHIP FROM JUDAH. REMEMBER JESUS DID HIS BEST TO CONCEAL HIS DEATH ONLY TO HIS DISCIPLES HE REVEALED IT SECRETLY SO NONE MULTID DREVENT , THE VDDUVCH OF SHILLOR, JULID OLUBIOTIC DEVCE,

DUETEROS: THE RETURN OF MESSIAH WITH HIS CROWN OR THE SECOND COMING. THE CROWNED SHILDH: AND IT WENT DOWN FROM JANOHAH (QUIET: ALLOW TO STAY). ALLOW TO STAY, TO REST) TO ATAROTH (CROWN TO ATAROTH (CROWN) AND TO NAARATH (A GIRL FROM INFANCY TO ADOLESCENT: A YOUNG WOMAN, MAIDENAND CAME TO JERICHO (QUICK UNDERSTANDING) AND WENT OUT AT JORDAN (DESCENDER: DESCEND TO THE LOWER TERRITORY OR REGION), WHERE THE RORDER REGAN IN VERSE 1 FROM JORDAN BY JERICHO' IT RETURNS OR ENDS. IN OTHER WORDS THE MESSIAH WILL RETURN. REMEMBER FROM THE PREVIOUS V (6) THE BORDER PASSES BY TANATHAHSHILOH ON ITS EAST SIDE OR HEAVEN WARD TO 'QUIET,' OR 'REST" WITH GOD, NOW 'IT' MEANING HE WENT DOWN FROM THIS PART OF HIS MINISTRY 'FROM JANOHAH' 'TO ATAROTH' MEANING HIS CROWN AND TO 'NAAROTH' OR 'MAIDEN' AS HE IS COMING FOR HIS CHURCH HIS BRIDE AND CAME 'AGAIN' TO OLD 'JERICHO' WHICH HAS BEEN USED TIME AND TIME AGAIN TO DESCEND TO THE LOWER TERRITORY OR REGION). DEPICT 'THE EARTH' BUT SPECIFICALLY NOW FOR THOSE HE HAD 'QUICKENED" AND WENT OUT TO JORDAN' MEANING WHERE HE HAD DIED AND ALSO SOME OF WHOM ALSO HAD DIED HENCE THEY LIKE HIM WILL NOW BE RESURRECTED

AND THE LOT OF THE CHILDREN OF JOSEPH (LET JORDAN (DESCENDER) BY JERICHO, UNTO THE ERECT), A ROD FOR MEASURING, A SHAFT, TUBI ON THE EAST (FOREFRONT OF PALCE OR TIME) TO THE SEA (TO ROAR, WAVES AS BREAKING IN THE WILDERNESS THAT GOETH UP FROM

OF GOD)

16:1 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho westward unto the river Kanah; and the going: on the east, to the wilderness that goeth up from out thereof were at the sea. This is the inheritant

TO LUZ (AS GROWING THERE; SOME KIND OF NUT TREE DERHARS THE ALMOND: HAZEL): AND PASSETH ALONG UNTO THE BORDERS OF ARCHI (INHABITANT OF EREK; LENGTH; LENGTHENING MEET, SUIT) TO ATAROTH (CROWNED: TO ENCIRCLE FOR ATTACK OR PROTECTION: TO CROWN LITERALLY OR FIRURATIVELY: COMPAS OR

CROWN)

AND GOES DOWN WESTWARD (TO ROAR: LOCALLY THE WEST) TO THE COAST (BORDER, BOUND, LIMIT, SPACE), OF JAPHILETI (HE WILL DELIVER), UNTO THE COAST OF BETHHORON (HOUSE OF HOLLOWNESS OR A CAVE, A HOLE) THE NETHER (THE LOWER, BOTTOMOST). AND TO GEZER (SOMETHING CUT OFF, PORTION, PART OR | EPHRAMITES (DOLIR) E RUITED) UNT THIS DAY PIECE).: AND THE GOINGS OUT THEREOF ARE AT THE SEA (TO ROAR, AS BREAKING INTO NOISY

SURF) 16:3 And goeth down westward to the coast of dwelt in Gezer: but the Canaanites dwell among Japhleti, unto the coast of Bethhoron the nether. and to Gezer: and the goings out thereof are at tribute the sea.

SO THE CHILDREN OF JOSEPH (LET HIM ADD ADDING OR INCREASING), MANASSEH (CAUSING TO FORGET), AND EPHRAIM (DOUBLE FRUIT). TOOK THEIR INHERITANCE 16:4 So the children of enh. Manasseh and Enhraim took their inheritance

AND THE BORDER OF THE CHILDREN OF EPHRAIN WAS THUS: EVENTHE BORDER OF THEIR INHERITANCE ON THE EAST SIDE

ATAROTHADDAR (CROWNS OR ADDAR (AMPLE TO EXPAND BE GREAT HONOLINABLE GLORIOUS), UNTO BETHHORON (HOUSE OF CAVES OR HOLES) THE UPPER (ELEVATION, THAT IS LOCTY AS THE TITLE: THE SUPPEME MOST HIGH). 16:5. And the border of the children of Enhraim AND THE BORDER WENT OUT TOWARD THE SEA (TO ROAR: AS BRING FORTH IN NOISY SURE): TO MICHMETHAH (TO HIDE, CONCEALMENT) ON THE NORTH (UNKNOWN, DARK, GLOOMY. PROPERLY HIDDEN) SIDE: AND THE ROPDER WENT AROUT FASTWARD (FORFERONT OF PALCE OR TIME) UNTO TANATHSHILOH (APPROACH OF SHILOH AND PASSED BY IT ON THE EAST TO JANOHAH

(QUIET: ALLOW TO STAY): 16:6 And the border went out toward the sea to AND IT WENT DOWN FROM JANOHAH (QUIET: AND TO NAARATH (A GIRL FROM INFANCY TO ADDIESCENT: A YOUNG WOMAN MAIDEN) AND CAME TO JERICHO (QUICK UNDERSTANDING) AND WENT OUT AT JORDAN (DESCENDER; 16:7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went

out at Iordan

THE BORDER WENT OUT FROM TAPPUACH (AN APPLE FROM ITS FRAGRANCE | WESTWARD HIM ADD, ADDING, INCREASING) FELL FROM UNTO THE RIVER KANAH (REEDINESS; A REED (AS WATER OF IERICHO (OLIICK LINDERSTANDING) STEM): AND THE GOINGS OUT THEREOF WERE AT NOISY SURF, THE MEDITERRANEAN). THIS IS THE IERICHO THROLIGHOLIT MOLINT RETHEL (HOLISE INHERITANCE OF THE TRIBE OF THE CILIDREN OF

> EPHRAIM BY THEIR FAMILIES 16:8 The border went out from Tappual of the tribe of the children of Ephraim by thei families

EPHRAIM (DOUBLE FRUITED) WERE AMONG THE INHERITANCE OF THE CHILDREN OF MANASSE (CAUSING TO FORGET). ALL THE CITIES WITH THEIR VILLAGES:

16:9 And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

AND THEY DRAVE NOT OUT THE CANAANITES (INHABITANTS OF CANAAN; A PEDLAR; HUMILIATED) THAT DWELL IN GEZER (SOMETHING CUT OFF, A PORTION, OR PIECE) BUT THE CANAANITES DWELL AMONG THE AND SERVE UNDER TRIBUTE (PROPERLY A BURDEN, A TAX, FORCED LABOUR):

16:10. And they drave not out the Canaanites that the Ephraimites unto this day, and serve under

NAME OF THE LORD: THE BAPTISM & THE ANOINTING OF THE BELOVED SON OF GOD, 'THE MESSIAM': AND THE LOT OF THE CHILDREN OF JOSEPH (LET HIM ADD, ADDING INCREASING) LEFT EROW TORDAN (DESCRIDED TO DESCRID TO LOWER TERRITOR OR REGION) BY TERRITOR (OTHER LINDERSTANDING). LINTO THE WATER OF TERRITOR (QUICK UNDERSTANDING) ON THE EAST (FOREFRONT OF PALCE OR TIME) TO THE WILDERNESS THAT GOETH UP FROM JERICHO THROUGHOUT MOUNT BETHEL (HOUSE OI GOD. THE LOT OR PORTION OF THE CHILDREN WHO ARE 'INCREASING' RECEIVING A MEASURE OF THE KNOWLEDGE OF GOD THAT'S ALWAYS INCREASING IS BEING OUTLINED IN THIS NARRATIVE. IT'S FROM 'JORDAN', THE DESCENDER OR DEATH AND BURIAL 'OF SELF' SYMBOLIZED BY WATER BAPTISM (AND OUTLIED IN THE FIRST THREE BEATITUDES) BY THOSE 'QUICK OF UNDERSTANDING' TO 'THE WATER OR REFRESHING OF THE QUICK OF UNDERSTANDING' ON THE EAST TO IDENTIFY IT'S AFFINITY TO HEAVEN. IN OTHER WORDS ITS THE REFRESHING OR BAPTISM OF THE HOLY GHOST OR "WATER" FROM HEAVEN THAT MAKES THE ANOINTED OF QUICK TO

UNDERSTAND. TO THE WILDERNESS OR AFFLICTION THAT GOES UP FROM 'THE QUICK OF UNDERSTANDING' THROUGHOUT THE MOUNT OF THE HOUSE OF GOD.. THE FUI FULL MENT WE FIND WHEN IFSUS CAME AND WAS RAPTIZED OF JOHN THE RAPTIST IN THE JORDAN. SURRENDERING SELERY THIS SYMBOL OF ITS DEATH. BURIAL AND REBIRTH AND WAS RAISED AND ANOINTED AND BAPTIZED OF THE HOLY GHOST WHICH DESCENDED FROM HEAVEN AS A DOVE AND LIGHTNING UPON HIM. THEN AFTERWARDS HE WAS LED UP BY THE SPIRIT TO BE TEMPTED IN THE WILDERNESS WHERE HE FASTED FOR FORTY DAYS AND NIGHT AND ENDURED TEMPTATION OF THE DEVIL. AND THEN HE RETURNED IN THE POWER AND THE SPIRIT AS A VESSEL. TABERNACLE OR TEMPLE FILLED WITH THE SPIRIT OF GOD BEING 'THE HOUSE OF GOD', THE BORDER WENT OUT FROM TAPPUACH (AN APPLE FROM ITS FRAGRANCE ...) WESTWARD (TO ROAR AS BREAKING IN A NOISY SURF, THE WEST) UNTO THE RIVER (RIVER, FIGURATIVELY: TO INHERIT OR TO BEQUEATH) KANAH (REEDINESS; A REED (AS ERECT), A ROD FOR MEASURING, A SHAFT, TUBE, STEM); AND THE GOINGS OUT THEREOF SPIRIT: THE ALMOND ANOINTED MESSIANIC HIGH PIRIEST AND KING FOREVER: AND GOETH OUT FROM BETHEL (HOUSE OF GOD) TO LUZ (AS GROWING THERE; SOME KIND OF NUT TREE PERHAPS THE ALMOND: HAZEL); AND PASSETH ALONG UNTO THE BORDERS OF ARCHI (INHABITANT OF EREK; LENGTH; LENGTHENING; IN THE SENSE OF REACHING TO A GIVEN DOINT. MEET SHIT! TO ATABOTH (CROWNED, TO ENCIRCIE EOR ATTACK OR DROTECTION, TO CROWN LITERALLY OR EIRHRATIVELY, COMPASS OR CROW). HIS MINISTRY IS BEING ALLUDED TO IN THIS NARRATIVE. AS GOD'S HOUSE, 'ANOINTED' OR 'MESSIAS' IN WHOM THE FULL MEASURE OF THE SPIRIT DWELLS (THE SEVEN SPIRITS) HE WAS ANOINTED TO 'LUZ' OR 'THE ALMOND' HIGH PRIESTLY MINISTRY AS INDICATED BY THE ALMOND ROD THAT BUDDED FOR AARON WHICH WAS IAID UP IN THE ARK OF THE COVENANT EVEN UNTO HIS TIME, AND HIS "REACH" WAS TO THE "CROWN." YEA OF THAT OF ISRAEL'S KING WHEN THE TIME WOULD COME FOR HIM TO RULE. REMEMBER THERE WAS ALSO A CROWN MADE AND LAID UP IN THE SANCTUARY FOR HIM. ALSO WHEN THE PEOPLE EXPEREINCED HIS MINISTRY AT HIS FIRST COMING THEY TRIED FORCIBLY TO MAKE HIM KING BUT THAT TIME WAS NOT YET COME. HE MUST FIRST DIE. AND THE SEPARATE CITIES FOR THE CHILDREN OF EPHRAIM (DOUBLE FRUIT) WERE AMONG THE INHERITANCE OF THE CHILDREN OF MANASSEH (CAUSING TO FORGET), ALL THE CITIES WITH THEIR VILLAGES: NOW WE AR TO UNDERSTAND THE WHOLE TRIBE OF JOSEPH (LET HIM ADD OR INCREASE) IS MADE UP OF MANASSEH (CAUSING TO FORGET) HIS FIRST BORN AND EPHRAIM (DOUBLE

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EXOTHOS: SONS OR CHILDREN OF 'INCREASE' POSSESS THE KINGDOM OF GOD: SO THE CHILDREN OF JOSEPH (LET HIM ADD, ADDING OR INCREASING), MANASSEH (CAUSING TO FORGET), AND EPHRAIM (DOUBLE FRUIT), TOOK THEIR INHERITANCE, AND OF THE INCREASE OF HIS GOVERNMENT AND PEACE THERE SHALL BE NO FIND THOSE WHO ARE CHILDREN OR SONS OF 'LET HIM ADD' OR 'INCREASING' ARE THOSE WHO DESIRE THE KINGDOM OF GOD WHERE GOD 'CAUSES US TO FORGET' THE AFFLICTION OF THE PAST LIFE AND WE RECEIVE THE FULL MEASURE OF HIS SPIRIT INDIVIDUALING, HE THAT BELIEVES AND HIS BAPTIZED SHALL BE SAVED. THESE ARI CHILDREN AND SONS OF FAITH WHO POSSESS THEIR EVERLASTING INHERITANCE IN GOD IN CHRIST JESUS.

LEVI- THE MESSIAH'S KINGDOM OF HEAVEN WITH THE MOST HIGH'S CROWN OF GLORY- AND THE RORDER OF THE CHILDREN OF FRHAIM (DOLIRLE ERLIT) ACCORDING TO THEIR FAMILIES WAS THUS: EVEN THE BORDER OF THEIR INHERITANCE ON THE EAST SIDE WAS ATAROTHADDAR (CROWNS OR ADDAR (AMPLE, TO EXPAND, BE GREAT, HONOURABLE, GLORIOUS), UNTO BETHHORON (HOUSE OF CAVES OR HOLES) THE UPPER (ELEVATION, THAT IS LOFTY, AS THE TITLE: THE SUPREME, MOST HIGH). SO FROM THE SONS OF FAITH WHO POSSESS THE KINGDOM OF GOD NOW WE SEE THAT THEIR INHERITANCE IS TO THE FAST OR HEAVEN WARD SLIGGESTING THE MOST HIGH'S CROWN OF GLORY EVEN UNTO 'BETHHORON' OR HIS GRAVE IS THE KINGSHIP RECEIVED BY THE ANNOINTED OR MESSIAH, IF YOU UNDERSTAND WHAT THE ARK OF THE COVENANT SYMBOLIZES THEN YOU WILL SEE THAT WHAT JESUS ACCOMPUSHED BEING TRIUMPHANT OVER DEATH AND THE GRAVE WAS CAPTURED IN ITS SYMBOLISM GLORY, HALLELUJAH! LIFT UP YOUR HEADS O YE GATES AND YE BE LIFTED UP YE EVERLASTING DOORS AND 'THE KING OF GLORY' SHALL COME IN. WHO IS THE KING OF GLORY? THE LORD STRONG AND MIGHTY. THE LORD MIGHTY IN BATTLE. HE IS THE KING OF GLORY!

NUMBERS: THE CONCEALMENT OF MESSIAH'S DEATH FOR THE APPEARANCE OF SHILOH': AND THE BORDER WENT OUT TOWARD THE SEA (TO ROAR: AS BRING FORTH IN NOISY SURF): TO MICHMETHAH (TO HIDE, CONCEALMENT) ON THE NORTH (UNKNOWN, DARK, GLOOMY, PROPERLY HIDDEN) SIDE: AND THE BORDER WENT ABOUT FASTWARD (FORFERONT OF PALCE OR TIME) LINTO TANATHSHILOH (APPROACH OF SHILOH), AND PASSED BY IT ON THE FAST TO JANOHAH (QUIET: ALLOW TO STAY): AT THE TIME OF MESSIAH'S DEATH ROAR 'TO MICHMETHAH' SPEAKS OF ITS 'CONCEALMENT' ON THE NORTH SIDE' OF 'THE DARK OR GLOOMY' PROVIDENCE OF GOD BUT THIS IS WHEN THE APPEARANCE OR 'APPROACH OF SHILOH' WOULD BE OR 'TO TANATHSHILOH' VIZ.: THE APPROACH OF OUR PEACE OR THE ATONEMENT, AS HE PASSES BY 'ON THE EAST' OR 'HEAVEN WARD' 'TO JANOHAH' VIZ.: 'ALLOW TO LAY' OR 'QUIET' AS THE ATONEMENT FOR SIN IS FINALLY MADE. SO THE PROPHECY IS REALIZED THE SCEPTRE (KINGSHIP) SHALL NOT DEPART FROM JUDAH NOR A LAWGIVER FROM BETWEEN HIS FEET UNITL SHILOH COMES AND TO HIM SHALL BE THE GATHERING OF THE PEOPLE:SO JESUS TOOK THE SCEPTRE OR KINGSHIP FROM JUDAH. REMEMBER JESUS DID HIS BEST TO CONCEAL HIS DEATH ONLY TO HIS DISCIPLES HE REVEALED IT SECRETIA 20 NOME MOTITO BEENENT , THE VBBOACH OF SHILOH, JOHN GLOBIOTIS BEACE,

DUETEROS: THE RETURN OF MESSIAH WITH HIS CROWN OR THE SECOND COMING, THE CROWNED SHILOH: AND IT WENT DOWN FROM JANOHAH (QUIET; ALLOW TO STAY) TO ATAROTH (CROWN) AND TO NAARATH (A GIRL FROM INFANCY TO ADDLESCENT: A YOUNG WOMAN, MAIDENAND CAME TO JERICHO (QUICK UNDERSTANDING AND WENT OUT AT JORDAN (DESCENDER: DESCEND TO THE LOWER TERRITORY OR REGION), WHERE THE RORDER REGAN IN VERSE 1 FROM JORDAN BY JERICHO! IT RETURNS OR ENDS. IN OTHER WORDS THE MESSIAH WILL RETURN. REMEMBER FROM THE PREVIOUS V (6) THE BORDER PASSES BY TANATHAHSHILDH ON ITS EAST SIDE OR HEAVEN WARD TO 'QUIET,' OR 'REST" WITH GOD. NOW 'IT' MEANING HE WENT DOWN FROM THIS PART OF HIS MINISTRY 'FROM JANOHAH' 'TO ATAROTH' MEANING HIS CROWN AND TO 'NAAROTH' OR 'MAIDEN' AS HE IS COMING FOR HIS CHURCH HIS BRIDE AND CAME 'AGAIN' TO OLD 'JERICHO' WHICH HAS BEEN USED TIME AND TIME AGAIN TO DEPICT 'THE EARTH' BUT SPECIFICALLY NOW FOR THOSE HE HAD 'QUICKENED" AND WENT OUT TO JORDAN' MEANING WHERE HE HAD DIED AND ALSO SOME OF WHOM ALSO HAD DIED HENCE THEY LIKE HIM WILL NOW BE RESURRECTED

## MESSIANIC HIGH PRIEST THEN SHILOH CROWNED KING

Who knows the lot of the children of the tribe of Joseph?

And of the 'death' and 'the water of quick understanding' that is called baptism After forty days and nights of fasting in the Wilderness

He endured and overcame the temptations of the devil

As God's House: Bethel in whom the sevenfold Spirit dwells

So it is described: the lot of the children of the Tribe of Joseph fell from 'Jordan by Jericho' This is the 'death of quick understanding' when self is slain, crucified, and buried Unto the rebirth of water or 'refreshing' of Jericho that is eastward This is evidenced firstly, by 'water baptism' then His 'anointing from Heaven' To the wilderness that goes up from Jericho throughout Mount Bethel it is said

Search the record and see the prophecy of Him who is the estate and inheritance of Joseph Self slain, crucified and buried so in him the full measure of the Spirit dwell Hence the proclamation: 'this is my beloved son in whom I am well pleased' So as 'the apple' of His eye He went out of 'Tappuah westward' For as the 'Day Star of Heaven' he sets or dies in 'the west with a roar'

He proceeds unto the River of 'Kanah'
'And the goings out thereof are at the sea'
It is clear from this He 'bequeaths' His estate as 'Creator' and Redeemer
By his death or 'goings out' as the Lion of the Tribe of Judah He 'roars'
Check and you will see that 'Yeshua' cried with a loud voice or roar to give up the ghost

From 'Bethel' to 'Luz' as the 'House of God' He is 'the Almond' High Priest
Passing by 'Archi' to 'Ataroth' as His 'reach' is the 'crown' of His Father's throne
Certainly the dwelling of them with the Spirit's 'full measure' is as the 'double fruit' of 'Ephraim'
Their estate is among those who in the regeneration God 'cause to forget' the past afflictions
For their inheritance is among the children of the tribe of 'Manasseh'

To what intent or purpose was the Day Star among men?
But to go down westward to the coast of 'Japhleti' so 'he deliver' his people from sin
Unto the coast of 'Bethhoron' the 'house of cave,' Joseph's of Arimathea grave
The nether or 'bottomost' pit unto 'Gezer' for He was 'cut off' from the living
So they drove not out the 'Canaanites' that dwell at 'Gezer'



### MESSIANIC HIGH PRIEST THEN SHILOH CROWNED KING

Who knows the beauty of the last line or verse in the previous stanza?

That these dwell among the children of 'Ephraim' until this day and serve under tribute

Behold with the eyes that your mind grasp and comprehend with the hearing of faith

That you be among the 'humiliated' that dwell as one 'cut off' dead to sin in water baptism

And resurrected by the power and operation of the Spirit to serve by love

So the 'children of Joseph', 'Manasseh' and 'Ephraim' possess their inheritance As 'sons increasing' in knowledge and faith possess the kingdom of God Whom God 'caused to forget' the past affliction of sin And who received the full measure or 'double fruit' of the spirit For they are all children of Jacob, who also died to self to become Israel

What is the border of the inheritance of the children of Ephraim?

He that was anointed Messiah with 'double fruit' or full measure of the Spirit

Yes 'on the east side' 'Atarothhaddar' unto 'Bethhoron' 'the upper'

'That is in heaven' the throne of the 'Crown of Glory' of 'the Most High'

Even unto His victory over the grave of the 'House of Cave' same as the Ark of the Covenant

Hear of 'Messiah' whose 'going out' is with 'a roar' for His death was 'hidden' and 'gloomy' As the border went out towards the sea to 'Michmethah' on the 'north side'

To heaven He went and 'approach to Shiloh' to 'rest' as it is said sit Thou on my right hand:

The border went about eastward to 'Taanathshiloh' and passed by it on the east to 'Janohah'

So he must first be Messiah and hung on the cross and die to wear the Crown of Shiloh on High

Behold from 'rest' He comes again this time not with thorns but 'The Crown' upon his brow For His 'Maiden' He comes those of 'Quick of Understanding' on earth and asleep in 'the grave' So the record states the border went down from 'Janohah' to 'Ataroth' and to 'Naarath' And came to 'Jericho' and went out at Jordan Messiah came, bled and died and now returns as Shiloh with crowns of Glory from on high

S.C.Ri.B.E 21

Dated: September 13, 2021

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ANY OR DEED ON MANAGER, CHILENGY DOCUMENT IN WASTETY PAPEROT, O'THE MAN OF HEAD OF HEA

COUNTRIES: 17:11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and

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### THE MAN OF WAR AND THE TEN MAIDENS

Let us hear of the lot or portion of 'Manasseh Joseph's' firstborn
That 'ever increases' the 'life abundant' the birth from above
From his loins came Machir, 'surrendered': self, slain and crucified
Beloved 'Man of War' with 'heaps of testimony' in words and deeds
He'd the land of Gilead and Bashan in the east and Tappuah in the west
So great that his eyes were set to go up to the wood country of 'Ar'
To cut down and possess the Land of the Perizzites and of the Giants

Search the scriptures and see whom is he with vesture dipped in blood And makes war in righteousness and is called the Word of God He rides upon a white horse and armies of heaven He leads He wears many crowns and a sharp sword goes out of his mouth He 'surrendered' to the will of God and by John baptized in Jordan Rose, 'Anointed' and beloved the first born of the kingdom from above Son of God now mighty with great success in words and many deeds

Other sons: 'Abiezer', Helek, Asriel, Shechem, Hepher and Shemidah'
These now add to seven: all the branches of the Menorah in heaven
'Father of Help' He provides by His Spirit of Counsel
'Smoothness of tongue, its flattery words' tells of the need of Wisdom
'Blessed of the Almighty' tells of the strength of His Spirit of Might
Understanding only can 'bear burdens like the shoulders and the neck'
'Search out reproach' so we have His Fear and His 'Name of knowing'

Behold He as the border or coast descends to the 'River of Kanah'
To bequeath His estate 'southward' though 'parched' and fallen
To 'Ephraim' who represents the first born with the 'double measure'
And also on the 'north' side is the border of 'Manasseh'
Yet 'unknown' the second blessing of the 'life abundant' in heaven
His as the sons of Joseph increases that they desire both high and low
The Hill and Valley of the Canaanites of 'Bethshean' and 'Jezreel'

### THE MAN OF WAR AND THE TEN MAIDENS

Hear of the beloved of 'Zelophehad' the 'firstborn' or 'first rupture'
That had not one of many sons but instead these five wise maidens:
'Mihlah and Noah, Hoglah and Milcah and lastly Tizrah'
Who overcame sin 'sickness' and was a 'movement' from age to age
As a 'partridge' has the spirit of sacrifice, she is a 'queen' so noble
'Delightful' and 'pleasant' for they came out of the firstborn of heaven
Seek what Zelophehad was of Hepher of Gilead of Machir of Manasseh

Never mind I'll tell you the 'first born' is of the 'Fear of the Lord'
Of a 'heap of testimony' both in words and in deeds
Of those 'surrendered' self, slain and crucified then anointed
Of salvation the past forgotten this is 'life abundant'
Now 'southward' of 'the parched' and fallen is Ephraim's
For there they received the spirit in 'double' measure or 'fruit'
North is Manasseh's, we are yet to know the fullness of 'life abundant'

The border is the sea which is the Lion of the tribe of Judah in roar
He purchased it all for us when He cried out loud and gave up the ghost
These met in 'Asher' and 'Issachar' on the east
Our 'joy' is 'he will bring a reward' as the 'Day Star comes to earth again
For the house of Joseph even Ephraim and Manasseh
Are a great people with the power of the Holy Ghost!
They shall not have one lot only for they are ever increasing!

Who came near before Jehovah, The First Fruit: Heir, Mediator and High Priest, And the Princes: four Beasts and four and twenty Elders?

Save these Five Maidens sealed with the double measure of HIs Spirit

And had His Name too written upon their foreheads

They wield the sword and claim the promise of the inheritance in His word

For 'salvation's' 'joy' is 'He will bring a reward,' 'the House of rest and peace'

There is a 'time' of 'affliction' as 'He who humbles' will 'answer thee' O Maiden

## THE MAN OF WAR AND THE TEN MAIDENS

The Man of War wield the sword upon mount 'Ar' to cut the wood down For it's ours and all the outgoings and borders thereof Behold 'all troops assemble' for the great battle of Armageddon Even these three as countries that bear rule: the dragon, beast and false prophet Who possess unclean spirits and demons that the Man of War and His Maidens They drive out as the Caananites though they be strong and have iron chariots Oh no among them was also found the five unwise maidens their inhabitants

There fell to Manasseh ten lots in the west beside these two
The Land of Gilead and Bashan in the east on the other side
Given to all his sons, seven and all his five wise maidens
They alone could not drive out the foolish virgins out of the five cities
So the Canaanites would continue in the land to dwell
Until all Israel's princes were waxen strong they drove them not out
But made them tribute bring until that time the Man of War return

O 'the border' of 'Manasseh' salvation

The 'just, right' that 'prosper' from 'Asher' to 'Michmethah,' hid and concealed Yet they before who bear the burdens like 'Shechem' by the spirit understand He the Day Star of heaven travels as the strong man on 'the right hand' The great man of war goes to the inhabitants' 'affliction of the beloved' That Joseph's 'sons increasing' can declare the blessings of Jehovah's greatness And claim not just 'one lot or portion' but the double or the spirit's fullness

S.C.Ri.B.E. 21

Dated: September 24, 2021

however the Levites had no part among them for the priesthood of Jerboush is their inheritance. So the title of Benjamin is in the midst of Judahto the South and the House of Joseph up north. The description of Benjaminsborders begins at the South quarter, the west quarter, then the the north, then to	e east border, which is the Jordan river.				
	THE TEMPLE OR TABERNACLE OF CONGREGATION: JEHOVAH, SHILOH AND ALL ISRAEL	THE WALK THROUGH AND DESCRIPE THE (SUBDUED) LAND: THE PREACHING OF THE GOSPEL OF PEACE	THE MINISTRY OF THE SOUTH QUARTER, KIRLATHIEARIM, THE WEST SIDE: PENTECOST, WORSHIPPERS IN THE COURTYARD, THE DEATH OF THE SON OF GOO!	THE DESCRIPTION OF THE LAND: THE GOSPEL OF PEACE (FORGIVEN & CLEANSED) OF THE KINGDOM AND HEIRS OF HEAVEN	
MAN OF THE TREATMENT OF	CHEEDERN OF ISBAELIJKA PRINCE RULL KE COO) ASSEMBLET PORSTHER AT VAILUAL BE TRANQUIL, AN EPITHET OF THE MESSAME BE SAFE, SUCCESSIVE, PROSERY, HAPPY, AND SET UP THE TABESPACEL OF THE COMPRESSATION THERE. AND THE LAND WAS SUBMOUTD BEFORE THEM.  IET AND THE LAND WAS SUBMOUTD BEFORE THEM.  IET AND THE LAND WAS SUBMOUTD BEFORE OF THEM.  IN THE SAME WAS BEEN AND THE COMPRESSATION THEM.  AND THE SAME WAS BEEN AND THE COMPRESSATION THEM.  IN THE SAME WAS BEEN AND THE COMPRESSATION THE SAME WAS BEEN AND THE SA	AND THE MEN ARDER, AND WENT YAWAY, AND THE MER CHARGED FINANT NET WENT TO THE MER CHARGED FIRST NET WENT TO THE WORLD FOR THE WENT TO THE WORLD FINANT NET WENT WERE CAST LOST SHOWN AND SECRET MENDANCH SHEEP AND AND THE WENT WENT WENT WENT WENT WENT WENT WEN	CITY OF TOWING, AND THE GROCKE WEST OF ON THE WEST, AND WEST OWT TO THE WEST. ON THE WEST, AND WEST OWT TO THE WEST. OF THE WEST OF THE WEST, AND WEST OF THE WEST.	AND SETHMANAMAN IPOLISE OF THE OSSERT IPOETET, CHAMPAGIA, EVENNIC, REMAIN, PLANS, NUCLEORISES, MOZZEMAMAN (TO GE SAMBAN, MOCH, MOCHAEL POLISE OF MAD DETTHER, POLISE OF COST, 1822 And Semble	
THE STATE OF THE S	YET RECEIVED THEIR INHERITANCE: 18:2 And there remained among the children of Israel seven tribes, which had not yet received	AND THE MESS WENT AND PASSED TRIBUDIUGS. THE LANG, AND DISCOBLED IT BY CHIEF WITH SEVEN SEVEN PARTY IN A ROOK, AND CHAR CAMEN TO THE WORST OF SERVICE. If I was a service of the Control o	AND DESCEND TO THE VALLEY OF HINNOM, TO THE SIDE OF JEBUSI (TRODEN, THRESHING IN ACTION THE SOUTH AND DESCEND TO	AND AVM (OVETHIND, OVETURE, A BECOM OF ASSISTA MONTH SHIMMETHING AND PARMA (FLACE IN PASSISTA, A COW OS INSTITUTE, AND OWNER A FORMAT AND A COMPANY AND A CO	THE THE THE LANGE MATERS OF THE LANGE DESCRIPTION OF THE THE THE THE THE THE LANGE MATERS AND THE
CREASE THAT IS A AND CREASE THAT IS A AND CREASE THAT HE WAS REPORT IN CREASE AND CREASE AND CREASE THAT IS AND CREATE THAT IS AND CREASE THAT IS AND CREATE THAT IS AND CREASE THAT IS	YOUR FATHERES HATH GIVEN YOU 18:3 And Joshua said unto the children of Israel,	HEIR DIVIDED THE LAND UNTO THE CHILDREN OF ISRAEL ACCORDING TO THEIR DIVISIONS: 18:10 And Joshus cast lots for them in Shioh before the LORD: and there has divided the land	AND USE CARLANT FIG. THE CHIEF, AND WORT FORMS TO EASIER SEED (FOUNDAMENT WORT FORMS TO EASIER SEED (FOUNDAMENT TO MANUS CREATION TO EASIER SEED TO MANUS CREATION THE COME OF CREATING THE COME OF THE COME OF CREATING THE COME OF THE COME OF ADMAN FREST MANU, AND DESCRIPTOR TO THE TO ADMAN FREST MANU, AND DESCRIPTOR TO THE TO ADMAN FREST MANU, AND DESCRIPTOR TO THE TO ADMAN FREST MANUS CREATION TO THE TO ADMAN FREST MANUS CREATING THE COME OF T	AMMONITE (NEREDI), AND OPHIN (MOULDLY), AND GABA (HILLOCK); TWELVE CITIES WITH THEIR VILLAGES. 18:24 And Chepharhawmonai, and Ophin, and	THE TO A CONCINCION THE ABOUT THE CONCINCION THE CO
The control of the co	THEY SHALL RISE, AND GOT THROUGH THE LAND, AND GOT SHEET CACCESSORY TO THE LAND, AND DESCRIBE IT ACCORDING TO THE LAND, AND DESCRIBE IT ACCORDING TO THE INHERTHANCE OF THEM, AND THREY SHALL COME AGAIN TO MIC.  12:4 Give not from among you three men for each thirther and will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they	UP ACCOSENS TO THAT MARKERS: AND THE CONTROL OF THE HOT CAME FORTH (OUT) BETWEEN THE CHECKER OF JUDICIAL PROVIDED THE MARKES OF THE	AND PASSED ALONG TOWARD THE SIZE OVER ACHINET ARRANGE PICEUTE, INVENTAGE, IEARNEY, CHARPACEN, PLAN, WILDERNISS INCORTINACE AND WINT DOWN UNTO ARRANGE ISE 18 And passed along toward the idde over against Arabah northward, and west down unto Arabahy.	GREON PRILLY, MILLOCK, AND RAMAN PRILLYS, MET THE SECT OF GOLDANIS; TO COCK, LIAST, MACHINE, THAN BELLECORE PRILLS, THE SECTION, AND REPORT, 1825 Gibron, and Ramanh, and Remorth,	CONTROL OF OUT OF THE AND AND COLOURS AND
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MARKET, THE SOM DESCRIPTION OF THE CHART TO THE AREA WAS NOT OUT OF THE CHART TO CHART AND THE CHART TO CHART THE CHART TO CHART THE C	18:6 Ye shall therefore describe the land into	AND THE GOLDER WITH TOWER FROM THEMED.  FERRANDED SIDE OF MATTERS.  FERRANDED HIS AMADON HAVELIN, TO THE SIDE OF  SOUTHWARD LIKE OF MATTERS.  FOR AMADON HAVELIN, TO THE SIDE OF  SOUTHWARD, AND THE GOLDER OF COLUMN  FOR AMADON SIDE OF MATTERS.  FOR AMADON SIDE OF  SOUTHWARD, AND THE GOLDER SIDE OF  HONDOWN SIDE OF  HONDOWN SIDE OF  HONDOWN SIDE OF  HONDOWN SIDE OF  SOUTHWARD  MATTERS  SOUTHWARD  MATTERS  SOUTHWARD  MATTERS  SOUTHWARD  MATTERS  SOUTHWARD  MATTERS  MATT	THE CHILDREN OF BENJAMIN (SIN OF THE RIGHT HAND), BY THE COASTS THEREOF ROUND AMOUT, ACCORDING TO THEIR EAMBLES.  B. 20 And Jurdin was the border of it on the east ide. This was the inheritance of the children of Benjamin, by the coasts thewoll nound about, according to their families.	AND BEXEM (WAREGUTED COLOR, ISSUED, WORK, AND IMPER (COLOR), WILLIAM AND IMPER (COLOR) WARE, AND ADMINISTRATION OF THE STATE SOUTHING AND TO AND THE STATE SOUTHING AND THE STATE SOUTHING AND THE STATE SOUTHING AND THE STA	SERVICE TO A TO A CONTROLLED TO A TO A CONTROLLED TO A CONTROL
DOTING TO LITTLE AND ELEMENTS AND MEMORY AND	INGESTRACE AND GAID (TO CROWD UPON, TO ATTACK, AND PRESEND (SET YE A SON) AND THE HALF TREET OF MANAGESH HAVE ECCEPTED THESE INSERTIMES BETWON JORGAN ON THE CAST, WHICH THE MEDIATOR THE SERVAN OF SEMDAN ADAPT HAVE 18:7 But the Levites have no part among year, for the printended of the LOGO is their inhesizance and Gaid, and Reuben, and half the other of the printensish have received their control of the country.	AND THE SECRET WAS DEAVED THE CAME THE	NOW THE CITIES OF THE TRIBE OF THE CHEEK OF THE CHEEK OF EXPLANING SOON OF THE RIGHT MANDS ACCORDING TO THEIR FAMILIES WERE JERICHO (DICKUMDISTANDING MAD BETHHOOLAN (DUOSE OF THE FARTRICK) TANK THE VALLEY OF EXELT JOANNEY TO CHIP OF THE THE THE CHEEK OF THE PARTRICK) THE VALLEY OF EXELT JOANNEY TO CHIP OFF	ON, AND JEEUS I (THES SING CO IT FODOCES) WHICH SERVISED (TOWN SE WATER OR TO BAME PICK.) TO POINT OUT OR TEACH WIND TO ESCH TOWN MINOR AND BODY OR SALVATION, CLEEKTH PILLURSSIS, AND SERVET IN SISTEMS OF FLORENCE, A CITY, FOURTEEN CITES WITH THEM, PILLURSSIS, AND SERVISED OF THE CHEEKEN OF SERVISION OF THE CHEEKEN OF SERVISION TO THE SERVISION TO THE CHEEKEN OF SERVISION TO THE SERVIS	CONTROL OF LIGHT AND EXCENSIVE SECRETARY CONTROL OF THE SECRETARY CONTR

### **INTRODUCTION:**

How do we possess the eternal inheritance? Israel moved by faith from forgiveness to Shiloh, from Gilgal to be cleansed

Who or where can assemble the whole congregation of the children of Israel? He is the Temple and the Tabernacle of the Congregation as Jehovah Before whom the whole earth is conquered: Behold the Prince and King Shiloh! First at Gilgal where their reproaches of Egypt were rolled (washed) away And now at His epithet, atonement made: man and God at one in peace Men arose and went and the first fruit or heir charged them at Shiloh: Walk through and describe "the land" and come again to me lots for you to cast

In those verses was the gospel commission long written and concealed "The land" described typified the disciples sent to proclaim the everlasting gospel: South 'parched' quarter from the end of 'honey in the trees hived' at kirjathjearim The border: the 'Sun of righteousness,' went out on the 'west' there to die or set He went to the well of waters 'to open wide' as Nephtoah that the heirs can drink So is the 'House of Heaven' at Betharabah, a garb 'double fleeced' as Zenaraim For the heirs are both forgiven and cleansed and become the Temple of Bethel

Oh, let me sing and tell you my joy as a child plays with a toy
Honey in the comb hived in my bough
This my delight I meditate both day and night
More are they to be desired than much fine gold

Me the tree by deep water Leaves never wither only prosper Bearing fruit always in season

Open your eyes and behold in God's Law No greater truth you will ever find His words trustworthy till the very end



At Shiloh Seven Tribes of Israel as historicists say: 7 Churches or times till the end Yet to receive their inheritance so men passed through and describe "the land" By cities into seven parts in a Book and returned to the heir and host at Shiloh They as the Disciples received power from on high like them they do testify Behold Shiloh did come down from the loft of the mountain to its end That lies before the depth of the valley of the son of 'hell' or Hinnom This is the valley of the giants on the north or 'unknown' cast down from heaven

So He descended to the valley of the son of 'hell' or Hinnom
To the side of 'Jebusi' or 'trodden of earth' on the south that was 'parched'
Now watered by Nephtoah as He 'died' from 'affliction of the teacher' at Enrogel
Thus as Avim 'overturn' the sprinkling of the 'heifer's ashes' of Parah and Ophrah
For His blood now purifies everyone who touches the body of death from sins
So Israel's children is asked: how long will ye slack to go and possess 'the land'?
Jehovah God of your fathers have given you this eternal inheritance of salvation

'Book of Seven Seals' Shiloh as 'heir' now opens as the lots cast before Jehovah And divide or make holy the land unto Israel's Princes by divisions 'Day Star' came from the north 'the unknown' from the Table of Shewbread And went towards the 'affliction of the sun' at Enshemesh Towards the Gelioth: 'regions or circles' of our solar system that is over against The going up or 'resurrection' of the Sons of Adam' at Adummim For He descend or died as the 'Chief' or Bohan Corner Stone: 'See ye (God's) Son'!

A 'defence dwelling' or village of those born of God as Chepharhaammonai And Ophni as we were 'moldy' and came out of the decay of sin And Gaba for we are now made 'little hills' lofty with His glory Thus we are like these twelve cities with their villages For the Hosts at Shiloh give out three men of each of the twelve tribes These numbered thirty and six sealed in the forehead with the Name of Jehovah Among whom were seven tribes of twenty and one numbered: Alpha and Omega,



If in doubt consult Revelation fourteen and Chapters one and twenty-one and two And you will see to whom these references were made and of whom they speak The heir sent and they arise and pass through 'the land' describing their salvation And returned and the lot of the 'Son of the Right Hand' or Benjamin came up As He's the First Heir among 'the hosts' that 'praise' God and 'always do increase' So Benjamin's border went forth between the children of Judah and Joseph Passed along the side towards Arabah or 'Heaven' northward or 'the unknown'

Back to the Table of Shewbread down or 'died' to Arabah or 'Heaven'
That by His ministry we are made lofty or 'hilly' as Gibeon and 'exalted' as Ramah
And like the 'well' or pit of Beeroth gushing up into everlasting life
They 'sealed in the forehead among whom were numbered the Alpha & Omega':
The Witnesses baptized in the name of three: Father, Son and the Holy Ghost
Shall divide or 'make holy' the land in seven parts of the eternal inheritance
'The praise' of Judah shall abide in 'Shiloh' on the south no longer 'parched'

And the 'increase' of the House of Joseph shall abide also on the north unknown As 'Shiloh' is the border that ministers at the Menorah and the Table of bread Be it the south or over on the north quarter of the Tabernacle in Heaven Remember 'His baptism': the border was from the north unknown side of Jordan And 'He' went up to the north 'unknown' side of Jericho's 'quick understanding' He went up through 'the lofty heights of' the mountain yet it was westward For He would as the Day star set or die unknown to many but His Disciples

For 'His' goings out were at 'the affliction of' Bethaven's house of the wicked So was his tripart baptism by water, the Dove of the Spirit and death So He passed along the side of Bethoglah as 'the sacrifice of the partridge' Northward as it was unknown to many and 'His' goings out were at the North Bay At the salt or dead 'roar of' the sea: at the south no longer 'parched end of Jordan So are we made witnesses as the watch tower of Mizpeh and as Chephirah We are as a 'village covered by walls' and as Mozah every sin 'squeezed out'



The witnesses proclaim the gospel as they that described 'the land' in seven parts The Book of Seven taken and the heir in Shiloh cast lots for them before Jehovah 'First Heir' is the border that went towards Luz: 'the Almond' High Priest On the side of Luz: 'His Priesthood' which is Bethel: 'House of God' He now serves Southward sealing Israel's twelve and all nations, kindred, tongue and people For 'He' descend or died to take the Crowns of glory of Atarothadar over against The hill 'no longer parched' side of the bottommost House of graves of Bethoron

He as Jordan is 'the descender' from heaven's eternity or east
He died to claim the inheritance of Benjamin's 'Son of the Right Hand'
On his 'garment' of Rakeem they cast lots to divide them whose fate he'll decide
But 'God will heal' as Irpeel any who would repent and choose not to die
Many that day was 'reeling, in astonishment, and terrible shaken' as Taralah
For they knew from his roar and the signs that did follow He was innocent
And should not have been flogged, beaten or even crucified to die being just

No part have I among Israel for the Priesthood of Jehovah is mine inheritance
Yet by death I divide a portion beyond Jordan east for Gad, Reuben and Manasseh
And to the west Judah and the House of Joseph and now the other 7 Tribes
But those who read will understand my lot and portion their borders do testify
I compass the corner of the sea's 'roar' southward from the hill before Bethhoron
For my soul was not left in 'death and the grave' of Bethhoron
But the goings out thereof were to the 'City of the Husband' of Kirjathbaal

For I went to prepare a place: New Jerusalem adorned as a Bride for her husband Kirjathjearim, 'City of Honey Hived' in the Trees as joys as pleasures here abound This city of Judah's praise and the west coast where I triumph over the grave Behold my portion in the dwellings as 'Son of the Right Hand' crowned King Shiloh Jericho as 'quick in understanding' was I made when baptized To make the 'sacrifice of Partridge' at Bethhoglah for you my young ones For as in the valley of Keziz I was 'cut asunder'



For as the grain of corn at Zelah I 'fall' so that I may be 'Eleph' or 'First' Heir
To make whole each of Israel's Tribe twelve multiplied 'a thousand times' or Eleph
For this is the prayer for my blessings in Deuteronomy 1 verse eleven
I as Jebusi 'tread' the winepress of the fierceness of the wrath of God Almighty
O Jerusalem that ye as Daniel did for the nation may repent before it's too late
And Gibeath for I am God's 'House' and Kirjath for them have I prepared a 'City'
Will come again to receive you unto myself that where I am there you may be also

Signed:

S.C.Ri.B.E. 21

Dated: October 10, 2021

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### THE PRIESTHOOD OF JEHOVAH

We have read of the Lion of the Tribe of Judah, Emmanuel: God with us And of the Messiah in Joseph and the approach of the Crown of Shiloh The Bridegroom and His Five Wise Maidens in Ephraim and Manasseh Prince Shiloh, the Son of God's Right Hand in the portion of Benjamin And the preaching of the Gospel of the kingdom of heaven Behold from the second unto the seventh lot from Simeon unto Dan Among are Zebulon, Isaachar, Asher and Napthali the Priesthood of Jehovah

Jehovah worshippers only praise and revere in essence they hear to obey
This is the 'hearing' of Simeon within the inheritance of Judah's praise
All their villages round about leads to the 'mistress well of the height of the South'
This Baalathbeer of Ramath is the Menorah of the South in the holy place
The golden pot of manna is described within their 'habitation' as Kattath being 'small'
Nahalai, a pasture or bush for feeding. Shimron: 'something preserved'
Idalah: memorial of God and Bethlehem: House of Bread or food.

How can Isaachar brings a reward for He reaches unto Tabor, being broken
To Shahazimah, strutting as the Lion and Bethshemesh's House of the Sun
And the outgoings is that of the Day Star at Jordan's brazen Altar or death?
He ministers in the Priesthood He is 'happy, honest so prospers' as Asher
His coast turns to the Height of Ramah and the strong city of Tyre's Rock
To Hosah's 'hope and refuge' of salvation for He died with a roar at Achzib lies

Jehovah was constrained to resurrect and all those who look to Him when He returns

We are in Adamah, the soil or ground so red from which the husband man was taken
And Ramah of a height or loft when first made 'Hazor' a village: a yard or court enclosed
Here man like Napthali wrestles with God by faith only to overcome sin and death
For 'the Day Star' is now appointed as Dan to 'Judge' strong as the oak of Elon
To give to every man his 'appointed portion' in Thimnathah
For as Ekron every sinner and the unjust will be 'plucked up or rooted out'
And by the word of Jehovah all heirs like Joshua will receive a city as Timnathserah: 'portion of the Sun'

S.C.RI.B.E.21 October 18, 2021 IOCULIA: 20 THE DIRECTED IN THE CITY OF BEDING DELIGE DELIGERED IN HIDGMENT BY DEATH OF THE HIGH BRICKT (CHILDI'S BEDING AND DELIGERAND IN THE HIDGMENT)

NAME OF THE LORD: MARKED OF JEHOVAH FROM THE BEGINNING AND ASSIGNED BY ISRAEL IN THE EASTERN INHERITANCE LOWLANDS (COURTYARD): JEHOVAH ALSO SPAKE UNTO THE HEIR SAYING: CARRYING ON FROM BEING BEFORE JEHOVAH IN SHILDH HE ALSO SPOKE. THE OTHER SIDE JORDAN (DESCENDER, LOWER TERRITORY OR REGION) BY JERICHD (QUICK OF UNDERSTANDING) EASTWARD (FOREFRONT OF PALCE OR TIME), THEY ASSIGNED (OR MARK) BEZER (STRICTLY A DIPPING AS GOLD (AS DUG OUT): GOLD DEFENCE: INACCESSIBLE SPOT) IN THE WILDERNESS UPON THE PLAIN OUT OF THE TRIBE OF REUBEN (SEE YE A SON) AND RAMOTH (HEIGHTS: SOMETHING OF VALUE, PERMANS CORAL) IN GLEAD PREAP OF TESTIMONY) DUE OF THE TRIBE OF GAD (CROWD DIVEN, TO ATTACK) AND GOLAN (CAPTIVE, DR.) II OUT OF THE TRIBE OF GAD (CROWD DIVEN, TO ATTACK) AND GOLAN (CAPTIVE, DR.) II OUT OF THE TRIBE OF GAD (CROWD DIVEN, TO ATTACK) AND GOLAN (CAPTIVE, DR.) II OUT OF THE TRIBE OF MANAGERY (CAUSING TO TORGET). THE CAPT OF THE TRIBE OF THE ATTACK TESTIMONY AND EXILES OR CAPTIVES. THE MESSAGE IN THE THEIR NAMES SUGGESTS THE FUNCTIONS THESE CITIES FULFILLED.

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AND ON THE OTHER SIDE JORDAN BY JERICHO EASTWARD, THEY ASSIGNED BEZER (STRICTLY A DIPPING AS GOLD (AS DUG OUT):-GOLD

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(HEIGHTS; SOMETHING OF VALUE, PERHAPS CORAL) IN GILEAD (HEAP OF TESTIMONY OUT OF THE TRIBE OF GAD (CROWD UPON, TO ATTACK)

AND GOLAN (CAPTIVE; EXILE) OUT OF THE TRIBE OF MANASSEH (CAUSING TO FORGET)

20:8 And on the other side lordan by Jericho stward, they assigned Bezer in the wilder upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Barban out of the tribe of M

NAME OF THE LORD: MARKED OF JEHOVAH FROM THE BEGINNING AND ASSIGNED BY ISRAEL IN THE EASTERN INHEBITANCE LOWLANDS (COURTYAND): JEHOVAH ALSO SPAKE UNTO THE HEIR SAYING: CARRYING ON FROM BERG SEFORE JEHOVAH IN SHALOH HE ALSO SPOKE. THE OTHERS DIES ROBANA (DESCRIBER) LOWER TERRITORY OF REGION) BY JEROHO (DULKO TO PUNDERSTANDING) EASTENDAD (POREPRIOT OF PALL) OF THE MILE OF REPORT OF PALL OF THE MILE OF 

SPIRIT: THE HAND (POWER) OF THE MEDIATOR STAYS THE HAND OF AVENCER OF BLOOD FROM THE CITIES OF REFUGE: SPEAK TO THE CHILDREN OF ISRAEL, SAYING, APPOINT OUT FOR YOU CITIES OF REFUGE, WHEREOF SPAKE UNTO YOU BY THE HAND OF THE MEDIATOR (MOSES). THE CITIES OF REFUGE FULFILS THE FUNCTION OF THE MEDIATION BETWEEN GOO AND MAN OF WHOSOEVER SHED'S BLOOD AS EVERYONE MUST SO ACCOUNT. THESE WERE THE CITIES APPOINTED FOR ALL THE CHILDREN OF ISRAEL AND FOR THE STRANGER THAT SOJOURNETH AMONG THEM. THAT WHOSOEVER KILLETH ANY PERSON AS UNAWARES MIGHT FLEE THITHER. AND NOT DIE BY THE HAND OF THE AVENGER OF BLOOD, UNTIL HE STOOD BEFORE THE CONGREGATION: BUT ITS ONLY A PLACE OF REFUGE FOR THOSE WHO SLAY OR KILLED ANY PERSON UNINTENTIONALLY (NOT DELIBERATELY) TO REE BETHEY OF ISAAEL OR THE STRANGER THAT SOUDIN IN ISRAEL TO ESCAPE THE HAND OF THE AVENCER OF BLOOD UNTIL SUCH STOOD EFFOR. ENHOUGH SOME ROOM SHOULD NOT SHEET THE SECAPE THE HAND OF THE AVENCER OF BLOOD UNTIL SUCH STOOD EFFOR. ENHOUGH SOME ROOM SHOULD NOT SHEET THE SECAPE THE HAND OF THE AVENCER OF BLOOD UNTIL SUCH STOOD EFFOR. ENHOUGH SOME READ THAT SHOULD NOT SHEET THE SECAPE THE HAND OF THE AVENCE OF BLOOD UNTIL SUCH STOOD EFFOR. ENHOUGH SOME READ THAT SHOULD NOT SHEET THE SECAPE THE HAND OF THE AVENCE OF BLOOD UNTIL SUCH STOOD EFFOR. ENHOUGH SOME READ THAT SHOULD NOT SHEET THE SHEET THAT SHOULD NOT SHEET THE SHEET THAT SHEET TESTIMONY, OUT OF TO CROWD UPON OR ATTACK: SO THAT THE EXILES OR CAPTIVE ARE OF THOSE CAUSED TO FORGET THEIR SINS AS THEY ARE FORGIVEN. MOSES ALSO EXPERIENCED THIS WHEN HE HAD KILLED AN EGYPTIAN AND FLED TO MEDIA. CHRIST'S MEDIATION STAYS THE HAND OF THE AVENGER OF BLOOD IN THE HIDGMENT

SPEAK TO THE CHILDREN OF ISRAEL, SAYING, APPOINT OUT FOR YOU CITIES OF REFUGE, WHEREOF I SPAKE UNTO YOU BY THE HAND OF THE

MEDIATOR (MOSES):

UNTIL HE STOOD BEFORE THE CC
20:2 Speak to the children of israel, saying, Appoint out for you cities of
20:9 These were the cities appoint refuge, whereof I spake unto you by the hand of Moses:

THESE WERE THE CITIES APPOINTED FOR ALL THE CHILDREN OF ISRAEL AND FOR THE STRANGER THAT SOLDLIRNETH AMONG THEM THAT WHOSOEVER KILLETH AY PERSON AT UNAWARES MIGHT FLEE THITHER, AND NOT DIE BY THE HAND OF THE AVENGER OF BLOOD, LINTIL HE STOOD BEFORE THE CONGREGATION

any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation

SPIRIT: THE HAND (POWER) OF THE MEDIATOR STAYS THE HAND OF AVENGER OF BLOOD FROM THE CITIES OF REFUGE : SPEAK TO THE CHILDREN OF ISRAEL, SAYING, APPOINT OUT FOR YOU CITIES OF REFUGE, WHEREOF I SPAKE UNTO YOU BY THE HAND OF THE MEDIATOR (MOSES). THE CITIES OF REFUGE FULFILS THE FUNCTON OF THE MEDIATION BETWEEN GOD AND MAN OF WHOSOEVER SHED'S BLOOD AS EVERYON MUST SO ACCOUNT. THESE WERE THE CITIES APPOINTED FOR ALL THE CHILDREN OF ISRAEL AND FOR THE STRANGER THAT SOJOURNETH AMONG THEM. THAT WHOSOEVER KILLETH ANY PERSON AS UNAWARES MIGHT FLEE THITHER. AND NOT DIE BY THE HAND OF THE AVENGER OF BLOOD. UNTIL HE STOOD BEFORE THE CONGREGATION: BUT ITS ONLY A PLACE OF REFUGE FOR THOSE WHO SLAY OR KILLED ANY PERSON UNINTENTIONALLY (NOT DELUBERATELY) TO FLEE BE THEY OF ISRAEL OR THE STRANGER THAT SOLOURN IN ISRAEL TO ESCAPE THE HAVE ON OF THE AVENGER OR BLOOD UNITLISUID, STOOD BEFORE, SHOWAR'S CONGREGATION. THE NAMES SPEAK ALSO OF A HIGHER PRINCIPLE WHICH IS ONLY FUFFILED BY THE ATONING SACRIFICE WHICH IS THE ONLY GOLDEN DEFENCE OR INACCESSIBLE SPOT OUT OF 'SEE YE A SON,' LINGUISTICS AGENCY TO THE CRISE OF CAPTURE AS ONLY SON, WHICH IS THE HEIGHT OR VALUE IN THE HEAP OF TESTIMONY, OUT OF TO CROWN UPON OR ATTACK, SO THAT THE DRIES OR CAPTURE AGENCY THOSE CALCESTED TO RECOVER THEIR SINS AS THEY ARE JEN. MOSES ALSO EXPERIENCED THIS WHEN HE HAD KILLED AN EGYPTIAN AND ELED TO MEDIA. CHRIST'S MEDIATION STAYS THE HAND OF THE AVENGER OF RLOOD IN THE ILLIDGMENT

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20:2. That the clauer that killeth any person unawarer and unwittingly x:s That the slayer that killeth any person unawares and unwitting may flee thither: and they shall be your refuge from the avenger blood

GENESIS: CITIES OF REFUGE FROM THE AVENGER OF BLOOD: THAT THE SLAYER THAT KILLETH ANY PERSON UNAWARES AND UNWITTINGLY MAY FLEE THITHER: AND THEY SHALL BE YOUR REFUGE FROM THE AVENGER OF BLOOD: THE CITIES OF REFUGE WAS TO PROVIDE SUCH FOR THE SLAYER WHO COMMITTED THE KILLING UNINTENTIONALLY OR UNWITTINGLY FROM THE AVENGER OF BLOOD. CHRIST IS OUR

UGE: AND WHEN HE THAT DOTH FLEE UNTO ONE OF THOSE CITIES SHALL STAND AT THE ENTERING OF THE GATE OF THE CITY, AND SHALL DECLARE HIS CAUSE IN THE EARS OF THE ELDERS OF THAT CITY, THEY SHALL TAKE HIM INTO THE CITY UNTO THEM, AND GIVE HIM A PLACE, THAT HE MAY DWELL AMONG THEM: AT THE GATES OF THE CITY OF REFUGE, THE REFUGEE DECLARES OF SPEAKS OUT HIS CAUSE IN THE EARS OF THE ELDERS WHO UPON HEARING OPEN THE GATES AND TAKES HIM INTO THE CITY AND GIVE HIM A PLACE THAT HE MAY DWELL. SO WE BY THE MOUTH CONFESS THE LORD JESUS CHRIST AND IN OUR HEART BELIEVE THAT GOD RAISED HIM FROM THE DEAD SO ARE WE SAVED. FOR WITH THE MOUTH

AND WHEN HE THAT DOTH FLEE UNTO ONE OF THOSE CITIES SHALL STAND AT THE ENTERING OF THE GATE OF THE CITY AND SHALL DECLARE HIS CAUSE IN THE EARS OF THE ELDERS OF THAT CITY SHALL TAKE HIM INTO THE CITY UNTO THEM, AND GIVE HIM A PLACE THAT HE MAY DWELL AMONG THEM:

20:4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them

EXOTHOS: STANDING AT THE GATE OF THE CITIES OF THE REFUGE: AND WHEN HE THAT DOTH FLEE UNTO ONE OF THOSE OTIES SHALL STAND AT THE ENTERING OF THE GATE OF THE CITY, AND SHALL DECLASE HIS CAUSE IN THE EARS OF THE ELDERS OF THAT CITY, THEY SHALL TAKE HIM INTO THE CITY UNTO THEM, AND GIVE HIM A PLACE, THAT HE MAY DWELL AMONG THEM: AT THE GATES OF THE CITY OF REFUGE, THE REFUGEE DECLARES OR SPEAKS OUT HIS CAUSE IN THE EARS OF THE ELDERS WHO UPON HEARING OPEN THE GATES AND TAKES HIM INTO THE CITY AND GIVE HIM A PLACE THAT HE MAY DWELL. SO WE BY THE MOUTH CONFESS THE LORD JESUS CHRIST AND IN OUR HEART BELIEVE THAT GOD RAISED HIM FROM THE DEAD SO ARE WE SAVED. FOR WITH THE MOUTH CONFESSION IS MADE UNTO SALVATION AND WITH THE HEART A MAN BELIEVES UNTO RICHTEOUSNESS.

LEVI: THE SLAYER NOT DELIVERED BY THE CITY OF REFUGE INTO THE HAND OF THE AVENGER OF BLOOD: AND IF THE AVENGER OF BLOOD PURSUE AFTER HIM, THEN THEY SHALL NOT DELIVER THE SLAYER UP INTO HIS HAND; SMOTE HIS NEIGHBOUR UNWITTINGLY, AND HATED HIM NOT BEFORE BECAUSE HE SMOTE HIS NEIGHBOUR UNWITTINGLY, AND HATED HIM NOT BEFORE TIME. O FOR SUCH A REFUGE FROM UNINITENTIONAL SINS, O FOR A ROCK OF DEFENCE IN SUCH TIMES OF NEED. JESUS IS OUR OUR STRONG ROCK OF DEFENCE. HALLELIJAH! HE WILL NOT DELIVER US IN THE JUDGMENT OVER TO VINDICATION FOR WE DID NOT SIN WILFULLY!

AND IS THE AVENCED OF BLOOD BURSHS AFTER HIM THEN THEY SHALL NOT DELIVER THE SLAYER UP INTO HIS HAND; BECAUSE HE

20:5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly and hated him not beforetime

LEVI: THE SLAYER NOT DELIVERED BY THE CITY OF REFUGE INTO THE HAND OF THE AVENGER OF BLOOD: AND IF THE AVENGER OF BLOOD PURSUE AFTER HIM, THEN THEY SHALL NOT DELIVER THE SLAYER UP INTO HIS HAND; BECAUSE HE SMOTE HIS NEIGHBOUR UNWITTINGLY, AND HATED HIM NOT BEFORE TIME. O FOR SUCH A REFUGE FROM UNINITENTIONAL SINS, O FOR A ROCK OF DEFENCE IN SUCH TIMES OF NEED. JESUS IS OUR REFUGE AND OUR STRONG ROCK OF DEFENCE. HALLELUJAHI HE WILL NOT DELIVER US IN THE JUDGMENT OVER TO VINDICATION FOR WE DID NOT SIN WILFULLY!

AND UNTIL THE DEATH OF THE HIGH PRIEST THAT SHALL BE IN THOSE DAYS: THEN SHALL THE SLAYER RETURN, AND COME UNTO HIS OWN CITY, AND UNTO HIS OWN HOUSE, UNTO THE CITY FROM WHENCE HE FLED. THE SLAYER DWELLS IN THE CITY OF REFLIGE LINTIL HE STANDS REFORE THE CONGREGATION IN HUDGMENT AND ALSO LINTIL THE DEATH OF THE HIGH PRIEST IN THOSE DAYS. THIS TYPE SPEAKS VOLUMES AS TO HOW TH PEACE AND RECONCILIATION HE MAKES FOR US WITH GOD BY HIS DEATH.

AND HE SHALL DWELL IN THAT CITY LINTIL HE STAND REFORE THE ONGREGATION FOR JUDGMENT, AND UNTIL THE DEATH OF THE HIGH PRIEST THAT SHALL BE IN THOSE DAYS: THEN SHALL THE SLAYER RETURN, AND COME UNTO HIS OWN CITY, AND UNTO HIS OWN HOUSE, LINTO THE CITY FROM WHENCE HE FLED

congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slaver return, and come unto his wn city, and unto his own house, unto the city from whence he fled

IBERS: THE SLAYER STANDING BEFORE THE CONGREGATION FOR JUDGMENT AND THE DEATH OF THE HIGH PRIEST: AND HE SHALL DWELL IN THAT CITY, UNTIL HE STAND BEFORE THE CONGREGATION FOR JUDGMENT, AND UNTIL THE DEATH OF THE HIGH PRIEST THAT SHALL BE IN THOSE DAYS: THEN SHALL THE SLAYER RETURN, AND COME UNTO HIS OWN CITY, AND UNTO HIS OWN HOUSE, UNTO THE CITY FROM WHINCH HE FLD. THE SLATEE OWILLS IN THE CITY OF REDUIG LUTTL. HE STANDS BEFORE THE CONGREGATION IN JUDGMENT AND ALSO UNTIL THE DATH OF THE HIGH PRIEST IN THOSE DAY. THIS TYPE SPEAKS VOLUMES AS TO HOW THE ATOMEMENT FOR HIS UNINTERHOULS. AS AS ACCOMMISSION. HE MUST FACE THE JUDGMENT AND THE HIGH PRIEST'S CERT PROPERTING OF GOO'S SUPREME SACRIFICE OF MESSARH WHICH PRIEST PROPERTING OF HIS SEATH HIGH PROPERTING FOR THE PROPERTING OF HIS SEATH HIGH PROPERTING FOR THE PROPERTING OF HIS SEATH HIGH PROPERTING FOR THE PROPERTING

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AND THEY APPOINTED KEDESH (SANCTUM, HOLY PLACE, SANCTIEV CLEANSE) IN GAULEE (CIRCLE, AS A SPECIAL CIRCUIT) IN MOUNT NAPTHALI (MY WRESTLING), AND SHECHEM (A RIDGE; THE NECK AS RETWEEN SHOULDER: SPLIR OF A HILL BACK CONSENT PORTION) IN MOUNT EPHRAIM (DOUBLE FRUIT) AND KIRIATHARBA (CITY OF ARBA OR FOUR GIANTS), WHICH IS HEBRON (SEAT OF ASSOCI CHARMER, ENCHANTMENT), IN MOUNTAIN OF JUDAH (CELEBRATED OR PRAISE TO REVERE)

20:7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Fohraim, and Kiriatharha, which is Hebron, in the

DUETEROS: FROM THE LOWLANDS OF THE COURTYARD IN THE EAST TO THE HIGHLANDS OF THE WEST OF THE HOLY PLACES: THE PACES THROUGH THE SANCTUARY:: AND THEY APPOINTED KEDESH (SANCTUM HOLY PLACE, SANCTIFY, CLEANSE IM GALLEE (CIRCLE, AS SPECIAL CIRCUIT) IN MOUNT NAPTHALI (IMT WRISTLING), AND SHECHEM (A RIDGE, THE NECK AS BETWEEN SHOULDER; SPUR OF A HILL, BACK, CONSENT, PORTION) IN MOUNT EPHRALIM (DOUBLE FRUIT) AND KIRIATHARBA (CITY OF ARBA OR FOUR GIANTS), WHICH IS HEBRON (SEAT OF ASSOCIATION; CHARMER, ENCHANTMENT), IN MOUNTAIN OF JUDAH (CELEBRATED OR PRAISE, TO REVERE): THESE OTHER 3 CITIES OF REFUGE ARE ON THE LOFT OR MOUNT AS THE HIGH AND HOLY PLACES IN HEAVEN, THEY TAKE THE DWELLERS TO THE 7TH POSITION BEFORE IELDINALIS TURNIE ON PRESENCE CANCELLA DE MOTO CANCELLES AND LES AND L WHO TRAVAIL IN PRAYER IM MOUNT NAPTHALL OR MY WRESTILING WHILE AT THE DOOR OF THE TENT OF THE MEETING AS THEIR PRAYER ALONG WITH INCENSE ASCENDS FROM THE COLDEN ALTAR BEFORE JEHOVAH. THEIR PRAYERS HEARD THEY OF SHECHEM'S PORTION RECEIVED IN MOUNT EPHRAIM THE DOUBLE FRUIT OF FORGIVENESS AND CLEANSING. THIS IS THE WORK OF THE HIGH PRIEST WHO MINISTERS AT HIS TABLE CROWNED KING SHILOH, OUR PEACE. THE HIGHEST IDEAL IN CHRIST THAT MEN CAN ATTAINED IS THAT OF KIRJATHARBA: CITY OF ARBA OR FOUR GIANTS WHICH IS HEBRON'S SEAT OF ASSOCIATION THE FOUR BEASTS WHO CEASE NOT IN MOUNT JUDAH'S PRAISE AND REVERE, SAYING: HOLY, HOLY, HOLY



## SHILOH'S REFUGE

Let me tell you of the glory of our eternal inheritance Christ is our City of Refuge in him we abide and dwell From beginning to end: from Creation unto Redemption East of Jordan to Gilgal then unto Shiloh's congregation We abide forgiven, cleansed and at peace in the Judgment

Jehovah marked Cain from the beginning so are these
Bezer, an inaccessible spot and a golden defence
Ramoth's height of great value in Gilead's heap of testimony
Golan exiles and captives are all considered safe there to abide
These three Israel assigned Cities of Refuge on Jordan's eastern side

Just across from Jericho who is quick to understand the meaning of salvation's plan
Three Tribes at the entering the gate of the courtyard superimposed upon their land
East of Jordan we see ye God's son in Reuben's Bezer: a golden defence, a spot inaccessible
Gad's crowd do attack, a rock so solid, providing great value in Gilead's heap of testimony
Causing to forget as Manasseh all of Golan's exiles and captives sins for they be forgiven

Remember, from the start the testimony of the 'seed of the woman' and the Lamb that was slain? These be now portrayed at the gate of the courtyard superimposed upon the eastern tribe's land Then they did take the next step down into Jordan's depths smitten and up again on the other side Now abide safe at Gilgal all reproaches rolled away: by the lamb on the bronze altar all were forgiven Thus the hand of the Mediator save all of Israel and Strangers there abide from the Avenger of Blood

The slayer who kills any person unawares and unwittingly flees and takes refuge from the Avenger There he abides and dwells safely until he stands before Jehovah's Congregation in the judgment He must first stand in the entering at the gate and declare in the City's Elders ears the matter And they must let him in and give him a place among them therein to dwell For as we confess with our mouths the Lord Jesus Christ and in our hearts believe so are we saved

The pursuit by the Avenger doesn't yield deliverance in his hand
For the slayer smote unwittingly and hated him not before time
So none of God's children in Christ can be plucked out of his hand
We all as the slayer in Him as High Priest abide freed by his death and the judgment
Just as the slayer is freed to return to his city when he stands before the congregation

Now for the last three cities west of Jordan as the highland of the Holy Places Kedesh's Sanctum or Holy Place that sanctifies and cleanses
By the laver washing of water by the word and the renewing of the Holy Ghost
For all who stand in Mount Napthali wrestling before the door of the tent
As their prayer ascend with the smoke of incense from the altar golden



## SHILOH'S REFUGE

Shechem's portion fully received in Mount Ephraim's double fruit
Being forgiven and now cleansed The High Priest function now attained at His Table
Finally, Kirjatharba's City of Arba or four giants as the Four Beasts before the Throne
Which is Hebron's seat of association and enchantment for these made pure
They cease not by day or night to sound Judah's praise and revere, saying: Holy, Holy!

These be the six Cities of Refuge from the lowlands east of Jordan to its loft in the west
Marking the positions of the Temple of God Almighty and His Christ
Who is Shiloh, our peace, we must walk if only in Him we abide
From the beginning He was declared the Seed of the woman and the Lamb from the foundation slain
Now today He is the Resurrection and the Life if only in Him we abide!

S.C.Ri.B.E. 21 November 6, 2021

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## JEHOVAH'S SALVATION FROM BEGINNING TO END: FULL AND COMPLETE!

Full and complete, from beginning to end, east and west of Jordan All the land possessed and inhabited finally at Shiloh's congregation Israel rested from all enemies about for Jehovah gives perfect salvation

Heads of Levi draw near to demonstrate our privilege to call on Jehovah's Name By the hand of Mediator and High Priest: the First Heir and all the Elders of Israel They all constrained by Jehovah's command to grant us the gift of our salvation

They gave Levi cities therein to dwell with suburbs for pasture for their cattle Whose names tell from the beginning of the Eternal's Tabernacle with the humble 'Holon' sandy as round with particles whirling is the dry land with waters gathered

This becomes the courtyard and 'Debir' the shrine of the innermost sanctuary Thus 'Kibzaim' double heap of the dry land and the laver or waters of the seas Then comes 'Bethhoron' or grave under the bronze altar, 'the house of caves'

This becomes most evident when you read of the Lamb opening the fifth seal And under the altar was seen all the souls beheaded for the word of God He hath power to open the graves being Just and the Resurrection and Life

Then 'Jarmuth' heights actively high or holy place for a Priest 'Engannim' fountain of gardens of Living Waters flows That all heirs of salvation are as a well watered garden whose waters failed not

But who fills the role of the High Priest we read of the witness in Reuben's name: 'Se ye a SON' a first born male child as 'Bezer' 'a golden defence' or Advocate And 'Jahazah' to stamp perhaps a threshing floor as the Lord of the Harvest

Dated: November 9, 2021

S.C.Ri.B.E. 21

with dwelling in the midst of Israel (within and among) upon the condition that Israel cleave (abide or be joined) or keep the Covenant of the Decalogue. Thus are they true worshippers of Sebovah if they worship in Spirit and in Truth. By faith (remember: Simeon's critance in the midst of Indah's) Christ Issus shides in our heart that we he conted an and the control of th

NAME OF THE ORDER HANDLE WHITE AND DESCRIPTION AND DESCRIPTION AS A LONG TIME AFTER THAT HAD DESCRIPTION AND D INTO ISRAEL FROM ALL THEIR ENEMIES ROUND ABOUT, THAT THE HEIR (JOSHUA) WAXED OLD AND STRICKEN IN AGE: THE REST OF SUCCESS OF A LONG TRAIL UT - STIRMITY THE MILE IN MINISTER FORM WAS NOW STRONG IN ASSESSO NO MONDRE OR MORTH. ORTALITY, BUT CLEAVE UNTO JEHOVVAH YOUR GOD, AS YE HAVE DONE UNTO THIS DAY: BUTTHE RES WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE BE JOINED OR ABIDE IN JEHOVAH CONTINUALLY, FOR IT IS A WHICH DATE OF THE COUNTY OF TH IT SHALL COME TO PASS. THAT AS ALL GOOD THINGS ARE COME UPON YOU, WHICH JEHOVAH YOUR GOD PROMISED YOU SO SHALL JEHOWAH BRING UPON YOU ALL EVIL THINGS, UNTIL HE HAVE DESTROYED YOU FROM OF THIS GOOD LAND WHICH JEHOVAH YOUR GOD HATH GIVEN YOU. JEHOVAH ABIDES TO BRING ALL GOOD THINGS UPON ISRAEL OR ALL EVIL THINGS UPON ISRAEL UNTIL THEY BE

DESTROYED OUT OF THE GOOD LAND AS HE KEEPS WATCH-

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THE HEIR (JOSHUA) WAXED OLD AND STRICKEN IN AGE 23:1 And it came to pass a long time after that the LORD had given rest unto lorgel from all their stricken in age

EMAIL IEMOVAN BRING LIBON VOLLALI EMI IS LINTH HE HAVE DEST BUT CLEAVE LINTO JEHOWAH YOUR GOD AS HAVE DONE UNTO THIS DAY: 23:8 But cleave unto the LORD your God, as ye have done unto this day.

THEREFORE IT SHALL COME TO PASS, THAT AS ALL GOOD THINGS ARE COME LIBOR YOU OFF THIS GOOD LAND WHICH JEHOVAH YOUR

refore it shall come to pass, that as all your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed unsi from off this anod land which the LORD unsir God hath given you.

WHITE WE HAVE TRANSCREETED THE COMENANT

COMMANDED YOU. AND HAVE GONE AND

NAME OF THE LORD-- EHICIVAH (REST) AMONG ISBAEL AND IT CAME TO PASS A LONG TIME AFTER THAT IEHOVAH HAD GIVEN BEST LIN DISTRICT POLICE AND A POLICE THAT THE HEIR (LOCALIA) WAVES OUT AND ETHICADE IN A CE. THE REST OF HEIGHT ALL AND THAT U.T. STEINLY. THE HEIR IN ENEMIES ROUND ABOUT, THAT THE HER IDSHINA; WAXED OLD AND STRICKEN IN AGE: THE REST OF JEHOWAN IS FOR A LONG TIME, VEZ: ETERNITY, THE HER IN HUMAN FORM WAS NOW STRICKEN IN AGE. NO WONDER OR MORTAL BODIES SHALL PUT ON IMMORTALITY. BUT CLEAVE UNTO THOS JEHOVAN FOUR GOD, AS YE HAVE DONE UNTO THIS DAY: BUTTHER REST WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH D FOR ITS A SMRITTIAL LINEAR OR MARRIAGE THE REST INVOLVES CONDUCTATION WITH THE SPRITTIN QUE MORTAL RODY OR THROSE THEREFORE IT SHALL COM FOR IT IS A SHIRITUAL ORIGIN OR MARRIAGE. THE REST INVOLVES COMBINED WITH THE SHIRIT IN OUR WOLFS THAT BOUT OF TEMPLE. THEREFORE IT SHALL COMBINED YOU SO SHALL SHOWN BRING UPON YOU ALL EVIL THINKS. good things are come upon you, which the LORD
INTIL HE HAVE DISTROYED YOU FROM OFF THIS GOOD LAND WHICH SHOULD YNOUR GOOD HATH GIVEN YOU. SENOVAH ABIDES TO BRING ALL GOOD THINGS UPON ISRAEL OR ALL EVIL THINGS UPON ISRAEL UNTIL THEY BE DESTROYED OUT OF THE GOOD LAND AS HE KEEPS WATCH:

SPIRIT: JEHOVAH (TRUETWORSHIPPERS OF ISRAEL RULES AS GOD: AND THE HEIR CALLED FOR ALL ISRAEL (AS A PRINCE RULES AS GOD) AND FOR THEIR ELDERS. AND

HATH DRIVEN OUT FROM REFORE YOU GREAT NATIONS AND STRONG-RUT AS FOR YOU. NO MAN HATH REEN ARLE TO STAND REFORE YOU LINTO THIS DAY.

HAVE DRIVEN OF THE PORT ISRAEL GREAT NATIONS AND STRONG AS JESUS PLATED A CORD A DROVE OUT THE MONEY CHANGES AND SELECTS OUT OF THE PORT O

EATHER'S HOUSE THAT NO MAN IS ARE TO STAND REFORE YOU. THE IMAGE IS PROPOUND IFHOUGH BY HIS SPIRIT IS CHAPPEONE FOR HIS DECOR THAT NOW

.... AND FOR THEIR ELDERS, AND FOR THEIR HEADS, AND FOR THEIR JUDGES, AND FOR THEIR OFFICERS AND SAID UNTO THEM, I AM OLD AND STRICKEN IN AGE. ALL ISBAFF, AS A PRINCE BUILES AS GOD ARE CALLED. THERE IS DOES HEADS LUDGES AND DESCRIPTIONS. BY THE HIS IS THE WHOLE CONGREGATION OF THE CHILDREN OF ISRAEL. FOR JEHOVAN HATH DRIVEN OUT FROM BEFORE YOU GREA NATIONS AND STRONG-RUT AS FOR YOUR NO MAN HATH REEN ARLE TO STAND REFORE YOU LINTO THIS DAY. I FHOVAH DRIVES OUT NATIONS AND STRUME: BUT AS YOR YOU, NO MAN HAITS BEEN ABLE TO STAND SOURCE OUT THE MONEY CHANGES AND SELLERS OUT OF ME BEFORE STRAEL GREAT NATIONS AND STRONG AS JESUS PLATED A CORD A DROVE OUT THE MONEY CHANGES AND SELLERS OUT OF ME FATHER'S HOUSE, THAT NO MAN IS ABLE TO STAND BEFORE YOU. THE IMAGE IS PROFOUND JENOVAN BY MES SPIRIT IS CHAPERONE FO WE NOW E THAT MAKE CAN STAND REPORT US IF HE BUT ARDS OR CLEANS INTO HIM THAT HE ARDS IN HE BY HE SHOT MAKEN VE HAVE TRANSGRESSED THE COVENANT OF JEHOVAH YOUR GOD, WHICH HE COMMANDED YOU, AND HAVE GONE AND SERVED OTHER CONS. AND BOARD VOLUBERINGS TO THEM THEN SHALL THE ANGER OF HENDYAN BE VINDIED AGAINST YOU AND VE SHALL BEREIN QUICKLY FROM OFF THE GOOD LAND WHICH HE HATH GIVEN UNTO YOU: BUT IF WE TRANSC AND BOW DOWN BEFORE OTHER gods AS YOUR ENEMIES WERE WHEN DRIVEN OUT FROM BEFORE YOU THEN SHALL THE WRATH OF EHOVAN BE KINDLED AGAINST US THAT WE PERISH QUICKLY FROM OFF THE GOOD LAND OR THE ETERNAL INHERITANCE PROMISED US IN CHRIST IFFUR.

AND THE HEIR CALLED FOR ALL ISRAEL (AS A ANU THE HEIR CALLED FOR ALL ISRAEL (AS A PRINCE RULES AS GOO) AND FOR THEIR ELDERS, AND FOR THEIR HEADS AND FOR THEIR HIDGES AND FOR THEIR OFFICERS AND SAID UNTO

and stricken in age

YOU, NO MAN HATH BEEN ABLE TO STAND REFORE YOU LINTO THIS DAY THEM I AM OLD AND STRUCKEN IN AGE 28-0 For the LORO both drives out from before 23:2 And Johns called for all linead, and for their judges, and for their heads, and for their judges, and for their heads, and for their judges, and for their forces, and said unto them. I am old "man hath been able to stand before you unto this man for their officers, and said unto them. I am old "man hath been able to stand before you unto this

SERVED OTHER, ORD BOARD FOUR LORIS AND GOOD FROM THE CHILDREN, AND FOR THEIR READS, AND FOR T RE KINDLED AGAINST YOU AND YE SHALL PERISH QUICKLY FROM OFF THE GOOD LAND WHICH HE HATH GIVEN LINTO YOU

23:16 When ye have transgressed the covenant of the LORD your God, which he commanded you,

CAM STAND RESORT IS IF WE BUT ARRIVE OR CLEANS INFO HIM THAT HE ARRIVE BY HE SWEET WHICH WE HAVE TRANSCREENED THE CONSTANT OF BUMANN YOUR GOD, WHICH HE COMMANDED YOU, AND HAVE GONE AND SERVED OTHER GODS, AND BOWED YOURSELVES TO THEM, THEN SHALL THE ANGER OF JEHOVAN BE VINDED AGAINST VALUE AND WE SHALL REBUG ALLOW FROM ARE THE COAD LAND MARCH HE HATH CHURN LINTO VALUE BUT IT HERE TRANSCRIPE BUTCHARD COVENANT AND SERVE AND BOW DOWN BEFORE OTHER gods AS YOUR ENEMIES WERE WHEN DRIVEN OUT FROM BEFORE YOU THAN SHALL THE WRIGHT OF
JEHOVAN BE KINDLED AGAINST US THAT WE PRISH QUICKLY FROM OFF THE GOOD LAND OR THE ETERNAL INSERTANCE PROMISED US IN CHRIST JESUS.

yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath

GENESIS: JEHOVAH WITH(IN) THE MAN OF ISRAEL TO FIGHT NATIONS (GENERATIONS); AND YE HAVE SEEN ALL THAT JEHOVAH YOUR GOD ARTH DONE UNTO ALL THES NATIONS SECAUSE OF YOU; FOR JEHOVAN FOUR GOD IS HE THAT FOUGHT FOR YOU; SECAUSE OF ISSAE THOSE IN COVERNAT WITH JEHOVAN FOUGHT AGAINST NATIONS. ONE MAN OF YOU SHALL CHASE A THOUSAND FOR JEHOVAN FOUGHT AGAINST NATIONS. ONE MAN OF YOU SHALL CHASE A THOUSAND FOR JEHOVAN FOUGHT, GOO, JEH IT SHAT FIGHTS FOR YOU, AS HE HATH FROMESO YOU! ONE MAN OF ISSAE SHALL CHASE A, 200 FOR VAN IT IS THAT FIGHTS FOR HIS PEOPLE. SUCH WILL BE THE POWER OF THE NEW BIRTH IN CHRIST JESUS THAT THE ENEMIES OF GOD AND OF HIS PEOPLE CANNOT RESIST.

AND YE HAVE SEEN ALL THAT IEHOVAH YOU GOD HATH DONE UNTO ALL THES NATIONS RECAUSE OF YOUR FOR IFHOVAN YOUR GOD IS 23:3 And ye have seen all that the LORD your forwar

ONE MAN OF YOU SHALL CHASE A THOUSAND FOR JEHOVAH YOUR GOD, HE IT IS THAT FIGHTS FOR YOU, AS HE HATH PROMISED YOU: 23:10 One man of you shall chase a thousand God hath done unto all these nations herause of for the LORD your God, he it is that fielded for you; for the LORD your God is he that hath fought you, as he hath promised you.

GENESIS: JEHOVAH WITHEIN! THE MAN OF ISRAEL TO FIGHT NATIONS (GENERATIONS): AND YE HAVE SEEN ALL THAT JEHOVAH YOUR GOD HATH DONE UNTO ALL THES NATIONS BECAUSE OF YOU; FOR JEHOVAN YOUR GOD IS HE THAT FOUGHT FOR YOU. BECAUSE OF ISRAEL THOSE IN COVENANT WITH JEHOVAN JEHOVAN FOUGHT FOR JEHOVAN YOUR GOD. HE IT IS THAT FOUGHT FOR YOU. AS HE HATH PROMISED YOU ONE MAN OF IRRAFTS SHALL CHART 1 000 FOR EFFORM LTTIS THAT EIGHTS FOR HIS OFFORE SLICH WILL BY THE DOWNER OF THE NEW WIRTH IN CHRIST IPSUIT THAT THE ENEMIES OF GOD AND OF HIS PEOPLE CANNOT RESIST.

EXCHAIN FROMAN'S LOVE RECETS I SHAFF'S LOVE-REHOLD I HAVE DIVIDED LINTO YOURRY LOT THESE NATIONS THAT BEMAIN TO RE AN INHERITANCE FOR YOUR TRIBES. FROM JORDAN WITH ALL THE NATIONS THAT I HAVE CUT OFF, EVEN UNTO THE GREAT SEA WESTWARD THE REMINANT NATIONS FROM JORDAN UNTO THE GREAT SEA WESTWARD CUT OFF AND DIVIDED BY LOT FOR THE TRIBES OF ISRAEL, SUCH IS THE PROVIDENCE AND CARE OF JEHOVAH BECAUSE OF HIS GREAT LOVE FOR HIS PEOPLE, THEREFORE WHO CAN RESIST SUCH SUCH IS THE PROVIDENCE AND CARE OF JEROVAN INCOMES OF MAJORITH STATE OF THE STATE O STEADINGS LOVEY TAKE GOOD REED TRESPORD WITH THE SAME STEADINGS (TAKE REED) LOVE. THE REMINDER OF JEHOVAH'S PROMISE (WORDS) AND SKRELLS CALLED TO RESPOND WITH THE SAME STEADINGS.

AND ACTIONS STRES UP NOT ONLY OUR FAITH AND COMPLETE TRUST IN 19MB BUT SUCH FAITH CAN ONLY WORK BY OUR LOVE AND STEADFAST COMMITMENT TO HEHVOAH AND HIS COMMANDS!

REHOLD LHAVE DIVIDED LINTO YOU BY LOT THESE NATIONS THAT REMAIN, TO BE AN INHERITANCE FOR YOUR TRIBES, FROM JORDAN WITH ALL THE NATIONS THAT I HAVE CUT OFF. EVEN LINTO THE GREAT SEA WESTWARD

TAKE GOOD HEED THEREFORE LINTO VOLUME THAT YE LOUG IENOUAN YOUR GOD: 22-6 Robold Chara divided anto you be let these. 20-11 Take most based therefore yets according

that ye love the LORD your God

nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I

EVATURE, EMPLIEUR LOUI BERETT STREET VILLE BEWARD LANGE DRIVED HISTORY VILLED LOT THESE MATTERS THAT BEHAVE TO BE AN INMEDITABLE FOR VOLUME TRIRES. FROM IGRDAN WITH ALL THE NATIONS THAT I HAVE CUT OFF EVEN LINTO THE GREAT SEA WESTWARD. THE REMNANT NATIONS FROM IGRDAN LINTO THE GREAT SEA WESTWARD CUT OFF AND DIVIDED BY LOT FOR THE TRIBES OF ISRAEL SUCH IS THE PROVIDENCE AND CARE OF JEHOVAN BECAUSE OF HIS GREAT LOVE FOR HIS PEOPLE. THEREFORE WHO CAN RESIST SUCH STEADINGS LOVE? TAKE GOOD HEED THEREFORE UNTO YOURSELVES, THAT YE LOVE JEHOVAN YOUR GOD. SO THEN YOUR RESTREAMENT AND LIBRARY OF CALLED TO RECOMP WITH THE CAME STRANGED LODGE THE THE REMAINER OF THE PROPERTY OF THE PRO AND ACTIONS STRS UP NOT ONLY OUR FAITH AND COMPLETE TRUST IN HIM BUT SUCH ATTION ONLY WORK BY OUR LOVE AND STEADIAST COMMITTMEN HEHVOAH AND HIS COMMANDS

LEVI: THE COVENANT MARRIAGE (UNION) OF JEHOVAH AND ISRAEL SEPARATE FROM THE DEFILED: AND JEHOVAH YOUR GOD HE SHALL EXPELTHEM FROM BEFORE YOU, AND DRIVE THEM FROM OUT OF YOUR SIGHT AND YE SHALL POSSESS THEIR LAND, AS JEHOVAN YOUR GOD MATH PROMISED UNTO YOU: THOSE THAT ARE OF THE REMNANT OF NATIONS THAT ARE DEFILED (UNHOLY) ARE TO BE EXPELLED UND DEPOTE OUT AND EVEN OUT AND EV CLEAVE (ABIDE, BE JOINED) UNTO THE REMNANT OF THESE THAT REMAIN AMONG YOU, AND SHALL MAKE MARRIAGES WITH THEM, AND GO IN LINTO THEM, AND THEY TO YOU. ISRAEL IS EXPLICITLY COMMANDED NOT TO BE UNEQUALLY YORD WITH THOSE UNBELEVERS.
THAT REMAIN AMONG THEM IN MARRIAGES AND ALLOW THEMSELVES TO BE DEFILED BY THEIR CORRUPT PRACTICES AS JEHOVAH HAS CALLED THEM TO BE HOLY AND SEPARATE. THUS WERE AHAR AND SAMSON DISORFDIENT AND WE ALL SEETHE FIND OF SLICH

AND JEHOVAH YOUR GOD HE SHALL EXPEL THEM EROM REFORE YOU AND DRIVE THEM FROM THEIR LAND, AS JEHOVAN YOUR GOD HATH

PROMISED UNTO YOU 23:5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you

FIRE IF WE DO IN ANY WIFE OO BACK AND CLEAVE (ABIDE, BE JOINED) UNTO THE DESAMANT OF THESE THAT DESAME ASSOCIA , AND SHALL MAKE MARRIAGES WITH THEM, AND GO IN UNTO THEM, AND THEY TO

23:12 Else if ye do in any wise eo back, and cleave unto the remnant of these nations, ever these that remain among you, and shall make marriages with them, and on in unto them, and

KNOW FOR A CERTAINITY THAT IFHOVAH YOUR

GOD WILL NO MORE DRIVE OUT ANY OF THESE

THE THE CAUGHANT MARRIAGE STRUCKS OF HUMAN AND STRAFF FROM THE DESIGN. AND HUMAN WASHE CODING THAT THE THAT RECORDS YOU, AND DRIVE THEM FROM OUT OF YOUR SIGHT AND YE SHALL POSSESS THEIR LAND, AS SCHOWAN YOUR GOD HATH PROMISED UNTO YOU. THOSE THAT ARE THE REMINANT OF NATIONS THAT ARE DEFILED (UNHOLY) ARE TO BE EXPELLED AND DRIVEN OUT AND EVEN CUT OFF AS OTHERS BEFORE AS THEIR JUDGMENT INCREME VET. LISE IF YE DO IN ANY WISE GO BACK, AND CLEAVE (ARIDE, BE JOINED) UNTO THE REMNANT OF THESE THAT REMAIN AMONG YOU, AND SHALL MAKE MARRIAGES WITH THEM, AND GO IN UNTO THEM, AND THEY TO YOU. ISRAEL IS EXPLICITLY COMMANDED NOT TO BE UNEQUALLY YOKED WITH THOSE INREFERENCE THAT REMAIN AMONG THEM IN MARRIAGES AND ALLOW THEMSELVES TO BE DEFILED BY THEIR CORRUPT PRACTICES AS IFHOVAH HAS CALLED THEM TO BE HOLY AND SEPARATE. THUS WERE AHAB AND SAMSON DISOBEDIENT AND WE ALL SEE THE END OF SUCH.

NUMBERS: CALES'S COURAGE AND JOSHUA'S FOCUS (THE TWO WITNESSES OF JEHOVAH'S LAW, SEE THEM AT JERICHO). NEEDED FOR THI HEIRS TO BE SETTING AND SELECTION IN IMPROVANCE SUNCTIONS BY AN IMPROVED WAY COMMANDED IN THE SECOND WRITTEN IN THE BOOK OF THE LAW OF MOSES THAT YE TURN NOT ASIDE THEREFORE TO THE RIGHT HAND OR TO THE LEFT. JOSHUA'S COUNSELEXAMOUS VIIS COUNTRIBABLE OF FRIS COURAGE AS DEPUTED IN HIS NAME. TO VEID TO BE FORCEFUL A DOG VERY IAW OF MOSES DEPARTS NOT OUT OF HIS MOUTH, ONLY THIS WAY SHALL I SHAFE RESETTED IN THE ROOK OF THE LAW OF MOSES THAT

THEY TURN NOT TO THE LEFT OR TO THE RIGHT THEREFROM. THAT'S THE OVERARCHING CONDITION FOR THEM TO BE PROSPEROUS AND HAVE GOOD SUCCESS. KNOW FOR A CERTAINTY THAT JEHOVAH YOUR GOD WILL NO MORE DRIVE OUT ANY OF THESE NATIONS FROM REFORE YOU BUT THEY COME BE CHARGE AND TRANS INTO YOU AND COURSES IN YOUR CIDES AND THORSE IN YOUR CIDE THEY INTO IN A sed to do all that is register to the head of the law. PERISH FROM OFF THE GOOD LAND WHICH JEHOVAH YOUR GOD HATH GIVEN YOU: FOR IF THEY DO O CERTAINTY JEHOVAH WILL NO MORE DRIVE OUT ANY OF THESE NATIONS HENCE EVEN OUR DELAY IN JESUS SECOND RETURN BUT THEY

SHALL BE SNARES AND TRAPS UNTO THE HEIRS OF SALVATION AND SCOURGES IN OUR SIDES AND THORNS IN OUR EYES UNTIL WE

PRINTED S. THE MALY RECORD OF FAITH, THAT WE COME NOT AMONG THESE MATIONS THAT STATE THAT SERVICE AMONG VOIL, METTHE MAKE MENTION OF THE NAME OF THEIR gods, NOR CAUSE TO SWEAR BY THEM, NEITHER SERVE THEM, NOR BOW YOURSELVES UNTO KES US HOLY AND SEPARATE FROM IDOLATERS SO THEREE'S NO NEED TO COME UNTO THEM THA REMAIN AMONG US, NOR TO CALL ON THE NAME OF THEIR gods, NOR SWEAR BY THEM OR TO SERVE OR BOW DOWN OURSELVES UNTO THEM, BUT INSTEAD WE GO AND TEACH ALL NATIONS BAPTIZING THEM IN NAME OF THE FATHER. THE SON AND THE HOLY GHOST. FEACHING THEM TO DESCRIBE ALL THENCE IFSUS HIS COMMANDED AND LO HE RECOMES. HE WILL BE WITH US LINTO THE FIND OF

WORLD, AND BEHOLD THIS DAY I AM GOING THE WAY OF ALL THE EARTH: AND YE KNOW IN ALL YOUR HEARTS AND IN ALL YOUR SOUL. THAT NOT ONE THING HATH FAILED OF ALL THE GOOD THING, WHICH JEHOVAH YOUR GOD SPAKE CONCERNING YOU: ALL ARE COME TO PASS UNTO YOU, AND NOT ONE THING HATH FAILED THEREOF. NOW AT THE DEATH OF THE HEIR AND CHAMPION OF FAITH (JOS) OUT OF WHOSE MOUTH THIS BOOK OF THE LAW DID NOT DEPART SO HE PROSPERED AND HAD GOOD SUCCESS HE GAVE HIS TESTIMONY
OF THE EFFICACY OF FAITH, 'JEHOVAH'S WORD SPOKEN CONCERNING ISRAEL' AS FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD. ISRAEL HAD THE EXPERIENCE, THE HEIR SAID 'THEY KNOW IN ALL THEIR HEARTS AND ALL THEIR SOULS!' THAT NOT ONE OF ALL THE GOOD THINGS HATH EALIST ALL ARE COME TO BASS, EVEN SO BY EALTH WE KNOW AS WE HAVE THE EXPERIENCE OF THE POWER OF D OF JEHOVAH THAT THE WORLDS WERE FRAMED OR CREATED BY THE WORD OF GOD SO THEN THE THINGS THAT ARE SEEN WERE NOT MADE BY THE THINGS THAT DO APPEAR, HALLELUJAH

NATIONS FROM REFORE YOU BUT THEY SHALL BE YE TEREFORE VERY COURAGEOUS TO KEEP BE SNARES AND TRAPS UNTO YOU AND AND TO DO ALL THAT IS WRITTEN IN THE BOOK SCOLLEGES IN YOUR SIDES, AND THORNS IN OF THE LAW OF MOSES THAT YE TURN NO YOUR EYES, UNTIL YE PERISH FROM OFF TH ASIDE THEREFORE TO THE BIGHT HAND OR TO GOOD LAND WHICH IPHOVAN YOUR GOD HATH

THE LEFT GIVEN YOU: 23:13 Know for a certainty that the LORD your 23:6 Be ve therefore very courageous to keep

vourselves unto them:

from before you; but they shall be snares and right hand or to the left: traps unto you, and scourses in your sides, and thoms in your eyes, until ye perish from off this good land which the LORD your God hath given

NO REMOVE THE DAY I AM COUNCE THE WAY OF ALL THE EARTH: AND YE KNOW IN ALL YOUR THAT WE COME NOT AMONG THESE MATIONS MEASTE AND IN ALL YOUR SOUL THAT NOT ON THESE THAT REMAIN AMONG YOU; NEITHER THING HATH FAILED OF ALL THE GOOD THING, MAKE MENTION OF THE NAME OF THEIR gods WHICH JEHOVAH YOUR GOD SPAKE

NOR CAUSE TO SWEAR BY THEM, NEITHER ICERNING YOU; ALL ARE COME TO PASS SERVE THEM, NOR BOW YOURSELVES UNTO UNTO YOU. AND NOT ONE THING HATH FAILED THEREOF 23:14 And, behold, this day I am going the way these that remain among you: neither make of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow

failed of all the ennel things which the LORD unor God spake concerning you; all are come to unto you, and not one thing hath failed thereof

NUMBERS: CALER'S COLUBACE AND IOSHIJA'S ECCUS (THE TWO WITNESSES OF IEHOVAR'S LAW. SEE THEM AT LEBICHO). NEEDED FOR THE HELIS TO RESETTE FO AND SEALED IN JEHOVAH'S KINGDOM: BE YETHEREFORE VERY COURAGEOUS TO KEEP AND TO DO ALL THAT IS WRITTEN IN THE BOOK OF THE LAW OF MOSES THAT YETHIRN NOT ASIDE THEREFORE TO THE BIGHT HAND OR TO THE LEET, IOSHIIA'S COUNSELEVEN'S COUNTERPART CALFR'S COURAGE AS DEDUCTED IN HIS NAME: TO YELP, TO BE FORCEFUL, A DOG, VERY COURAGEOUS AND HIS OWN COUNSELHE RECEIVED OF JEHOVAH AT THE START TO MEDITATE DAY AND NIGHT THAT THE BOOK OF THE LAW OF MOSES DEPARTS NOT OUT OF HIS MOUTH. ONLY THIS WAY SHALL I SPAFE RESETTED IN THE ROOK OF THE LAW OF MOSES THAT THEY TURN NOT TO THE LEFT OR TO THE RIGHT THEREFROM. THAT'S THE OVERARCHING CONDITION FOR THEM TO BE PROSPEROUS AND HAVE GOOD SUCCESS KNOW FOR A CERTAINTY THAT JENOVAH YOUR GOD WILL NO MORE DRIVE OUT ANY OF THESE NATIONS FROM BEFORE YOU BUT THEY SHALL BE SNARES AND TRANSCINTO VOLCAND STOCKED IN VOLIS SINS AND THORSE IN VOLIS SINS CONTRACT OF THE SOON LAND WHITE SINGLE SOON LAND GIVEN YOU: FOR IF THEY DO OTHERWISE FOR SURE AND CERTAINTY JEHOVAH WILL NO MORE DRIVE OUT ANY OF THESE NATIONS HENCE EVEN OUR DELAY IN JESUS SECOND RETURN BUT THEY SHALL BE SNARES AND TRAPS UNTO THE HEIRS OF SALVATION AND SCOURGES IN OUR SIDES AND THORNS IN OUR EYES UNTIL WF DEBISH

DUETERGS: THE HOLY RECOUNT OF FAITH: THAT YE COME NOT AMONG THESE NATIONS, THESE THAT REMAIN AMONG YOU; NEITHER MAKE MENTION OF THE NAME OF THE ROOM OF THE TO CHARLE BY THEM METHER COME THEM NOT BY WINDOWS INTO THEM. THE FAITH OF SHAWN MANY IN HOW AND SEPARATE FROM IDOLATERS SO THERE'S NO NEED TO COME UNTO THEM THAT REMAIN AMONG US, NOR TO CALL ON THE NAME OF THEIR gods, NOR SWEAR BY THEM OR TO SERVE OR BOW DOWN QURSELVES UNTO THEM, BUT INSTEAD WE GO AND TEACH ALL NATIONS BAPTIZING THEM IN NAME OF THE FATHER. THE SON AND THE HOLY GROST, TEACHING THEM TO OBSERVE ALL THINGS JESUS HAS COMMANDED AND LO, HE PROMISES, HE WILL BE WITH US UNTO THE END OF THE WORLD. AND BEHOLD THIS DAY I AM GOING THE WAY OF ALL THE EARTH: AND YE KNOW IN ALL YOUR HEARTS AND IN ALL YOUR SOUL, THAT NOT ONE THING MATH FAILED OF ALL THE GOOD THING, WHICH JEHOVAH YOUR GOD SPAKE CONCERNING YOU. ALL ARE COME TO PASS UNTO YOU, AND NOT ONE THING HATH FALLED THEREOF, NOW AT THE DEATH OF THE HEIR AND CHAMPION OF FAITH (JOSHUA) OUT OF WHOSE MOUTH THIS BOOK OF THE LAW DID NOT DEPART SO PROSPERED AND HAD GOOD SUCCESS HE GAVE HIS TESTIMONY OF THE EFFICACY OF FAITH, 'JEHOVAH'S WORD SPOKEN CONCERNING ISRAEL' AS FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD, ISRAEL HAD THE EXPERIENCE. THE HEIR SAID THEY KNOW IN ALL THEIR HEARTS AND ALL THEIR SOLILS! THAT NOT ONE OF ALL THE GOOD THINGS HATH FALLED, ALL ARE COME TO PASS. EVEN SO BY FAITH WE KNOW AS WE HAVE THE EXPERIENCE OF THE POWER OF THE WORD OF IPHOVAH THAT THE WORLDS WERE FRAMED OR CREATED BY THE WORD OF GOD SO THEN THE THINGS THAT ARE SEEN WERE NOT MADE BY THE THINGS THAT



## THE 144,000 FAITH AS JUDGE IN JEHOVAH'S WITNESS

Multitudes with the First Heir, called, the remnant chosen:
Called, chosen, faithful and He watch many days to this day
Reubenites, Gadites and the first half of Manasseh:
Seed of the Woman, first born male child and Man of War
East side Moses gave possession in the soft fertile Bashan
Next half this side with Caleb's Brethren westward of Jordan
The place of Jehovah's Tabernacle east and west holy and clean

Return East to your tents with (very) much riches and cattle
With much silver and gold, brass and iron and very much raiment:
Four Kingdoms of the Image Great dispossessed and shared among brethren
On the borders of Jordan in the land of Canaan an Altar called Ed left as Witness
As the Earth will be during the millennium with the devil bound a thousand years
Then the enquiry as Phinehas and the Ten Princes (ox) head of Israel's thousands
In Gilead's Land East with the other Two Princes (ox) head of Israel's thousands

They came to the kins of Reuben, Gad and half tribe of Manasseh east of Jordan Thus say the whole congregation: what is this trespass you commit? In turning away to build this altar and not following after Jehovah this day Is the iniquity of Peor too little from which ye have not been cleansed? Thus is referenced the pun as Jezebel means chaste or pure (peor) And Achan's time of trouble as the kin of Zerah: the rising light for all to see You rebel this day against Jehovah then wrath against Israel one way or another

Two among the Twelve Princes, (ox) heads of thousands of Israel gave answer:
Jehovah is the God of gods: He knows, and Israel shall know whether it be:
Rebellion or trespass against Jehovah as Jacob said, we now: 'save us not this day'
For if we build the altar to turn from following after Jehovah or if it be
To offer up burnt offerings and sacrifices and peace offerings for this same cause
That in time to come if you shall say to us you have no lot in Jehovah:
Your kins the same, the Altar is then our Witness to partake in Jehovah's service

God forbid that we build an altar to turn from following Jehovah
Beside the Altar of Jehovah that is before His Tabernacle
And this pleased Phinehas and the Princes (ox) head of Israel's thousands
Who perceived Jehovah in their midst who brought word again to Shiloh Congregation
That they went up not to war and destroy the land of Gilead
For they declared that they were from out of Jehovah hand delivered
All attest there is none but Jehovah who is the only God upon earth and in heaven

S.C.Ri.B.E.21

Dated: November 27, 2021

with dwelling in the midst of Israel (within and among) upon the condition that Israel cleave (abide or be joined) or keep the Covenant of the Decalogue. Thus are they true worshippers of Sebovah if they worship in Spirit and in Truth. By faith (remember: Simeon's critance in the midst of Indah's) Christ Issus shides in our heart that we he conted an and the control of th

NAME OF THE ORDER HANDLE WHITE AND DESCRIPTION AND DESCRIPTION AS A LONG TIME AFTER THAT HAD DESCRIPTION AND D INTO ISRAEL FROM ALL THEIR ENEMIES ROUND ABOUT, THAT THE HEIR (JOSHUA) WAXED OLD AND STRICKEN IN AGE: THE REST OF SUCCESS OF A LONG TRAIL UT - STIRMITY THE MILE IN MINISTER FORM WAS NOW STRONG IN ASSESSO NO MONDRE OR MORTH. ORTALITY, BUT CLEAVE UNTO JEHOVVAH YOUR GOD, AS YE HAVE DONE UNTO THIS DAY: BUTTHE RES WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE BE JOINED OR ABIDE IN JEHOVAH CONTINUALLY, FOR IT IS A WHICH DATE OF THE COUNTY OF TH IT SHALL COME TO PASS. THAT AS ALL GOOD THINGS ARE COME UPON YOU, WHICH JEHOVAH YOUR GOD PROMISED YOU SO SHALL JEHOWAH BRING UPON YOU ALL EVIL THINGS, UNTIL HE HAVE DESTROYED YOU FROM OF THIS GOOD LAND WHICH JEHOVAH YOUR GOD HATH GIVEN YOU. JEHOVAH ABIDES TO BRING ALL GOOD THINGS UPON ISRAEL OR ALL EVIL THINGS UPON ISRAEL UNTIL THEY BE

DESTROYED OUT OF THE GOOD LAND AS HE KEEPS WATCH-

AND IT CAME TO DASS A LONG TIME AFTER THAT ISNOVAN HAD COVEN BEST LINTO ISBAEL FROM ALL THEIR ENEMIES ROUND ABOUT, THAT
THE HEIR (JOSHUA) WAXED OLD AND STRICKEN IN AGE 23:1 And it came to pass a long time after that the LORD had given rest unto lorgel from all their stricken in age

EMAIL IEMOVAN BRING LIBON VOLLALI EMI IS LINTH HE HAVE DEST BUT CLEAVE LINTO JEHOWAH YOUR GOD AS HAVE DONE UNTO THIS DAY: 23:8 But cleave unto the LORD your God, as ye have done unto this day.

THEREFORE IT SHALL COME TO PASS, THAT AS ALL GOOD THINGS ARE COME LIBOR YOU OFF THIS GOOD LAND WHICH JEHOVAH YOUR

refore it shall come to pass, that as all your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed unsi from off this anod land which the LORD unsir God hath given you.

WHITE WE HAVE TRANSCREETED THE COMENANT

COMMANDED YOU. AND HAVE GONE AND

NAME OF THE LORD-- EHICIVAH (REST) AMONG ISBAEL AND IT CAME TO PASS A LONG TIME AFTER THAT IEHOVAH HAD GIVEN BEST LIN DISTRICT POLICE AND A POLICE THAT THE HEIR (LOCALIA) WAVES OUT AND ETHICADE IN A CE. THE REST OF HEIGHT ALL AND THAT U.T. STEINLY. THE HEIR IN ENEMIES ROUND ABOUT, THAT THE HER IDSHINA; WAXED OLD AND STRICKEN IN AGE: THE REST OF JEHOWAN IS FOR A LONG TIME, VEZ: ETERNITY, THE HER IN HUMAN FORM WAS NOW STRICKEN IN AGE. NO WONDER OR MORTAL BODIES SHALL PUT ON IMMORTALITY. BUT CLEAVE UNTO THOS JEHOVAN FOUR GOD, AS YE HAVE DONE UNTO THIS DAY: BUTTHER REST WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE: BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPICTS SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH DEPOCH OF THE SALVATION IS ON THE CONDITION THAT WE CLEAVE BUTTHER SET WHICH DEPOCH D FOR ITS A SMRITTIAL LINEAR OR MARRIAGE THE REST INVOLVES CONDUCTATION WITH THE SPRITTIN QUE MORTAL RODY OR THROSE THEREFORE IT SHALL COM FOR IT IS A SHIRITUAL ORIGIN OR MARRIAGE. THE REST INVOLVES COMBINITION WITH THE SHIRIT IN OUR WOLFS THAT EDGES OF TEMPER. THEREFORE IT SHALL COMBINE TO THE SHIRIT IN OUR WOLF AND THAT AS ALL GOOD THINGS ARE COMBINED YOU ALL EVIL THINGS. good things are come upon you, which the LORD
INTIL HE HAVE DISTROYED YOU FROM OFF THIS GOOD LAND WHICH SHOULD YNOUR GOOD HATH GIVEN YOU. SENOVAH ABIDES TO BRING ALL GOOD THINGS UPON ISRAEL OR ALL EVIL THINGS UPON ISRAEL UNTIL THEY BE DESTROYED OUT OF THE GOOD LAND AS HE KEEPS WATCH:

SPIRIT: JEHOVAH (TRUETWORSHIPPERS OF ISRAEL RULES AS GOD: AND THE HEIR CALLED FOR ALL ISRAEL (AS A PRINCE RULES AS GOD) AND FOR THEIR ELDERS. AND

HATH DRIVEN OUT FROM REFORE YOU GREAT NATIONS AND STRONG-RUT AS FOR YOU. NO MAN HATH REEN ARLE TO STAND REFORE YOU LINTO THIS DAY.

HAVE DRIVEN OF THE PORT ISRAEL GREAT NATIONS AND STRONG AS JESUS PLATED A CORD A DROVE OUT THE MONEY CHANGES AND SELECTS OUT OF THE PORT O

EATHER'S HOUSE THAT NO MAN IS ARE TO STAND REFORE YOU. THE IMAGE IS PROPOUND IFHOUGH BY HIS SPIRIT IS CHAPPEONE FOR HIS DECOR THAT NOW

.... AND FOR THEIR ELDERS, AND FOR THEIR HEADS, AND FOR THEIR JUDGES, AND FOR THEIR OFFICERS AND SAID UNTO THEM, I AM OLD AND STRICKEN IN AGE. ALL ISBAFF, AS A PRINCE BUILES AS GOD ARE CALLED. THERE IS DOES HEADS LUDGES AND DESCRIPTIONS. BY THE HIS IS THE WHOLE CONGREGATION OF THE CHILDREN OF ISRAEL. FOR JEHOVAN HATH DRIVEN OUT FROM BEFORE YOU GREA NATIONS AND STRONG-RUT AS FOR YOUR NO MAN HATH REEN ARLE TO STAND REFORE YOU LINTO THIS DAY. I FHOVAH DRIVES OUT NATIONS AND STRUME: BUT AS YOR YOU, NO MAN HAITS BEEN ABLE TO STAND SOURCE OUT THE MONEY CHANGES AND SELLERS OUT OF ME BEFORE STRAEL GREAT NATIONS AND STRONG AS JESUS PLATED A CORD A DROVE OUT THE MONEY CHANGES AND SELLERS OUT OF ME FATHER'S HOUSE, THAT NO MAN IS ABLE TO STAND BEFORE YOU. THE IMAGE IS PROFOUND JENOVAN BY MES SPIRIT IS CHAPERONE FO WE NOW E THAT MAKE CAN STAND REPORT US IF HE BUT ARDS OR CLEANS INTO HIM THAT HE ARDS IN HE BY HE SHOT MAKEN VE HAVE TRANSGRESSED THE COVENANT OF JEHOVAH YOUR GOD, WHICH HE COMMANDED YOU, AND HAVE GONE AND SERVED OTHER CONS. AND BOARD VOLUBERINGS TO THEM THEN SHALL THE ANGER OF HENDYAN BE VINDIED AGAINST YOU AND VE SHALL BEREIN QUICKLY FROM OFF THE GOOD LAND WHICH HE HATH GIVEN UNTO YOU: BUT IF WE TRANSC AND BOW DOWN BEFORE OTHER gods AS YOUR ENEMIES WERE WHEN DRIVEN OUT FROM BEFORE YOU THEN SHALL THE WRATH OF EHOVAN BE KINDLED AGAINST US THAT WE PERISH QUICKLY FROM OFF THE GOOD LAND OR THE ETERNAL INHERITANCE PROMISED US IN CHRIST IFFUR.

AND THE HEIR CALLED FOR ALL ISRAEL (AS A ANU THE HEIR CALLED FOR ALL ISRAEL (AS A PRINCE RULES AS GOO) AND FOR THEIR ELDERS, AND FOR THEIR HEADS AND FOR THEIR HIDGES AND FOR THEIR OFFICERS AND SAID UNTO

and stricken in age

YOU, NO MAN HATH BEEN ABLE TO STAND REFORE YOU LINTO THIS DAY THEM I AM OLD AND STRUCKEN IN AGE 28-0 For the LORO both drives out from before 23:2 And Johns called for all linead, and for their judges, and for their heads, and for their judges, and for their heads, and for their judges, and for their forces, and said unto them. I am old "man hath been able to stand before you unto this man for their officers, and said unto them. I am old "man hath been able to stand before you unto this

SERVED OTHER, ORD BOARD FOUR LORIS AND GOOD FROM THE CHILDREN, AND FOR THEIR READS, AND FOR T RE KINDLED AGAINST YOU AND YE SHALL PERISH QUICKLY FROM OFF THE GOOD LAND WHICH HE HATH GIVEN LINTO YOU

23:16 When ye have transgressed the covenant of the LORD your God, which he commanded you,

CAM STAND RESORT IS IF WE BUT ARRIVE OR CLEANS INFO HIM THAT HE ARRIVE BY HE SWEET WHICH WE HAVE TRANSCREENED THE CONSTANT OF BUMANN YOUR GOD, WHICH HE COMMANDED YOU, AND HAVE GONE AND SERVED OTHER GODS, AND BOWED YOURSELVES TO THEM, THEN SHALL THE ANGER OF JEHOVAN BE VINDED AGAINST VALUE AND WE SHALL REBUG ALLOW FROM ARE THE COAD LAND MARCH HE HATH CHURN LINTO VALUE BUT IT HERE TRANSCRIPE BUTCHARD COVENANT AND SERVE AND BOW DOWN BEFORE OTHER gods AS YOUR ENEMIES WERE WHEN DRIVEN OUT FROM BEFORE YOU THAN SHALL THE WRIGHT OF
JEHOVAN BE KINDLED AGAINST US THAT WE PRISH QUICKLY FROM OFF THE GOOD LAND OR THE ETERNAL INSERTANCE PROMISED US IN CHRIST JESUS.

yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath

GENESIS: JEHOVAH WITH(IN) THE MAN OF ISRAEL TO FIGHT NATIONS (GENERATIONS); AND YE HAVE SEEN ALL THAT JEHOVAH YOUR GOD ARTH DONE UNTO ALL THES NATIONS SECAUSE OF YOU; FOR JEHOVAN FOUR GOD IS HE THAT FOUGHT FOR YOU; SECAUSE OF ISSAE THOSE IN COVERNAT WITH JEHOVAN FOUGHT AGAINST NATIONS. ONE MAN OF YOU SHALL CHASE A THOUSAND FOR JEHOVAN FOUGHT AGAINST NATIONS. ONE MAN OF YOU SHALL CHASE A THOUSAND FOR JEHOVAN FOUGHT, GOO, JEH IT SHAT FIGHTS FOR YOU, AS HE HATH FROMESO YOU! ONE MAN OF ISSAE SHALL CHASE A, 200 FOR VAN IT IS THAT FIGHTS FOR HIS PEOPLE. SUCH WILL BE THE POWER OF THE NEW BIRTH IN CHRIST JESUS THAT THE ENEMIES OF GOD AND OF HIS PEOPLE CANNOT RESIST.

AND YE HAVE SEEN ALL THAT IEHOVAH YOU GOD HATH DONE UNTO ALL THES NATIONS RECAUSE OF YOUR FOR IFHOVAN YOUR GOD IS 23:3 And ye have seen all that the LORD your forwar

ONE MAN OF YOU SHALL CHASE A THOUSAND FOR JEHOVAH YOUR GOD, HE IT IS THAT FIGHTS FOR YOU, AS HE HATH PROMISED YOU: 23:10 One man of you shall chase a thousand God hath done unto all these nations herause of for the LORD your God, he it is that fielded for you; for the LORD your God is he that hath fought you, as he hath promised you.

GENESIS: JEHOVAH WITHEIN! THE MAN OF ISRAEL TO FIGHT NATIONS (GENERATIONS): AND YE HAVE SEEN ALL THAT JEHOVAH YOUR GOD HATH DONE UNTO ALL THES NATIONS BECAUSE OF YOU; FOR JEHOVAN YOUR GOD IS HE THAT FOUGHT FOR YOU. BECAUSE OF ISRAEL THOSE IN COVENANT WITH JEHOVAN JEHOVAN FOUGHT FOR JEHOVAN YOUR GOD. HE IT IS THAT FOUGHT FOR YOU. AS HE HATH PROMISED YOU ONE MAN OF IRRAFTS SHALL CHART 1 000 FOR EFFORM LTTIS THAT EIGHTS FOR HIS OFFORE SLICH WILL BY THE DOWNER OF THE NEW WIRTH IN CHRIST IPSUIT THAT THE ENEMIES OF GOD AND OF HIS PEOPLE CANNOT RESIST.

EXCHAIN FROMAN'S LOVE RECETS I SHAFF'S LOVE-REHOLD I HAVE DIVIDED LINTO YOURRY LOT THESE NATIONS THAT BEMAIN TO RE AN INHERITANCE FOR YOUR TRIBES. FROM JORDAN WITH ALL THE NATIONS THAT I HAVE CUT OFF, EVEN UNTO THE GREAT SEA WESTWARD THE REMINANT NATIONS FROM JORDAN UNTO THE GREAT SEA WESTWARD CUT OFF AND DIVIDED BY LOT FOR THE TRIBES OF ISRAEL, SUCH IS THE PROVIDENCE AND CARE OF JEHOVAH BECAUSE OF HIS GREAT LOVE FOR HIS PEOPLE, THEREFORE WHO CAN RESIST SUCH SUCH IS THE PROVIDENCE AND CARE OF JEROVAN INCOMES OF MAJORITH SOURCE SOURCE AND CARE OF JEROVAN YOUR GOD: SO THEN LOVE BEGETS LOVE STEADINGS LOVEY TAKE GOOD REED TRESPORD WITH THE SAME STEADINGS (TAKE REED) LOVE. THE REMINDER OF JEHOVAH'S PROMISE (WORDS) AND SKRELLS CALLED TO RESPOND WITH THE SAME STEADINGS.

AND ACTIONS STRES UP NOT ONLY OUR FAITH AND COMPLETE TRUST IN 19MB BUT SUCH FAITH CAN ONLY WORK BY OUR LOVE AND STEADFAST COMMITMENT TO HEHVOAH AND HIS COMMANDS!

REHOLD LHAVE DIVIDED LINTO YOU BY LOT THESE NATIONS THAT REMAIN, TO BE AN INHERITANCE FOR YOUR TRIBES, FROM JORDAN WITH ALL THE NATIONS THAT I HAVE CUT OFF. EVEN LINTO THE GREAT SEA WESTWARD

TAKE GOOD HEED THEREFORE LINTO VOLUME THAT YE LOUG IENOUAN YOUR GOD: 22-6 Robold Chara divided anto you be let these. 20-11 Take most based therefore yets according

that ye love the LORD your God

nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I

EVATURE, EMPLIEUR LOUI BERETT STREET VILLE BEWARD LANGE DRIVED HISTORY VILLED LOT THESE MATTERS THAT BEHAVE TO BE AN INMEDITABLE FOR VOLUME TRIRES. FROM IGRDAN WITH ALL THE NATIONS THAT I HAVE CUT OFF EVEN LINTO THE GREAT SEA WESTWARD. THE REMNANT NATIONS FROM IGRDAN LINTO THE GREAT SEA WESTWARD CUT OFF AND DIVIDED BY LOT FOR THE TRIBES OF ISRAEL SUCH IS THE PROVIDENCE AND CARE OF JEHOVAN BECAUSE OF HIS GREAT LOVE FOR HIS PEOPLE. THEREFORE WHO CAN RESIST SUCH STEADINGS LOVE? TAKE GOOD HEED THEREFORE UNTO YOURSELVES, THAT YE LOVE JEHOVAN YOUR GOD. SO THEN YOUR RESTREAMENT AND LIBRARY OF CALLED TO RECOMP WITH THE CAME STRANGED LODGE THE THE REMAINER OF THE PROPERTY OF THE PRO AND ACTIONS STRS UP NOT ONLY OUR FAITH AND COMPLETE TRUST IN HIM BUT SUCH ATTION ONLY WORK BY OUR LOVE AND STEADIAST COMMITTMEN HEHVOAH AND HIS COMMANDS

LEVI: THE COVENANT MARRIAGE (UNION) OF JEHOVAH AND ISRAEL SEPARATE FROM THE DEFILED: AND JEHOVAH YOUR GOD HE SHALL EXPELTHEM FROM BEFORE YOU, AND DRIVE THEM FROM OUT OF YOUR SIGHT AND YE SHALL POSSESS THEIR LAND, AS JEHOVAN YOUR GOD MATH PROMISED UNTO YOU: THOSE THAT ARE OF THE REMNANT OF NATIONS THAT ARE DEFILED (UNHOLY) ARE TO BE EXPELLED UND DEPOTE OUT AND EVEN OUT AND EV CLEAVE (ABIDE, BE JOINED) UNTO THE REMNANT OF THESE THAT REMAIN AMONG YOU, AND SHALL MAKE MARRIAGES WITH THEM, AND GO IN LINTO THEM, AND THEY TO YOU. ISRAEL IS EXPLICITLY COMMANDED NOT TO BE UNEQUALLY YORD WITH THOSE UNBELEVERS.
THAT REMAIN AMONG THEM IN MARRIAGES AND ALLOW THEMSELVES TO BE DEFILED BY THEIR CORRUPT PRACTICES AS JEHOVAH HAS CALLED THEM TO BE HOLY AND SEPARATE. THUS WERE AHAR AND SAMSON DISORFDIENT AND WE ALL SEETHE FIND OF SLICH

AND JEHOVAH YOUR GOD HE SHALL EXPEL THEM EROM REFORE YOU AND DRIVE THEM FROM THEIR LAND, AS JEHOVAN YOUR GOD HATH

PROMISED UNTO YOU 23:5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you

FIRE IF WE DO IN ANY WIFE OO BACK AND CLEAVE (ABIDE, BE JOINED) UNTO THE DESAMANT OF THESE THAT DESAME ASSOCIA , AND SHALL MAKE MARRIAGES WITH THEM, AND GO IN UNTO THEM, AND THEY TO

23:12 Else if ye do in any wise eo back, and cleave unto the remnant of these nations, ever these that remain among you, and shall make marriages with them, and on in unto them, and

KNOW FOR A CERTAINITY THAT IFHOVAH YOUR

GOD WILL NO MORE DRIVE OUT ANY OF THESE

THE THE CAUGHANT MARRIAGE STRUCKS OF HUMAN AND STRAFF FROM THE DESIGN. AND HUMAN WASHE CODING THAT I SAME THEM FROM BEFORE YOU, AND DRIVE THEM FROM OUT OF YOUR SIGHT AND YE SHALL POSSESS THEIR LAND, AS SCHOWAN YOUR GOD HATH PROMISED UNTO YOU. THOSE THAT ARE THE REMINANT OF NATIONS THAT ARE DEFILED (UNHOLY) ARE TO BE EXPELLED AND DRIVEN OUT AND EVEN CUT OFF AS OTHERS BEFORE AS THEIR JUDGMENT INCREME VET. LISE IF YE DO IN ANY WISE GO BACK, AND CLEAVE (ARIDE, BE JOINED) UNTO THE REMNANT OF THESE THAT REMAIN AMONG YOU, AND SHALL MAKE MARRIAGES WITH THEM, AND GO IN UNTO THEM, AND THEY TO YOU. ISRAEL IS EXPLICITLY COMMANDED NOT TO BE UNEQUALLY YOKED WITH THOSE INREFERENCE THAT REMAIN AMONG THEM IN MARRIAGES AND ALLOW THEMSELVES TO BE DEFILED BY THEIR CORRUPT PRACTICES AS IFHOVAH HAS CALLED THEM TO BE HOLY AND SEPARATE. THUS WERE AHAB AND SAMSON DISOBEDIENT AND WE ALL SEE THE END OF SUCH.

NUMBERS: CALES'S COURAGE AND JOSHUA'S FOCUS (THE TWO WITNESSES OF JEHOVAH'S LAW, SEE THEM AT JERICHO). NEEDED FOR THI HEIRS TO BE SETTING AND SELECTION IN IMPROVANCE SUNCTIONS BY AN IMPROVED WAY COMMANDED IN THE SECOND WRITTEN IN THE BOOK OF THE LAW OF MOSES THAT YE TURN NOT ASIDE THEREFORE TO THE RIGHT HAND OR TO THE LEFT. JOSHUA'S COUNSELEXAMOUS VIIS COUNTRIBABLE OF FRIS COURAGE AS DEPUTED IN HIS NAME. TO VEID TO BE FORCEFUL A DOG VERY IAW OF MOSES DEPARTS NOT OUT OF HIS MOUTH, ONLY THIS WAY SHALL I SHAFE RESETTED IN THE ROOK OF THE LAW OF MOSES THAT

THEY TURN NOT TO THE LEFT OR TO THE RIGHT THEREFROM. THAT'S THE OVERARCHING CONDITION FOR THEM TO BE PROSPEROUS AND HAVE GOOD SUCCESS. KNOW FOR A CERTAINTY THAT JEHOVAH YOUR GOD WILL NO MORE DRIVE OUT ANY OF THESE NATIONS FROM REFORE YOU BUT THEY COME BE CHARGE AND TRANS INTO YOU AND COURSES IN YOUR CIDES AND THORSE IN YOUR CIDE THEY INTO IN A sed to do all that is register to the head of the law. PERISH FROM OFF THE GOOD LAND WHICH JEHOVAH YOUR GOD HATH GIVEN YOU: FOR IF THEY DO O CERTAINTY JEHOVAH WILL NO MORE DRIVE OUT ANY OF THESE NATIONS HENCE EVEN OUR DELAY IN JESUS SECOND RETURN BUT THEY

SHALL BE SNARES AND TRAPS UNTO THE HEIRS OF SALVATION AND SCOURGES IN OUR SIDES AND THORNS IN OUR EYES UNTIL WE

PRINTED S. THE MALY RECORD OF FAITH, THAT WE COME NOT AMONG THESE MATIONS THAT STATE THAT SERVICE AMONG VOIL, METTHE MAKE MENTION OF THE NAME OF THEIR gods, NOR CAUSE TO SWEAR BY THEM, NEITHER SERVE THEM, NOR BOW YOURSELVES UNTO KES US HOLY AND SEPARATE FROM IDOLATERS SO THEREE'S NO NEED TO COME UNTO THEM THA REMAIN AMONG US, NOR TO CALL ON THE NAME OF THEIR gods, NOR SWEAR BY THEM OR TO SERVE OR BOW DOWN OURSELVES UNTO THEM, BUT INSTEAD WE GO AND TEACH ALL NATIONS BAPTIZING THEM IN NAME OF THE FATHER. THE SON AND THE HOLY GHOST. FEACHING THEM TO DESCRIBE ALL THENCE IFSUS HIS COMMANDED AND LO HE RECOMES. HE WILL BE WITH US LINTO THE FIND OF

WORLD, AND BEHOLD THIS DAY I AM GOING THE WAY OF ALL THE EARTH: AND YE KNOW IN ALL YOUR HEARTS AND IN ALL YOUR SOUL. THAT NOT ONE THING HATH FAILED OF ALL THE GOOD THING, WHICH JEHOVAH YOUR GOD SPAKE CONCERNING YOU: ALL ARE COME TO PASS UNTO YOU, AND NOT ONE THING HATH FAILED THEREOF. NOW AT THE DEATH OF THE HEIR AND CHAMPION OF FAITH (JOS) OUT OF WHOSE MOUTH THIS BOOK OF THE LAW DID NOT DEPART SO HE PROSPERED AND HAD GOOD SUCCESS HE GAVE HIS TESTIMONY
OF THE EFFICACY OF FAITH, 'JEHOVAH'S WORD SPOKEN CONCERNING ISRAEL' AS FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD. ISRAEL HAD THE EXPERIENCE, THE HEIR SAID 'THEY KNOW IN ALL THEIR HEARTS AND ALL THEIR SOULS!' THAT NOT ONE OF ALL THE GOOD THINGS HATH EALIST ALL ARE COME TO BASS, EVEN SO BY EALTH WE KNOW AS WE HAVE THE EXPERIENCE OF THE POWER OF D OF JEHOVAH THAT THE WORLDS WERE FRAMED OR CREATED BY THE WORD OF GOD SO THEN THE THINGS THAT ARE SEEN WERE NOT MADE BY THE THINGS THAT DO APPEAR, HALLELUJAH

NATIONS FROM REFORE YOU BUT THEY SHALL BE YE TEREFORE VERY COURAGEOUS TO KEEP BE SNARES AND TRAPS UNTO YOU AND AND TO DO ALL THAT IS WRITTEN IN THE BOOK SCOLLEGES IN YOUR SIDES, AND THORNS IN OF THE LAW OF MOSES THAT YE TURN NO YOUR EYES, UNTIL YE PERISH FROM OFF TH ASIDE THEREFORE TO THE BIGHT HAND OR TO GOOD LAND WHICH IPHOVAN YOUR GOD HATH

THE LEFT GIVEN YOU: 23:13 Know for a certainty that the LORD your 23:6 Be ve therefore very courageous to keep

vourselves unto them:

from before you; but they shall be snares and right hand or to the left: traps unto you, and scourses in your sides, and thoms in your eyes, until ye perish from off this good land which the LORD your God hath given

NO REMOVE THE DAY I AM COUNCE THE WAY OF ALL THE EARTH: AND YE KNOW IN ALL YOUR THAT WE COME NOT AMONG THESE MATIONS MEASTE AND IN ALL YOUR SOUL THAT NOT ON THESE THAT REMAIN AMONG YOU; NEITHER THING HATH FAILED OF ALL THE GOOD THING, MAKE MENTION OF THE NAME OF THEIR gods WHICH JEHOVAH YOUR GOD SPAKE

NOR CAUSE TO SWEAR BY THEM, NEITHER ICERNING YOU; ALL ARE COME TO PASS SERVE THEM, NOR BOW YOURSELVES UNTO UNTO YOU. AND NOT ONE THING HATH FAILED THEREOF 23:14 And, behold, this day I am going the way these that remain among you: neither make of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow

failed of all the ennel things which the LORD unor God spake concerning you; all are come to unto you, and not one thing hath failed thereof

NUMBERS: CALER'S COLUBACE AND IOSHIJA'S ECCUS (THE TWO WITNESSES OF IEHOVAR'S LAW. SEE THEM AT LEBICHO). NEEDED FOR THE HELIS TO RESETTE FO AND SEALED IN JEHOVAH'S KINGDOM: BE YETHEREFORE VERY COURAGEOUS TO KEEP AND TO DO ALL THAT IS WRITTEN IN THE BOOK OF THE LAW OF MOSES THAT YETHIRN NOT ASIDE THEREFORE TO THE BIGHT HAND OR TO THE LEET, IOSHIIA'S COUNSELEVEN'S COUNTERPART CALFR'S COURAGE AS DEDUCTED IN HIS NAME: TO YELP, TO BE FORCEFUL, A DOG, VERY COURAGEOUS AND HIS OWN COUNSELHE RECEIVED OF JEHOVAH AT THE START TO MEDITATE DAY AND NIGHT THAT THE BOOK OF THE LAW OF MOSES DEPARTS NOT OUT OF HIS MOUTH. ONLY THIS WAY SHALL I SPAFE RESETTED IN THE ROOK OF THE LAW OF MOSES THAT THEY TURN NOT TO THE LEFT OR TO THE RIGHT THEREFROM. THAT'S THE OVERARCHING CONDITION FOR THEM TO BE PROSPEROUS AND HAVE GOOD SUCCESS KNOW FOR A CERTAINTY THAT JENOVAH YOUR GOD WILL NO MORE DRIVE OUT ANY OF THESE NATIONS FROM BEFORE YOU BUT THEY SHALL BE SNARES AND TRANSCINTO VOLCAND STOCKED IN VOLIS SINS AND THORSE IN VOLIS SINS CONTRACT OF THE SOON LAND WHITE SINGLE SOON LAND GIVEN YOU: FOR IF THEY DO OTHERWISE FOR SURE AND CERTAINTY JEHOVAH WILL NO MORE DRIVE OUT ANY OF THESE NATIONS HENCE EVEN OUR DELAY IN JESUS SECOND RETURN BUT THEY SHALL BE SNARES AND TRAPS UNTO THE HEIRS OF SALVATION AND SCOURGES IN OUR SIDES AND THORNS IN OUR EYES UNTIL WF DEBISH

DUETERGS: THE HOLY RECOUNT OF FAITH: THAT YE COME NOT AMONG THESE NATIONS, THESE THAT REMAIN AMONG YOU; NEITHER MAKE MENTION OF THE NAME OF THE ROOM OF THE TO CHEED BY THEM RETURN COME THEM NOT BOTH WHITE COME THE DAY THE TAIL OF THE SEPARATE FROM IDOLATERS SO THERE'S NO NEED TO COME UNTO THEM THAT REMAIN AMONG US, NOR TO CALL ON THE NAME OF THEIR gods, NOR SWEAR BY THEM OR TO SERVE OR BOW DOWN QURSELVES UNTO THEM, BUT INSTEAD WE GO AND TEACH ALL NATIONS BAPTIZING THEM IN NAME OF THE FATHER. THE SON AND THE HOLY GROST, TEACHING THEM TO OBSERVE ALL THINGS JESUS HAS COMMANDED AND LO, HE PROMISES, HE WILL BE WITH US UNTO THE END OF THE WORLD. AND BEHOLD THIS DAY I AM GOING THE WAY OF ALL THE EARTH: AND YE KNOW IN ALL YOUR HEARTS AND IN ALL YOUR SOUL, THAT NOT ONE THING MATH FAILED OF ALL THE GOOD THING, WHICH JEHOVAH YOUR GOD SPAKE CONCERNING YOU. ALL ARE COME TO PASS UNTO YOU, AND NOT ONE THING HATH FALLED THEREOF, NOW AT THE DEATH OF THE HEIR AND CHAMPION OF FAITH (JOSHUA) OUT OF WHOSE MOUTH THIS BOOK OF THE LAW DID NOT DEPART SO PROSPERED AND HAD GOOD SUCCESS HE GAVE HIS TESTIMONY OF THE EFFICACY OF FAITH, 'JEHOVAH'S WORD SPOKEN CONCERNING ISRAEL' AS FAITH COMES BY HEARING AND HEARING BY THE WORD OF GOD, ISRAEL HAD THE EXPERIENCE. THE HEIR SAID THEY KNOW IN ALL THEIR HEARTS AND ALL THEIR SOLILS! THAT NOT ONE OF ALL THE GOOD THINGS HATH FALLED, ALL ARE COME TO PASS. EVEN SO BY FAITH WE KNOW AS WE HAVE THE EXPERIENCE OF THE POWER OF THE WORD OF IPHOVAH THAT THE WORLDS WERE FRAMED OR CREATED BY THE WORD OF GOD SO THEN THE THINGS THAT ARE SEEN WERE NOT MADE BY THE THINGS THAT



### FAITH'S PRAISE OF JEHOVAH OUR LORD AND KING

Let's hear the praise of the obedient to the Two Witnesses of the Covenant
They are as Simeon's inheritance in the midst of Judah's as we heard stated
Jehovah abides in the midst of Israel to give rest from enemies round about
Abide they in Jehovah unto this day so all good things they reap never in dismay
Only if they break the Covenant Jehovah heap all evil things upon them to destroy
If we obey in praise we prosper and to do otherwise the enemy is heard in laughter

Call Israel's Princes who by His Spirit rules as God, their Elders, Heads, Judges and Officers
And hear the Witness of One the Son of Eternity who in years, sticken, yes old and grey
Jehovah drove out great nations strong from Israel that no man can stand before us to this day
Who can that transgress the Covenant stand when Jehovah's wrath but a little is kindled?
These that serve and bow down themselves to idols shall perish quickly from off the good land
Jehovah: the Self Existent and Eternal, is the only God whom only we acknowledge with all praise!

What man is there like Israel with(in) whom Jehovah's Spirit dwells as in the Temple
That all can testify as the Witness we have seen how Jehovah drove out Nations before us
Jehovah is our God who have fought so one man of Israel may put to flight a thousand any day
The remnant of Nations the 'Son' has divided by lot for an inheritance for all of Israel's Tribes
From 'the altar of Jordan' with all the nations He cut off even unto the great sea of our day westward
All ye people behold Jehovah's love in His Son and take heed to love Jehovah with all of your hearts

The sacrifice now made Jehovah shall drive out from before Israel and shall expel them out of our sight Even as Jehovah has promised us in His word that we should now take and possess their land Take heed therefore else any of you should go back to the remnant of these that remain in the world To give yourselves to them in marriage to go in and to have them come in unto you For our covenant is with Jehovah our God who has called us apart to be separate from the world defiled Take ye Jehovah's 'Right-hand' and join with all Israel in singing praises only to Jehovah King and Lord!

Who hath Jehovah sealed and settled in His Covenant to eat all six thirteen seeds of its pomegranate? That they do and keep all that is written in the Book of the Law of Moses save Caleb and Joshua of old Possess ye therefore Caleb's courage of force and the steadfast faith of Joshua till ye are old and grey Otherwise know for certainty Jehovah will not drive out these people of nations in the world remain But they will be snares and traps unto Israel and scourges in our sides and thorns in our eyes Heed also the two spies in Jericho and Jesus our Lord and John His forerunner and older brother

They do typify the Two Witnesses in Revelation of the Two who do speaks of love in God's Covenant Therefore come not unto these remnant nations but to preach the everlasting gospel of God's kingdom Make no mention of the name of their gods nor cause any to swear by these their idols that are lifeless Serve not neither bow down yourselves unto them who are idols vain both dumb and dead Our faith has become our sight and we know this day in all our hearts and soul not one word of God fail But every good thing Jehovah has promised because of our praise and worship by our faith doth prevail

December 4, 2021.

	UNIO O A MALL NECL AS SET MERTING ALCOHOL  COMMUNT PORTIONIL, AND CALLED PORTION  ROSELOS BRAIN, AND TOO THE MERCE, AND  FOR THEM ALCOHOL, AND FOR THEM ARRON  AND THEM PRINCIPLES TO THEM ALCOHOL  AND THEM PRINCIPLES TO THEM ALCOHOL  AND THEM PRINCIPLES TO THEM ALCOHOL  TO A A AND THE PRINCIPLES AND ALCOHOL  TO A AND THE PRINCIPLES AND ALCOHOL	ON THE OTHER LESS OF JORGAN, JAND THEY POULDN'T WIN THU, JAND LESS THEM MIN YOUR HARD, THAT HE MINN'T POSSESS THEM LAND JAND LOSSTROVED THEM FROM REPORE YOU.	INDUSA, ORDER YOUTHERDS WHOMAY IN MALE SERVIN INVESTIGE THE CODE, WHICH YOUR FIXTHER SERVIN THAT WEST ON THE CODE OF THE ADMINISTRATING WHO WILL SERVIN FOR MALE SERVIN FOR MALE SERVIN FOR MALE SERVIN IN THE CODE OF THE COD	AND THE RESIDENCE THE PROPER THE WITHERSESS ASSAULTS DATE THAT HE WITHERSESS ASSAULTS DATE THAT HOW CORREST TO AND AND THE WITHERSESS ASSAULTS ASSAULTS AND AND AND AND AND AND AND AND AND AND	THAT THE HER THE SON OF NUM (HISPOTTUTY) THE SERVINAT OF JENOVAN, DED, REING AN HUMBERD AND THE VISION DOD. 2429 And It came to pass after from things,	
	FILODOR COLOTINA, EVER TIRAN (HILDERINE TEXTOR), THE RATHEROF ARRAMAN (AND THE ARRAMA (HICKER, MODINE) AND THE RATHEROF HALDORS, MODINE, MODINE OF ARRAMAN AND THEY MERVED OTHER GOOD. 2 202 July Johns salifurine all Departure, Thur with the ICRO Cold of Invasi, Year Selbers,	UTTLE BIRD SET SOFTWALE, LARGE OR DEBANDAY THE RESTORM, THE RESTORM, AND OR ARREST PARKET (HER ARREST (HER ARREST (HER ARREST (HER ARREST (HER ARREST ARREST))). A REAL ARREST THE RESTORMANT ARREST A		NCINE YOUR RESET UNTO JENOUSE THE GOD OF SMALL 2021 New Standowsput away, sold be, the		
Week, color a read of the color and	OF MARIO NUMBERS (PROMETED OTHER SIZE OF THE ROOM, AND MAY THE MARION THE THE ROOM OF CHARACTER (MARIATETE), AND MARTTHES HE SEED, AND GAST HAN SEALC (H. LARDON).  2013 And I have your before Alexander from the Character of the Seed of the Character of the Character of the Character of the Seed of the Character of the Character of the Character of the Seed of the Character of the Character of the Character of the Seed of the Character of the Character of the Character of the Seed of the Character of the Charact	(NOT OF THE MODILE, A FOREIGNER, A MESOPOTEME PROPERTY THERETOPOETHE HE MESOPOTEME FOR DESIRATION FOR OUT OF MESOPOTEME.		VOCEWILL WE DRIV. 2020 and the amplifraction inches. The	THE HEIR, AND ALL THE DAYS OF THE SECRE THAT OVER AND THE HEIR, AND SIMON HAD SHOWN AS THE WORKS OF SHOWING, THAT HE HAD DONE FOR SHARE, (III. A PRINCE HE SHASE ALCOC) 2453. Smith and Served the 2010 of the days of ballow and of the share	
	AND I GAST UNTO MALE OF UNION, INCOME (INCOME) AND I GAST UNION, INCOME (INCOME) AND I GAST UNION, INCOME (INCOME) AND I GAST UNION, INCOME (INCOME) AND INCOME.	CANADATES PURIS STEED, AND THE HYTTES (TENCH), AND THE GREATHEST PARCETON, THESE OF CANADAS, THE HYTTES SAY CHING, THESE PACE WAS ADD THE SERVICES.	DARKY BY THE LAND, THEREFORE WILL ME MAD SERVE JROUGH WOR HE IN DURADO, all the people, were the describes which diself in the faced therefore will are also server the	POOPLE THAT DAY, AND SET THIS A STATUTE (AUX, CUTTO STOKES OR IN METAL, AN INACTIONAL, THE THAT AND AND AND ORDINANCE (MIRACEL) AN ORDINANCE (MIRACEL) AN ORDINANCE (MIRACEL) AND ORDINANCE (MIRACEL) AND ORDINANCE (MIRACEL) AND ORDINANCE AND ORDINANCE (MIRACEL).  2021. Se incluse marie a recommendation the	AND THE SCORE OF CASION, WHICH THE COLLEGE OF CASION OF	ORGAN LATE OF AN ADMINISTRATION OF A STATE O
	BUID AND AMON (DALTED, CRICKE) TRACHES, MODELLAN OF ETHINOCHE, MINO! FRANCE BOPT (DATES AND CHIEF MINISTRANCE COURSE STRATE OR MINISTRANCE FRANCE, RECOMMENT OF THAT WINDOWS IND MINISTRANCE COURSE STRATEGY WIND I SPOUNDED.	THE TWO EINCE OF THE AMORITE, BUT NOT WITH THY SOWING, NOR WITH THY SOW. 26-12 And I won't be broad before you, which draw them the born the broad to be the sound from the	CARNOT SERVE STROVARY FOR HE IS AN HOLY GOO, HE'R & STALOUS GOO, HE WILL NOT SOMEWAY YOUR TRANSCRIPTION IN HOLE HOUR SALE 26.05 Seed Senhous sale for the people, for	GREAT STORE, AND SET IT UP THISS UNDER AN GAS TREE, THAT WILL BY THE SENCTUARY OF ENDING. 2626 And inches sends from sends in the	AMON ORD, MICHTY BURD HIS BILLY HELD THAT PRETENDED TO PROBUBE (MOUTH OF A SUPPLY) HE GOV, WHICH WE GOVERN HIS MICH MOUNT SPHEASE (DOUBLE FIRSTS). 2613 And Depart for your of James skell, and	Let depen in description on a sea description of the control of th
	CAME UNTO THE SIA, AND THE SOFTMAN.  PURSUED AFTER YOUR FATHERS WITH CHARGOTS AND HOMERS WINNO THE RED SIA	NOT, AND HE DAVIS. IN THEM, OF THE VINEYABLE AND QUAYYERDE WHICH YE PLANTED NOT DO HE SET.	AND CONSUME YOU, SITTED THAT HE HASTIN SOME YOU COOL	AND THE HIRE EAST OUTD ALL THE PRODUCT, HISTORY, THE EXCENT SHALL BE A WITHER EAST OF THE THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD OF THE PRODUCT OF THE WOOD		
	and switch that Castle all Children Could be produced as the p	20/07, MAD SERVE VE JENDAMA 20/07 New therefore have the IDED, and serve him in sincerity and introduce and put away goods which pure fathers served on the other side of the fount, and in Egypt; and serve ye the	and the monoist sub-out to the same and the sub-out to the same and the sub-out to the same and the sub-out to	60 The HER LITTLE ROOM SEPARE, PASSE MAN CAN'T ON SEMENTATION THE SEPARE S		

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# THE TWO W (ITNESSE) 'S: WOR (D, K) S

At the base all Israel heard The Word and saw the cloud of smoke and darkness: Mount Horeb on fire In the beginning God created.....and God said...and it was done Thus 'The Word' wrought the work The Heir gathered all Israel atop Shechem, Elders and Heads, Judges and Officers they came before God I brought Israel unto the Amorites, they fought, I drove them out and delivered their land into your hand This day If it seems evil to serve Jehovah choose be it the gods of the Amorites or those over the flood But as for me and my house, and you are Witnesses this day against yourselves, we will serve Jehovah Yes, we are Jehovah's Witnesses and you, First-Heir and us, Joint-Heirs and fellow Servants of Jehovah

They began at the foot of Horeb on fire, and end atop of Shechem in the very presence of the Holy God Egypt to the Land of the Amorites and the Passover of Jordan unto Jericho sanctified holy and clean From sin and shame lost now justified, forgiven and cleansed, sanctified made holy and redeemed From the Camp at Gilgal and Makkedah unto Shiloh and now at week's end atop the Hill of Shechem That's a week cycle: the first to the last day calling on Jehovah to be made free from sin and shame We profess our beliefs we submit and surrender our wills with force, so obey all Jehovah's commands Importunate words of prayer we agonize self crucified so we conquer the seven nations of Jericho's men

Divide the Decalogue you have these two our service of love to God and our fellowman

Of all Israel's Fathers that left Egypt only these two, Caleb and Joshua, could enter Canaan

Of all Israel's army only these Spies which were two, entered first Jericho's gates and walls

Only they could the harlot Rahab and family save to be the great... grandmother of our Saviour

And of the mystery of salvation revealed, brought by just two, John the forerunner, then Christ

Deny not the messages of Revelation of these Witnesses Two none other from death deliver

Profess the word of faith the heart incline agonize in prayer, the will with courage to do God's work

AMEN!

S.C.Ri.B.E. 21

Dated: December 11, 2021